

The



Covenant Nations

VOLUME 3, NUMBER 12, 2016

I am Alpha and Omega,
the Beginning and the End

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▲ The Armada Medal was struck on the orders of Queen Elizabeth I following the deliverance from the great invasion fleet of Spain. The silver medal bears the inscription “He blew, and they were scattered” and “Jehovah” in Hebrew. See *We have a Guardian*, Covenant Publishing.

◀ COVER PICTURE:

From the final chapter of the Scriptures, the words of our Lord Jesus Christ bring us hope and confidence all the days of our lives:

“I am Alpha and Omega, the beginning and the end, the first and the last”
(Revelation 22:13).

*Join us in the Great Cause
to Wake Up God’s
Covenant Nations!*

The Covenant Nations

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Disclaimer: The views and opinions expressed in the articles are generally well-researched and considered. However, they do not necessarily reflect those of the publisher.

*“And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God”
(Matthew 19:24)*



One of London's most famous institutions, the Bank of England, stands in the busiest part of the City. Its nickname is 'The Old Lady of Threadneedle Street.'

EDITORIAL

Banking, Debt Financing and Gold –

The Bank of England's charter includes a very revealing written condition:

“The bank hath benefit on the interest on all monies which it creates out of nothing.”

Many people will likely say of this condition with a smile that **“not many people know that.”** It is nevertheless true that 97 percent of all money is created by the banks whilst just 3 percent is created by the government. However, the serious effect of this upon the nation is one of ever-increasing debt.

When someone takes out a loan today, for every pound of money borrowed as new money there will be a negative pound of debt. If there is £100 in your bank account, someone else must be £100 in debt. Across the whole national economy there will be as much debt as there is money. When people borrow more, more new money comes into the economy. As the debt goes up, so does the amount of money encouraging people to borrow even more.

The origins of iniquitous debt financing quoted above are described in *The Grip of Death* (p.189).^{*} What needs to be exposed is that in the world of international debt financing, debt is never cancelled; unlike the biblical law of jubilee debt release in the fiftieth year.

The Bank of England was set up by Royal Charter sealed on 27 July, 1694. William Patterson, a prominent banker, agreed to supply the King with gold from his bank's reserves and also with paper money, essentially in return for becoming sole banker to the Treasury.

The Bank of England's history started as a 'private company'

formed and funded by private subscription. It only became a British public institution at the end of World War II in 1946. One of the earliest Companies, and one of the few to survive over the centuries, it is difficult today to envisage it being run for private shareholders. The Bank of England's history has not been as steady and straightforward as one might imagine.

The Bank is today a cornerstone of British economic management, the guardian of the wealth of the nation but how did that come to be? Two hundred years ago, in 1816, the euphoria of victory at the Battle of Waterloo wore off and Britain entered a period of unrest. Corn prices were set at an artificially high level by the Importation Act (1815) – or Corn Laws as they became known – benefitting wealthy landowners at the expense of the poor. A bad harvest, the return of thousands of soldiers from Europe and demonstrations against working conditions combined to increase tension, leading to repressive counter-measures from the Government.

Against this backdrop, the Coinage Act was passed on 22 June, 1816 and given Royal Assent. Wellesley-Pole was ordered to draw up a plan to replace the silver coinage. At this time the English gold sovereign, last minted in 1604, was revived and the minting of these new sovereigns began in 1817. Was it not remarkable that the EU Referendum should take place, **within one day two hundred**

years later, on 23 June, 2016?

In biblical numerical terms the number two hundred stamps various things with **insufficiency**. The implication is that something more is expected to achieve true completion. In *John* 6:7 we read: *“Two hundred pennyworth of bread is not sufficient for them.”* Also in *Joshua* 7:21 Achan's two hundred shekels were not sufficient to save him from the consequences of his sin. This shows us the insufficiency of money as debt – *and gold itself*.

On 23-24 June, 2016, gold was trading at **\$1260** – the number in Scripture linked to tribulation. Significantly it soared through **\$1335** per troy ounce, significant of finality yet conversely also of blessing, hitting \$1350 as it became clear that Britain had voted to leave the European Union. Before 23 June, 1,000 economists were, in effect, threatening the British people that they must bow down to the EU-Babylon's 'image of gold' or suffer a **fiery furnace** of affliction. This threat can hold no fear for the United Kingdom, for one 'like the Son of God' will stand with us as the euro zone self-destructs (*Daniel* 3:25; 12:12; *Revelation* 18:4).

^{*} *The Grip of Death*,

A Study of Modern Money, Debt Slavery and Destructive Economics

by Michael Rowbotham, 1998, Fifth printing 2012, ISBN 978 1 897766 40 8,

From www.dougllassocialcredit.com

at £18.00 (inc. pp),

or amazon.co.uk at £14.27 (inc. pp).

THE SIGN OF ELIJAH IS GIVEN

Towards the final Reformation of the Kingdom of God

In the second half of 2016 we are entering upon a time in our national history when, as students of the Kingdom teaching, we need to come to an advanced state of alert.

We are living in the truly inspiring moment of Britain's national

Independence Day which took place on 23 June, 2016. There have been a number of commemorations in the history of Israel, but it was the Exodus from Egypt that perhaps remains deep in our national memory even if most do not realize that we are descendants of the very same people.

How do we evaluate this dramatic event in terms of the Age-end period for the People of the Book called by God to bring blessing to all the families of the earth? Without any doubt whatsoever it is a massive sea-change, a correction from a wholly wrong decision of 44 years ago which is going to involve Global Britain rejoining the world and getting back into alignment with the Divine Purpose for the covenant nations to lead the nations in peace.

After 430 years in the land of Egypt (*Genesis 12:3*) the Israelites came forth as the LORD hardened the heart of Pharaoh against them, only to be pursued by Pharaoh's chariots right up to the Red Sea. In our day Israel-Britain has come forth from *prophetic* Egypt in Europe after 43 years, or exactly one-tenth of the time our forefathers were in ancient Egypt. Is the heart of the EU likewise to be hardened? The period 2015-16 is 70 x 50 years from Israel's Exodus from Egypt in 1486 BC* (there being no year zero) which has the meaning of determination for Israel, proving beyond all doubt that Britain *is* Israel as the measure would apply to no other people than Israel.

In 1922 the British Empire was at the height of its power and just beginning to expand into the British Commonwealth of Nations. We are now 94 years from 1922, or 2 x 47 years, which is 120 x 286.1 days, a double period of warning of displacement and Britain is now displaced from the EU. A very powerful turn of the tide has taken place proving that a restoration and



The statue of Elijah at Mukhraka on Mount Carmel

even resurrection process is under way. Yet it is more than Brexit – it is **‘Brexodus’** as we move towards the new horizon. Interestingly the central date between 1922 and 2016 is 1969 – the year when (Israel-USA) man first stood on the Moon.

It was hugely ironic for Guy Verhofstadt, the former Prime Minister of Belgium, who now heads up the alliance of Liberal and Democrats for Europe in the EU parliament, to accuse the political figures in Britain of leaving the EU; he said **“like rats leaving a sinking ship,”** for indeed, there is but one sinking ship and that’s the EU-*Titanic*.

The Time for our Departure

In the months leading up to the referendum it became more and more obvious that the time for our departure from EU bondage was about to take place. The ‘set time’ (*Psalms* 102:13) had arrived when Almighty God was to bring Britain as a nation back into the bond of the covenant and to purge out from among us the rebels (*Ezekiel* 20:37).

The great deception perpetrated upon the British people in 1972 by the false prophets, in particular the *then* prime minister Edward Heath, by submitting the United Kingdom and the Crown to the pagan alien authority of the Treaty of Rome could not stand and we and all our belongings had to be removed from:

*“the street of the great city which spiritually is called **Sodom** and **Egypt**, where also our Lord was crucified”* (*Revelation* 11:8).

We should not fail to note that Sodom is given here as well as Egypt. People out of their own mouth reveal the judgment that is upon them – like David Cameron, when giving notice of his resignation outside 10 Downing Street on 24

June, giving gay marriage as one of his memorable achievements – *the very thing* through knock-on effect (as Charles Moore wrote in the *Daily Telegraph*) within the Conservative Party that resulted in Britain leaving the EU. Thus all three party leaders that supported gay marriage (Cameron, Clegg and Miliband) have been removed within three years.

The Apocalyptic command was that at the set time we were always going to be given our marching orders by Almighty God to *“Come out of her [Babylon], my people,”* as a nation under God, *“that ye be not partakers of her sins, and that ye receive not of her plagues”* (*Revelation* 18:4). **The warning signal is to get clear of the demolition.**

Since 15-16 September 1936, 80 years ago, or 2 x 40 years, a struggle has been going on to release the nations from the bondage of the National Debt. It was the date for entry into the Kings Chamber of the Great Pyramid** – termed the Hall of Judgment of the Nations – concentrated on the European nations. 1936 was also the year of the Abdication of the uncrowned King Edward VIII. It was *the year of three kings* in the United Kingdom – 42 years later, or 12 x 1260 *solar* days, was 1978, *the year of the three popes* of Rome, the city of the counterfeit throne where the Treaty of Rome was signed on 25 March, 1957.

The Pagan Origins of the EU

Christian Voice in its impressive 2016 coverage of the pagan origins of the EU revealed that it was a Belgian politician by the name of Paul-Henri Spaak who was proposed and entrusted with drawing up proposals for a European Common Market. Spaak was neither a Catholic nor a Christian Democrat. He was a socialist activist and a revolutionary who had talks with Trotsky.

His right-hand man in the project was one Baron Robert Rothschild (not to be confused with the New York banker of the same name). In 1954 Rothschild had been appointed Spaak’s *chef de cabinet* at the Belgian foreign ministry. For two years he worked with Spaak on the Treaty of Rome. Not only did Spaak and Rothschild draft the Treaty, they also had the opportunity of deciding where it would be signed. They chose the principal first-floor room of the Palazzo dei Conservatori on the southern peak of the Capitoline Hill in Rome as their venue.

They knew the Palazzo had been constructed in the Middle Ages right on top of the Temple of Jupiter. The site had immense spiritual and political significance. Every year, the Roman Senate held their first meeting in the Temple. Jupiter was the protector, the ‘Conservator’ of Rome. Not only that, he was the Roman successor to the head of the Greek pantheon, Zeus, and if the altar to Zeus in Pergamos was said in the Bible (*Revelation* 2:13) to be ‘Satan’s Seat,’ this was Rome’s equivalent. We might therefore consider it significant that the planet Jupiter is being observed by satellite exactly at this time.

In *Study in Daniel*, by Howard B Rand, 1948, *Destiny* (page 244), there is reference to Prof C. A. L. Totten’s work on the importance he attached to the summer solstice of 1896 and that the newspapers thought nothing happened so condemning his work. In the event it was the birth of Wallis Simpson that did happen on 19 June, 1896, for whom, 40 years later, the uncrowned Edward VIII was to renounce the British Royal Throne. Well, at the summer solstice of 2016 another event happened – 2 days after (perfected cycle) on 23-24 June, Britain held the EU Referendum *and the unexpected did*

happen. It was 120 years (warning) after 1896! The result of which will positively affect the entire British Commonwealth.

One hundred years ago this year, in 1916, President Woodrow Wilson of the United States said:

“A great industrial nation is controlled by its system of credit. Our system of credit is concentrated. The growth of the nation, therefore, and all our activities are in the hands of a few men . . . We have come to be one of the worst ruled, one of the most completely, controlled and dominated Governments in the civilized world – no longer a Government by conviction and the free vote of the majority, but a Government by the opinion and duress of small groups of dominant men” (see *The Kingdom Foundation booklet, Number Nine*, page 30).

The Tables of the Money Changers

The United Kingdom is now in the process of being delivered from the Treaty of Rome, the consequences of which are prophetically very great indeed. It would appear evident that the tables of the money changers of the Temple in our ‘Jerusalem’ are now being overturned. When Jesus came into historic Jerusalem, he saw that these people had made it ‘a den of thieves’ – they had polluted the sanctuary.

Britons need to hold their nerve. ‘Brexit’ will be good for Britain and the rest of the EU as well. The good news, *prophetically speaking*, is that life is returning to the dead body of the Realm. Renewal and resurrection for the true Israel of God in the world is happening now.

The date of 31 October, 2017, will mark the 500th anniversary of Reformation Day. It was when Martin Luther nailed his 95 *Theses*

to the door of the castle church at Wittenberg in 1516, which sparked the Protestant Reformation throughout Europe. This will be 10 x 50 years – a period of Divine order of the jubilee cycle. The political seismic event of Brexit will surely confirm in the days ahead that **Project Hope has indeed overcome Project Fear**. In the Kingdom parable of the Prodigal Son (or the House of Israel that went into a far country), the Father sees the son “afar off” – this in the span of time being over five centuries.

“Behold, he shall come, saith the LORD of Hosts”

Malachi 3:1

Our Independence Day from the EU, 23-24 June, 2016, came on the 599th anniversary of First Tynwald Day on the Isle of Man, 24 June, 1417 (the founding of the oldest parliament itself going back to AD 979). That is 10 x 50 = Divine Order of Jubilee, plus the solemn ‘Amen’ – 99. The Isle of Man in mid-July 2016 made gay marriage lawful thus leaving only Northern Ireland not to pass this law. The final counterfeit of the coming ‘marriage supper of the lamb’ is, it would appear, now extant.

Preparing the Way of the LORD

In the 1662 *Book of Common Prayer*, 24 June is a proper Holy Day, that being John the Baptist. The 1st Lesson for Mattins is *Malachi 3:1-6* and the 2nd Lesson for Evensong is *Malachi 4* where the mission of John the Baptist, who came in the spirit of Elijah, and the coming of the Lord Himself are foretold. The

Elijah message of the Kingdom teaching has gone forth as a witness since 1840.

The message could not be clearer. Judgment in the person of the LORD is coming to the Temple of our nation and its people – “behold, he shall come, saith the LORD of hosts” (or of battles). The message of John the Baptist in the spirit of Elijah was: “Repent ye: for the kingdom of heaven is at hand . . . Prepare ye the way of the Lord, make his paths straight” (Matthew 3:2-3).

It was the late Howard Rand who pointed out that it is the faithful remnant, “*they that feared the Lord and spake often one to another*” who are spared (and who return, rather than the man Elijah) when the LORD makes up His jewels, “*Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not*” (*Malachi 3:18*).

The Elijah Message has been proclaimed for 176 years and over the past 51 years (3 x 17 years, the Elect) many of us have spoken often of these things. Let us then trust in His promise that we will stand “when he appeareth.”

MICHAEL A CLARK

**The Great Pyramid, Its Divine Message,*
by D. Davidson and H. Aldersmith,
Covenant Publishing Co., First Ed. 1924,
Ninth Ed. 1941, Second Impression 1961,
page xiv,
** page 390.

COVENANT PUBLISHING BOOKS ON KINDLE

Covenant Publishing now has four titles on Kindle Books on Amazon for download. This venture has proved to be a very successful way of bringing these publications to a wider audience. These books have been available in the catalogue for many years and will be familiar to many of our regular readers:

The Drama of the Lost Disciples
Did Our Lord visit Britain?
We have a Guardian
Far above Rubies

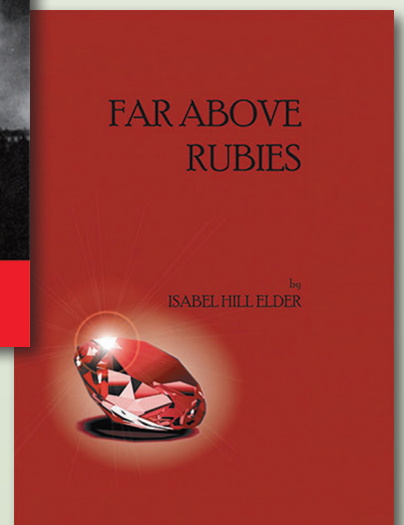
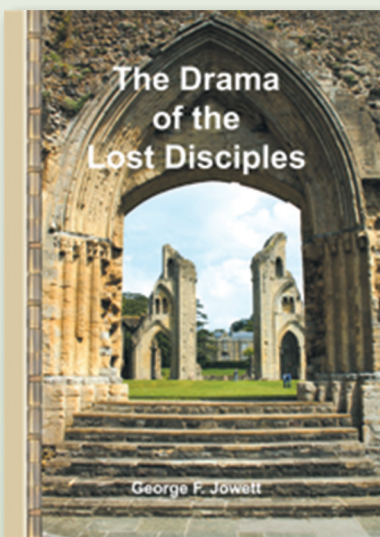
The popularity of these electronic devices has grown enormously since their development a few years ago and the following information explains briefly how they were invented.

“Founder and CEO of Amazon.com Jeff Bezos commanded his deputies in 2004 to build the world’s best e-reader before Amazon’s competitors could. In reference to this e-reader, Amazon originally used the codename *Fiona*.

The *Kindle* name was devised by branding consultants Michael Cronan and Karin Hibma. Lab126 tasked them to name the product, so Cronan and Hibma suggested Kindle, meaning to light a fire. They felt this was an apt metaphor for reading and intellectual excitement.

Kindle hardware has evolved from the original Kindle introduced in 2007”

https://en.wikipedia.org/wiki/Amazon_Kindle



WATCH THE WEATHER

In the United Kingdom the weather forms a major talking point between two strangers the forecast being for only a few days ahead. By way of contrast, in Africa you can see via the satellite images the weather come from thousands of miles away with many days notice. It is fairly constant and is not spoken about unless it turns into rain for a number of days; but we shall see how important the weather has been in scripture concerning the deliverance of Israel. One such event happened under the leadership of Joshua.

“And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword” (Joshua 10:10, 11).

Hailstones are usually small here in the United Kingdom but in other parts of the world they can get rather large and dangerous. A car can be written off due to the damage of hailstones!

God can do anything he wishes with the weather as He has created all things. Just to adjust the weather pattern is a small thing for Him to do. Have we not heard how the insurance world uses an ‘Act of God’ as a ‘get out’ clause for not paying a claim. It does leave one with the impression that anything negative that happens is blamed on God but when anything positive happens we say its ‘Mother Nature’! How confused the world is.

We see in the book of the prophet Nahum a striking example of God dealing with Nineveh.

“The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. Who can



Canary Wharf

stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him” (Nahum 1:5-7).

More Old Testament examples of God using the weather or using his creation to bless Israel are the crossing of the Red Sea (*Exodus 14*) and the crossing of the river Jordan (*Joshua 3*). In the New Testament we see Our Lord calming the Sea of Galilee:

“And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!” (Matthew 8:26 – 27).

“Jesus Christ the same yesterday, and today, and forever” (Hebrews 13:8).

Another more modern example is at the ‘Battle of Crécy’ in 1346 between the army of 36,000 English and 130,000 strong French army including 15,000 Genoese crossbow troops. The English had the longbow. The odds were 4:1 against the English and the battle was engaged at 4.00pm when it



Houses of Parliament



BBC Weather Watchers/Stephen

started to rain. The Genoese shot off their arrows from their crossbows but fell short of the target due to the catgut expanding when it was wet. The English longbow on the other hand had hemp strings which tighten when damp. This turned the battle in favour of England with the French also killing the Genoese for desertion from the field of battle. The English gave thanks to the Lord for the victory as the French were trusting in their God and St Denis.

There are many more examples which can be read about in more detail in the book *We have a Guardian* which is available at Covenant Publishing. Here are some of them:

Spanish Armada 1588 – Wind.

Napoleon stopped by the winter campaign into Russia in 1805 – Rain.

Zeppelin 1918 – Fog.

Dunkirk 1940 – Calm sea.

‘D’ Day 1944 – Weather turned just in time.

We could be speaking Spanish or French or German instead of English today if it was not for God’s hand upon the nation. It is certainly not because we were more righteous but rather it was God being faithful to his promises concerning His Israel peoples. God seems to like playing with his tools or ‘toys’ of his weather to do whatever he wishes.

We need to watch the weather.

Something special happened in South Africa. The Vaal Dam near Johannesburg that gives water to the whole of the Witwatersrand of about 2.5 million people and all its industry was 13% full in 1996. The water was about 3-4 miles from the high water mark where they built yacht clubs and boat jetties. The experts said it would take God 30 years of good rain to fill it and published such in the *Sunday Times*. Unfortunately for them God can read the headlines of the paper and caused it to rain a few days later for five days in the catchment area which resulted in the Dam overflowing for the first time ever at 107% full in a week. The extra 7% was the amount of water going over the spill-way.



Coming right up to date, this article is illustrated by photographs of the scene in the south-east of England, and London in particular, on the day of the Referendum on the United Kingdom’s membership of the European Union, Thursday, 23 June 2016. This area of the country was predicted to be greatly in favour of the EU and likely to vote to ‘Remain.’ As can be seen, the wind blew, there was thunder and lightning and the rain fell and fell. The resulting floods and disruption prevented many people from casting their votes. The final result of the Referendum, as related in the Editorial, was emphatically to ‘Leave’!

In this day and age there is a spiritual attack against the Church, the Gospel and His people Israel. We are all concerned as to how the world system seems to getting worse and worse when we look at what governments allow and not allow with new laws.

Let us take heart that God can use the weather to change the history of the world.

Our individual prayers are potentially world changing. If He has used the weather so often in the past, let us keep an eye on the weather for God answering our prayers in the future as well.

DAVID AIMER

THE TOWER OF BABEL

The story of the Tower of Babel is probably one of the best known stories in the Bible. In fact, it is one of the first stories told to children at Sunday school. Unfortunately, that's where it often remains and in today's world this story is almost treated as a myth that best belongs in folklore tales instead of the Bible. The story of the Tower of Babel is in fact a major key in understanding the Word of God, as well as understanding the ever-decaying social and political situation in the world today. As far as the Israel Message is concerned, this story sheds further light on the reason why things are the way they

are in the world today. As a result of this continuous degradation of world affairs and society in general, the Israel Message has become a taboo subject amongst churches and church leaders in general.

If we look at the world around us and behold the great diversity that is clearly evident therein, it is almost unthinkable to imagine a world devoid of any individuality or independent thought. In fact, it is this very quality found in man that has allowed this world to continuously push the boundaries of human achievement further and constantly wanting to raise the bar when it

comes to achieving excellence. This quality is especially personified in the Anglo-Saxon and kindred people of the world. This basic fact is the fulfilment of biblical prophecy. God blessed Israel in such a way that they would be the undisputed leaders of this world. Unfortunately, since the Second World War the world has embarked on this insidious process designed to 'dethrone' the Israelite nations of the world. There are many reasons for this, but ultimately the demonic forces of darkness have set the stage for bringing about a new world order that seeks to destroy any individual thought and uniqueness – those qualities at the heart of every Israelite.



The Tower of Babel imagined

This 'one world order' being implemented throughout the world today is by no means benign, nor is it new. In fact, it was originally conceived millennia ago as a plan to unite mankind in a great fortified city, in the shadow of a mighty tower that was intended to reach into 'heaven.' In time, this whole ill-fated endeavour would be called Babel as a result of the confusion that God sowed amongst them. When critically looking at what the people were trying to achieve with Babel, one could say that the Tower of Babel was in many ways the early forerunner of the modern day United Nations or even the European Union. The main intention behind these organizations or institutions is to unite or to bring together the people of the world and to be in a position of power and control where lasting peace can prevail. On the surface it looks and sounds great, but if God was not pleased with the Tower of Babel and the lofty intentions behind it, it is logical to think that the UN and the EU are facing a similar judgment from the Lord as the architects of

the Tower of Babel faced all those many centuries ago.

The real goal behind the UN and EU is far more sinister than what it appears to be on the surface. Their respective goals are to gain global control over the smaller nations and countries and force them to let go of their own sovereignty and identity and be assimilated into a one-world order. In order to gain that control over the masses, the governments have to gain greater control over individuals. As a result, the more any government or organisation tries to gain control over people or nations, the more the individual's liberty and freedom are threatened. Individuals are forced to conform to majority views and this was exactly the intention behind the building of the Tower of Babel. It was, however, not the only intention. In order for us to fully understand the main driving force behind the building of this 'united city' and great tower, we need to look at the original Hebrew text in which the book of *Genesis* was written. In understanding the original text, the true intentions behind the building of the city and tower become even clearer and only then can one note the similarities between Babel, the UN and the EU. When viewing it in context, it ultimately holds a chilling prophecy and revelation of what the real intentions of organizations like the UN and EU are.

After the Great Flood, Noah and his family were called upon by God to repopulate the entire Earth. Shortly after they settled into this new post-flood world, we read in *Genesis* 9: 22 that Noah's son, Ham, dishonoured his father when he told his brothers that he saw Noah lying naked in his tent, after passing out from wine. Shem and Japheth were more honourable towards their father by covering his nakedness without even looking at Noah in his passed out state. Later, when

he heard of Ham's disrespectful behaviour towards him, Noah cursed Ham's son, Canaan, in such a severe way that from then on Canaan's descendants were doomed to a life of servitude under their brothers' descendants. Noah at the same time also blessed his eldest son, Shem, exceptionally and placed him and his descendants above those of his brothers and their descendants. This event set the scene for a very turbulent future for mankind here on Earth. From that minute onward, the idea of equality amongst men all but disappeared. As a natural consequence of these blessings and curses spoken over the three brothers and their descendants, it is reasonable to assume that all sorts of strife, rivalry and ill-feelings were now directed towards Shem and his descendants and in time to come these bitter resentments would eventually end up in full scale wars between them. History indeed proves that this is exactly what happened and unfortunately it carries on to this very day.

In *Genesis* 11 we read that at some stage a certain group of people decided to journey east to an area called Shinar. There they settled and decided to build a mighty city and a tower that would reach high into heaven. In verse 4 we read that

their stated purpose for the city and high tower was 'to make a name' for themselves. In the original Hebrew, the word 'name' as used in this verse, is in actual fact the word '*Shem*.' This means this city and tower they wanted to construct was firstly by those descendants that did not come from Shem, and secondly they were hoping to change things around by becoming like Shem's descendants. This great city and tower was central to their plan to rise in prominence and power. From scripture, it is obvious they intended this city and tower to be a mighty fortification from where they would gather all the people together to ultimately break Shem's power over them by becoming his equal and eventually his master. When God saw what they were up to, He decided to put a stop to this, because it was not in His Will for them to try to change what had been set in motion by the great patriarch, Noah. It is obvious that their intentions were far from noble and thus represented a great danger for the future stability of the world.

In *Genesis* 11:6 we see that God said that if the people were allowed to finish building the city and tower, there would have been no restraint in what they can imagine. The word 'imagined' as found in verse 6 is the



The European Parliament at Strasbourg

Hebrew word 'Zamam' which has a very negative meaning. 'Zamam' means to imagine, conceive, plot and purpose evil things. Clearly put: their intention of uniting mankind in this fortified city and tower was in fact an evil plan, designed to break Shem's dominance over the world of that time. God saw this and through His divine intervention brought an end to this evil scheme by changing their universal language into many languages and thus making it impossible to continue with their plan. This caused them to be scattered all over the world.

From the story of the Tower of Babel, it is clear God is not interested in one big unified world under man's control. That can only lead to misery and hardship from which there will be no escape. By allowing Noah's judgment over his sons and their respective descendants to remain in force, it is also clear that God is not interested in equality either. In fact, later in *Genesis 17*, God makes a covenant with Abraham and his descendants that would ensure that they would be set apart from all other

nations on Earth. Unfortunately Israel of today, the covenant nations, has in recent years turned away from this fact in order to conform to the world. Since the formation of the UN in 1945 and the *political* EU in 1992, the nations of the world and particularly those of Europe have been forced down a pagan and secular universal way of thinking. This is the Tower of Babel all over again – represented by the EU Parliament building in Strasbourg which was designed to represent the unfinished Tower of Babel which in arrogance they say *they* will finish. Threats of economic sanctions and even military actions have been made to any country if it refuses to submit to the great One World Project. This is a blatant disregard for the sovereignty of individual countries and nations and their right to determine their own destiny in this world.

The only way out for the Israel nations of the world is to separate themselves, like Great Britain is now doing, from these sinister global organizations and rather unite in faith behind the Word of

God, so that we may once again receive mercy from the Lord and fulfil our calling on Earth. Israel is called to be a light and blessing in this dark world, but unfortunately in the last few decades, Israel has not been fulfilling that calling. This is in part due to a complete lack of understanding of the Word of God and His promises to Israel. The time is now to repent and turn from our wicked ways and allow God to restore our people and our way of life.

“Behold, I will bring it health and healing, and I will heal them and will show them the riches of peace and truth. And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. And I will cleanse them from all their iniquity by which they have sinned against Me; and I will pardon all their iniquities by which they have sinned, and by which they have transgressed against Me” (Jeremiah 33: 6-8).

BRENTON BSHOFF

THE BRITISH-ISRAEL-WORLD FEDERATION

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A STRIKING TESTIMONY

This testimony from the pen of the Reverend Alexander Grimaldi was put into the Obituary published following his death in 1925.

“After half-a-century of knowledge, reading, reflection, research, honest study, hearing, speaking, and writing upon the glorious Truth of Israel in the Latter Days, I am as interested in it as I was in 1873, when, in the quiet of a rural rectory, the mighty truth, ‘We are Israel,’ burst upon my mind, like the flood of morning light when the sun arises over a shaded landscape – as I afterwards saw a glorious sunrise when standing solitary on Lo Carpo’s height in Capri, looking towards Salerno. It was as to that great subject as if the fiat had gone forth, ‘Let there be light’ – and at once the command was obeyed – ‘And there was Light.’ But, unlike earthly suns and temporal light, that sun has never set, that light has never left my soul. Years have passed, scenes have changed, some with whom ‘sweet counsel’ was taken have passed on before; frightful convulsions have earthquaked the kingdoms, new sects (some of them absurd enough) faded away and gone; but that light of Israel rediscovered has remained fixed, immovable, as if steadfast for ever.

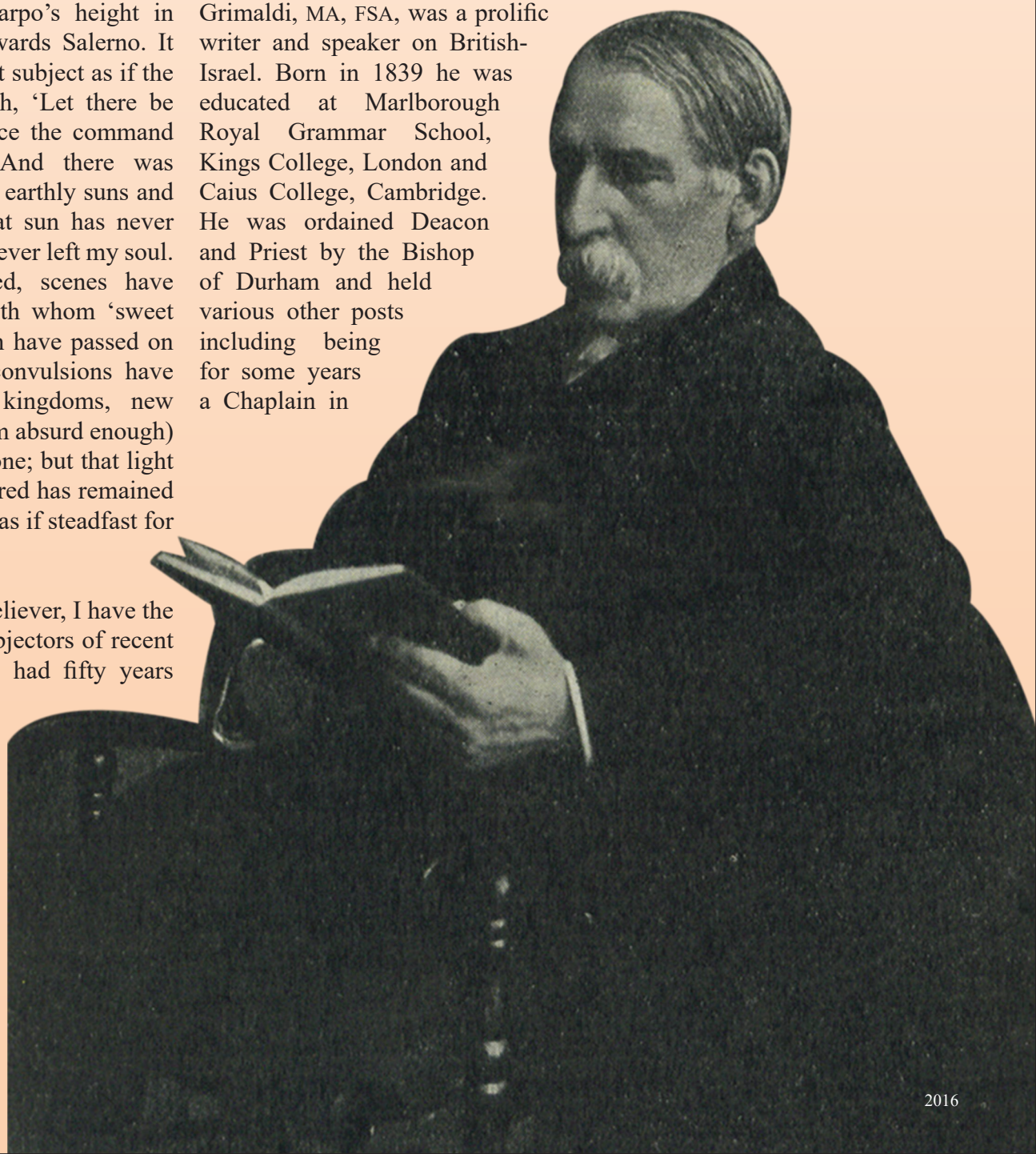
“Thus, as an old believer, I have the advantage of all objectors of recent origin, for I have had fifty years to examine the case. How many years, nay, how many weeks, have you, Mr Objector, given to the honest, thorough and prayerful study of the subject? Can you solemnly

declare to your God that you have even approached the subject without prejudice? No? Then, how can you dare to sneer at and ridicule what you cannot pretend to understand? How can you presume to judge, or rather misjudge, and even denounce, those whose integrity, whose sanity, whose scholarship is above reproach?”

The Reverend Alexander Beaufort Grimaldi, MA, FSA, was a prolific writer and speaker on British-Israel. Born in 1839 he was educated at Marlborough Royal Grammar School, Kings College, London and Caius College, Cambridge. He was ordained Deacon and Priest by the Bishop of Durham and held various other posts including being for some years a Chaplain in

France and Italy. His background was aristocratic for his correct title was Marquess Alexander Grimaldi. He passed away on 18 November, 1925, in his 87th year, at Worthing where he had resided during his final five years.

From The National Message and Banner, 2 January, 1926



THE ALMOND



An alternate tree to the olive that may represent the Tree of Life is the almond. Certainly, we know that, like olives, almonds, when crushed, yield a very valuable oil, which is similar to olive oil and is used as a substitute for it. Sweet almond oil is also used for application to the skin as an emollient and, as an essential oil, in aromatherapy. The almond nut itself is very nutritious, being high in protein, Vitamin E and minerals, and is among the richest sources of health-benefiting nutrients essential for optimum well-being.

Almonds are not often mentioned in Scripture, but when they are it is in a significant way. However, the first reference to the almond is hidden in the Hebrew text. When the patriarch Jacob was fleeing from the wrath of his brother, Esau, after he had cheated him out of his blessing, he came to a place called Luz, where he spent the night. According to

William Henry in his book, *Mary Magdalene: the Illuminator*, the name “Luz” in Hebrew, Aramaic and Arabic means an “almond tree,” and the city of Luz was given that name because it was associated with an immense almond tree. It was here that Jacob had a dream of a ladder reaching from earth to heaven with angels ascending and descending on it. The Lord stood above the ladder and said unto Jacob, *“I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed”* (Genesis 28:13-14). Jacob was so awestruck by the dream that he renamed the place Bethel, meaning “house of God,” and he took the stone he had used for his pillow and

set it up, anointing it with oil. The stone became known to history as the “Stone of Destiny,” and it was used as the coronation stone of the kings of Israel, including those in the British Isles, for thousands of years. So it is quite remarkable that one of the most significant acts in the history of Israel was associated with the name of an almond tree!

The first overt mention of almonds in the Word is in the form of the golden Candlestick in the Holy Place of the Tabernacle – a portable sanctuary used by Israel before Solomon’s Temple was built. The Candlestick or Menorah consisted of a shaft with three branches on either side, comprising a total of seven lamps, and was decorated with knops and flowers in the form of almond blossoms and almonds (Exodus 25:31-40). The esoteric meaning of the use of almonds here is that, in the Levant, the beautiful pink blossoms of the almond are the

first to flower in the spring; thus, the tree represents Jesus Christ, who is the Firstfruits from among the dead. And the form of the Candlestick – a central stem with branches – is even reminiscent of the shape of a tree.

The next mention of the almond is in connection with Aaron, the High Priest, whose rod of authority was an almond branch. In *Numbers* 17, the story is related that the heads of the twelve tribes of Israel, who had questioned Moses' and Aaron's authority, were instructed to make a rod each and lay them up in the Tabernacle overnight; the rod of the man whom God chose would miraculously blossom overnight. They did so, and in the morning, "the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds." In other words, the almond rod was the rod that had life in it, symbolizing again the Tree of Life. A rod of an almond tree was also shown in a vision to Jeremiah at the beginning of his commission. The Lord told Jeremiah it meant, "I will hasten my word to perform it," and the sense, again, comes from the fact that the almond (Hebrew "the awakening one") is the first tree to awaken from the sleep of winter – hence its relation to haste (*Jeremiah* 1:11-12).

The shape of the almond nut is also significant, as it is the shape of the *vesica piscis*, or "vessel of the fish," the sacred space created when two circles overlap with their circumferences passing through each other's centres. In art, this pointed oval shape is known as a *mandorla*, meaning "almond," and it was, and still is, often used in Christian art to frame the figures of saints, the Virgin Mary or Jesus. The *vesica piscis* is also found on the lid of the Chalice Well in Glastonbury,

Somerset, fashioned in wrought iron according to a design by F. Bligh Bond in 1919. Here, the interlocking circles are meant to represent the merging of the Visible and Invisible – the material and spiritual worlds.

"The rod of Aaron ...
bloomed blossoms,
and yielded almonds"

Numbers 17:8

The same shape was known to the Greeks as the "matrix," meaning "womb," because it gives birth to many of the figures of sacred geometry, including the pentagon, hexagon and octagon, and also the procedure of squaring the circle, which depicts the reconciliation of opposites. The ratio between the longer and shorter axes of the *vesica piscis* is $\sqrt{3}:1$, and was approximated by the Greeks by the fraction 265/153. This ratio was, in turn, abbreviated by mathematicians as simply "the 153." This is very



significant because 153 was the number of great fish caught by the apostles in *John* 21:11, which has come to mean the number of the Elect or the Sons of God. The importance of this number is also confirmed by an ancient practice known as *gematria*. The biblical Hebrews and Greeks did not use Arabic numerals to represent numbers as we do today, but, rather, used the letters of their alphabets to stand for numbers as well. As a result, by adding together the values of the letters in a word or phrase, its *gematria* – its numeric or symbolic value – would be revealed. And, amazingly, the *gematria* or numeric value of the phrase "Sons of God" in Greek is 153!

153 also happens to be the *gematria* of "the Magdalene," the epithet of Jesus' closest female disciple, Mary. William Henry points out that the Latin word for "almond," *amygdala*, is reminiscent of Magdala, the town from which Mary is said to have come. In God's economy, the similarity of these two words cannot be a coincidence, and, in fact, when they are written without vowels as Hebrew is – mgdl – they are identical. The almond or fish-shape is, however, more commonly associated with Jesus Christ, for the first letters of the phrase, "Jesus Christ, Son of God, Saviour" in Greek spell *Ichthys*, the Greek word for "fish." And so the shape of the fish was used by the early Christians as a secret symbol of Jesus Christ. In a different but related metaphor, *The New Secret Language of Symbols* says "the almond stands for Christ, who is God (the nut) clothed in mortal flesh (the shell); or for the Virgin, the sacred vessel containing Christ."

PATRICIA BAGWELL BA

THE GREAT CATHEDRALS

Even secular architects and engineers have to admit that the greatest examples of excellence in architecture and engineering are the cathedrals of Great Britain.

When you consider the limited technological resources available to the architects, builders and craftsmen who built the medieval cathedrals – with wooden scaffolding, hand tools and boats that transported the stones from quarries to the building sites, each of these cathedrals represents staggering sacrifices and amazing achievements.

Many of the great cathedrals of Britain were built a thousand years ago! They are far more than monuments to a vibrant and living Faith. They have been meeting places for generations of Christian communities, the focal point of Christian work and witness throughout the Middle Ages to the present day.

To many people today, cathedrals are seen as tourist attractions, resting places for many of the most prominent personalities over

many centuries, and as venues for royal weddings, state funerals and inspiring Christmas choirs and Easter presentations. The cathedrals of Britain are precious treasure houses reflecting over a thousand years of extraordinary artistry, excellent craftsmanship and dynamic faith.

Canterbury Cathedral

Canterbury Cathedral is the seat of the country's senior archbishop, as it began with St. Augustine's mission to Anglo-Saxon England in the sixth century. Canterbury Cathedral is also the resting place of the most famous of all archbishops of Canterbury, Thomas Becket, who was martyred in the cathedral in 1170.

St. Paul's Cathedral

The original St. Paul's was destroyed in the Great Fire of London in 1666. Sir Christopher Wren oversaw the baroque masterpiece which is the current St. Paul's Cathedral. It took 35 years to build in white Portland stone, starting in 1675. The dome is 365 feet high and, until 1962, was the tallest building in London. For well over 1,400 years, St. Paul's has been a place of Christian worship. It is the seat of the bishop of London and the mother church of the diocese of London. It sits on Ludgate Hill at the highest point of the city of London. The original church on the site was built in AD 604. It is the second largest church in Britain. Its dome has been proclaimed the finest in the world. St. Paul's is a busy church with at least three services every day. This was the site of the famous wedding

of Prince Charles and Princess Diana in 1981 and of the funeral of Baroness Margaret Thatcher in 2013.

Salisbury Cathedral

Salisbury Cathedral, which began to be built in 1220, has the tallest church spire in the United Kingdom (404 feet). The cathedral also has the largest cloister and the largest cathedral close (80 acres) in Britain. It also contains the world's oldest working clock, (dating from 1386) and has the best surviving of the four original copies of **Magna Carta** (the great charter of 1215).

Exeter Cathedral

Exeter Cathedral was completed by 1400 and has the longest uninterrupted vaulted ceiling in England. The Exeter Cathedral astronomical clock is one of the most famous and oldest astronomical clocks in the world, dating from 1484. The silver ball and inner dials show both the phase of the moon and the position of the sun in the sky on a 24 hour analogue dial. The door below the clock has a round hole near its base to allow the church cats to deter rats that are attracted to the fat used to lubricate the clock mechanism.

Lincoln Cathedral

Building on Lincoln Cathedral commenced in 1088 and, for 238 years, it was the tallest building in the world. For hundreds of years the cathedral held one of the four copies of the original Magna Carta which now is displayed in Lincoln Castle. Lincoln Cathedral is one of the few English cathedrals built from the rock it is standing on. The cathedral stonemasons can use up to 100 tonnes of stone per year from their own quarry for maintenance and repairs.



Gloucester Cathedral

Originally built from AD 678, the Cathedral of St. Peter and the Holy Trinity contains Saxon, Norman and Gothic architecture.

Winchester Cathedral

Winchester Cathedral is one of the largest cathedrals in Europe with the longest nave and the greatest overall length of any Gothic cathedral in Europe. The cathedral was founded in AD 642 and greatly expanded in the eleventh century. Richard the Lionheart was crowned King of England in this cathedral in 1194. As a bishop of Winchester had condemned Joan of Arc to death in 1431, a statue of Joan of Arc was erected in Winchester Cathedral in 1923, when she was recognised as a martyr and a saint.

York Minster

The Cathedral of St. Peter in York is one of the largest in Northern Europe. The large stained glass windows are the largest medieval stained glass in the world. The West window was constructed in 1339 and the great East window in 1408.

Ely Cathedral

Ely Cathedral was originally an Abbey built in AD 672. The present magnificent cathedral dates back to 1083. The central octagonal tower is a unique landmark. The cathedral is a major tourist attraction receiving 250,000 visitors a year, yet maintains a pattern of morning and evening services every day.

Durham Cathedral

The Cathedral Church of Christ of Durham dates back to AD 995. It is one of the finest examples of Norman architecture. County Durham is known as 'the Land of the Prince Bishops' because of the enormous military and political power which the Bishop of Durham traditionally maintained for centuries. The tombs of St. Cuthbert of Lindisfarne and the Venerable Bede (the Historian of



Lincoln Cathedral

Saxon England), are located within Durham Cathedral.

Wells Cathedral

Construction of Wells Cathedral began in AD 1170. Wells has been described as the most poetic of English cathedrals. The church is surrounded with sculptures and magnificent stained glass windows.

The cathedrals are a challenge and a rebuke to an age of prefabs and rentals. The generations who sacrificed and laboured to build these magnificent houses of worship to the glory of God built for future generations. It frequently took three generations to complete a cathedral. The generations who had laid the foundations were not normally alive to see the completion of the spires. Multiple generations have been blessed by their diligence and vision.

Consecrated Work requires Consecrated Workers

When Sir Christopher Wren began to re-build St. Paul's Cathedral, he had signs erected on the construction site, declaring that, as this is to be a House of Worship, all those involved in the construction were required to maintain daily devotions, attend worship services and anyone found taking the Lord's Name in vain would be immediately dismissed.

Many of those building these cathedrals found inspiration from

the prophet Haggai who challenged the people of his time. *“Is it time for you yourselves to dwell in your panelled houses, and this Temple to lie in ruins?” Now therefore, thus says the Lord of Hosts: ‘Consider your ways! You have sown much, and bring in little; you eat, but do not have enough; you drink, but you are not filled with drink; you clothe yourselves, but no one is warm; and he who earns wages, earns wages to put into a bag with holes.’ Thus says the Lord of Hosts: ‘Consider your ways!’”* (Haggai 1:2-7).

To the Glory of God

The attention to detail even on the rooftops, which could not be seen before the age of flight, is incredible. Many of the craftsmen determined to do their very best, even on those parts which would not be seen by any but God and the Angels, because whatever you do, do it with all your heart as working for the Lord and not for men.

“And whatever you do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God the Father through Him” (Colossians 3:17).

DR PETER HAMMOND

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THE LIFTING OF THE VEIL

Israel has been veiled, masked, lost, or camouflaged

In a wonderful and somewhat cryptic prediction for our own day, the prophet Isaiah declared, “And he [God] will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations” (Isaiah 25:7, KJV). We are told that the great Scottish poet, Robert Burns, with his thoughtful heart, wept whenever he read these words! And yet it is an almost totally ignored prophetic revelation today.

Miles Coverdale in 1535 translated this prophecy, “... shal he take awaye ... the coueringe [covering] wherewith all Gentiles are couered.” What kind of covering veil hides the Gentiles? Back in Coverdale’s day, the term, “Gentiles,” was used to refer specifically to the Western European Christian nations known as “Christendom.” If the Western “Gentiles” are in view, the veil cannot be a spiritual denial of the Christian faith. Could the veil instead be physical? Is it a coincidence that the Anglo-Saxon-Celtic peoples of Western nations have no idea of their ancestral origin, where they came from, or how they ended up in Europe and other lands? There is indeed a physical veil covering these peoples!

The Bishops’ Bible of 1568 rendered this prophecy, “And in this mountaine shall the Lord destroy the couering that all people are wrapped in, and the hanging that is spread upon all nations.” What a mystery to ponder! What covering are people wrapped in, and what veil or hanging is spread upon all [Israel and/or Gentile?] nations?

It is interesting that the Bible in

Basic English says of God that “he will put an end to the shade covering the face of all peoples.” One can easily envision here the Middle Eastern women even today whose faces and identities are veiled by a hijab, a headscarf, cloth shade or shroud. The Complete Jewish Bible speaks of a future removal of “the veil enshrouding all the nations.” The Believer’s Bible Commentary says, “He removes the covering of ignorance, the veil of satanic blindness that has shrouded all nations.” What ignorance has shrouded Israel or the Gentiles today? Is it physical or spiritual in nature? Although one could imply here a spiritual connotation, an actual shroud is physical in nature, and the word is also found in Isaiah 28:20, where it strictly refers to a physical covering, without having any spiritual connotation. According to a modern definition in the Urban Dictionary, “a girl who wears too much make-up” is referred to as a “shroud.” In other words, the wearer is attempting to physically hide her true complexion, her true identity!

Foreign translations shed some light as well. The Martin French Bible translation, in place of the English “covering,” uses the word “envelope,” meaning “enveloped.” What has enveloped Israel? This word reminds one of a thick fog which obscures the presence and identity of someone.

The Spanish language, Reina-Valera Version, uses the Spanish word “mascara,” meaning a mask, for the English “covering.” Women are familiar with modern mascara which (in the object of beauty!) is meant to change their physical looks

and give them something of a new image. Will God remove the mask disguising the true physical identity of Israel and/or the Gentiles?

It is interesting that a modern second definition of mascara is “Paint worn to blend into an environment in addition to camouflage clothing.” What does it mean to camouflage something? The dictionary defines it as, “Often a type of colour scheme designed to make the wearer blend in with the scenery, to almost appear invisible to others. Camouflage was actually developed by the French in 1915. They had a unit called the ‘Camouflage Division’ ... To change or modify so as to prevent recognition of the true identity or character of” (Urban Dictionary). This again suggests that the mask or veil is a loss of identity and heritage.

The context of Isaiah chapter 25 is clearly a prophecy concerning Israel, and we can therefore infer that it is these biblical tribes whose “true identity” would be veiled or camouflaged. They would “almost appear invisible” or unrecognized as Israelite descendants. They have “blended into the scenery” of European lands so well that some historians call them “autochthonous,” thinking they originated there! They have been “Gentilized,” and confused with the nations at large. The prophecy indicates, however, that this mask, or veil, will be removed! Lang’s Bible Commentary says that in this word, veil, “we have the genitive of identity, the covering being marked as that which forms the front view, as the foreside.” The veil therefore hides the physical identity of Israel, as their “front

view” physical appearance is obscured or unrecognized. Barnes Commentary similarly makes this prophecy a matter of physical identity or appearance. “The word ‘face’ here is used as it is frequently among the Hebrews, where the face of a thing denotes its aspect or appearance ...”

Biblical scholars tell us that chapter 25 of the Book of *Isaiah* was written about the year 712 BC, only a decade after the destruction of the nation of Ephraim-Israel when the ten tribes of the House of Israel were exiled out of Palestine by the Assyrian army. Historians tell us that they never returned as a body other than a few individuals, and they became known as the “lost ten tribes of the House of Israel.” It was at this very time period that the prophet Isaiah indicated that they would become “veiled,” “masked,” “lost” or “camouflaged.” The tribal House of Judah, in contrast, still remained in the land of Canaan for another century; they were not then, nor ever have been, veiled or masked! Jewish scholars have long agreed, as the Jewish Chronicle for 2 May, 1879, stated, “The fate of the Lost Ten Tribes is a mystery which has a peculiar fascination for some minds ... the Scriptures speak of a future restoration of Israel ... The problem, then, is reduced to the simplest form. The Ten Tribes are certainly in existence. All that has to be done is to discover which people represent them.” Discover the marks of Israel in the book “The Story of Celto-Saxon Israel” available from CBIA.

Yet some biblical commentaries instead interpret this prophecy of Isaiah in either of two ways: spiritual blindness, or physical death. In the latter interpretation, the “veil” is explained as a death shroud. However, the Pulpit



Leaf insect



Gecko



Butterfly

Commentary disagrees, saying, “According to some, the ‘covering cast over all people’ is death, and the second clause of the verse is a mere repetition of the first. But, though the heads of criminals were covered when they were led to execution (*Esther 7:8*), yet death itself is never elsewhere called a ‘covering.’”

Conversely, is this prophecy simply spiritual, without any literal physical fulfilment? The Popular Commentary thinks so: “And in this mountain, the spiritual Zion ... He will destroy ... the veil ... namely, that of their spiritual blindness, brought upon them by their own natural depravity.” However, is it not a form of spiritual blindness to be **veiled** to our biblical heritage, calling and responsibilities as the Israel of God? The House of Israel was divorced, dispersed and ultimately “gentilized” due to this depravity; thus, their status as “lost” tribes was both spiritual **and** physical. The prophetic corporeal marker of a veil or shroud covering Israel indicates that there is indeed a physical component to Israel being “lost.”

When will this veil be lifted? Fundamentalist theologian Dr Harry Ironside stated, “But when the LORD Himself appears in glory, this blindness will pass away, not only from the eyes of Israel who are now unable to understand their own Scriptures because of the veil that is upon their hearts, but from the eyes of the Gentiles as well.” Will the removing of the veil from God’s people be a sign of the end of the age and our Lord’s return? Let us be praying that day will soon come! Amen!

JORY STEVEN BROOKS
Canadian British Israel Association
www.israelite.ca

THANKS TO ALL OUR READERS

The Editorial Team would like to express our warmest appreciation and thanks to all our readers and contributors who have supported us so faithfully. This issue marks the end of Volume 3 and we look forward with confidence to continuing the witness and work with the next volume which will begin next year. The first issue came out in May 2007 so the tenth anniversary of the magazine will be reached with Volume 4 Number 1, due out in March 2017.

We give our greatest thanks and all the praise and glory to Almighty God who has richly blessed us and supplied all our needs to enable the message of the Gospel of the Kingdom of God to be spread far and wide.

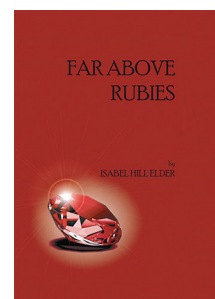
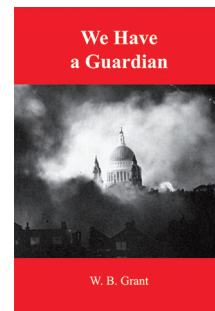
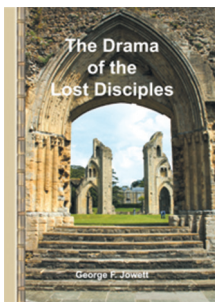
Thank you all who contribute to the production of your wonderful magazines and the messages they bring.

Thank you so very much for all that you do; and, may I say that "Covenant Nations" is so well-presented, uplifting and informative to our family.

I finished reading your Nov. 8, 2015, Volume 3, wonderful Covenant Nations magazine. They are all wonderful! You people do an amazing job and your stories and photos and layouts so reveal God's Hand today.

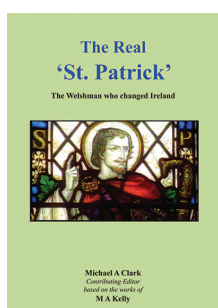
God bless all who help to provide your wonderful magazine.

This is such a well presented and high quality magazine.



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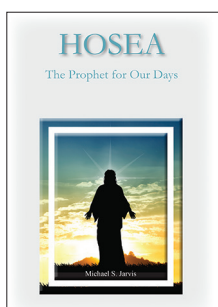
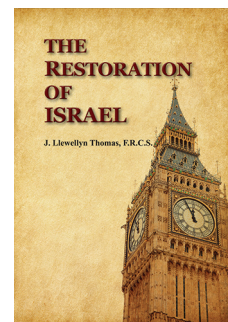
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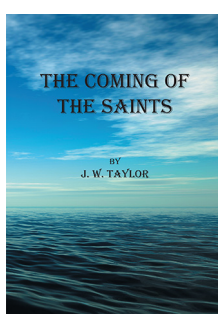
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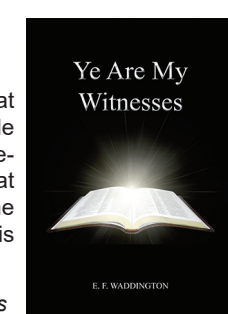
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“And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles’ wings, and brought you unto myself”

Exodus 19:3, 4



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