

The



Covenant Nations

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EDITORIAL STAFF

Michael A Clark Philippa M Clark
Ernest S Gage Kathleen D Gage
David J Aimer

HEAD OFFICE

The British-Israel-World Federation
Telephone: 01388 834395
E-mail: admin@britishisrael.co.uk
Web: www.britishisrael.co.uk

The Covenant Publishing Co Ltd
Telephone: 01388 835753
E-mail: admin@covpub.co.uk
Web: www.covpub.co.uk

The National Bible College
Telephone: 01388 834395
Email: admin@tnbc.org.uk
Web: www.tnbc.org.uk

121 Low Etherley, Bishop Auckland DL14 0HA
United Kingdom

OVERSEAS OFFICES

Australia

BIWF (Queensland) Inc., 41 Kirikee Street, Ferny Grove,
Queensland, 4055
Telephone: +61 (0) 3851 2697
E-mail: micdor1@optusnet.com.au
Web: www.britishisrael.org.au/qld

BIWF Victoria, P.O. Box 274, Wonthaggi, Victoria, 3995
Telephone: +61 (3) 5672 1255
Email: vic@britishisrael.org.au
Web: www.britishisrael.org.au/vic

New Zealand

BIWF (NZ) Auckland Inc., PO Box 56142, Dominion Road,
Mount Eden, Auckland, 1024

Canada

BIWF (Canada) Inc., 313 Sherbourne Street, Toronto,
Ontario, M5A 2S3
Telephone: (416) 921 5996
E-mail: british-israel@bellnet.ca
Web: www.britishisrael.ca

Canadian British-Israel Association, 500 Tecumseh Rd. E.,
Box 28047, Windsor, Ontario, N8X 5E4
Telephone: 1-800-919-8819
E-mail: staff@israelite.ca
Web: www.israelite.ca

The Netherlands

J K Abbink
Westeinde 261, 7671 ER Vriezenveen,
The Netherlands
E-mail: jkabbink261@gmail.com

South Africa

South African Office - Pastor Brenton Boshoff
P.O. Box 198, Seadoone, 4141 South Africa
Telephone: +27 (0) 82 500 5205



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▲ Transatlantic telegraph monument, Heart's Content, Newfoundland and Labrador

Born William Thomson in Belfast in 1824, Lord Kelvin received his knighthood for his work with the Atlantic Telegraph Company. A telegraph cable was installed under the Atlantic Ocean in 1858 which eventually succeeded in sending signals in 1866. He was also known for the Kelvin scale of absolute temperature and he formulated the second law of thermodynamics.

◀ COVER PICTURE:

"I am the true vine, and my Father is the husbandman. ... I am the vine, ye are the branches: He that abideth in me and I in him, the same bringeth forth much fruit: for without me ye can do nothing." (John 15:1, 5)

*Join us in the Great Cause
to Wake Up God's
Covenant Nations!*

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Disclaimer: The views and opinions expressed in the articles are generally well-researched and considered. However, they do not necessarily reflect those of the publisher.

180
years

**The Elijah Message since 1840 –
turning the heart of the children to their fathers**
(Malachi 4:6)

*“For he established a testimony in Jacob,
and appointed a law in Israel,
which he commanded our fathers,
that they should make them known to their children:*

*That the generation to come might know them,
even the children which should be born;
who should arise and declare them to their children”*
(Psalm 78:5-6)



EDITORIAL

The British ‘World’ Constitution and the key to its success

An informative Weekend Essay was published by *The Times*, London, on 11 July, 2020, by (Lord) Richard Luce.* Under the heading “**We Empire builders only wanted to serve,**” he argued that dismissing our imperial past as evil forgets the integrity and hard work that improved millions of lives across the globe.

Acknowledging that the empire benefited Britain hugely, he said that it involved *service* not just profit and that its history deserves dispassionate and tolerant historical discussion. He related his own experience as the son of a former administrator who helped to steer the Sudan, Aden and the Gulf to full independence. To quote the significance he wrote:

“The British Empire was shorter-lived than the Roman one but no other empire has occupied such a huge cross-section of the world. At its height in the years between the two world wars our administrators covered 40 territories amounting to almost 14 million square miles and a quarter of the globe.

Our rule was a pinprick in history. In Kenya it lasted less than 70 years. In that time we tried, around the world, to pass on our experience, acquired over centuries, of the value of the rule of law with an independent judiciary and a democracy with all the accompanying freedoms for individuals. It was for the former colonies to learn from our experience and to adjust our democratic system to what best suited their culture and history.

The key to the brevity of our empire was the decision after the Second World War to grant independence to our colonies as swiftly as possible starting with India and Sri Lanka. It

was largely based on the judgment that it would be better to withdraw in good time and retain the goodwill of the people we colonised rather than repress with violence their demands for independence . . .

It was deeply flattering to us that so many people from our former colonies decided to emigrate to Britain because they wanted to live the kind of life that we had tried to construct for them in their own countries. We now have to live up to that compliment and to make sure that they are truly part of our British culture and way of life.

In the same way, the people of Hong Kong are struggling today to preserve their freedom, way of life and the rule of law that was negotiated so successfully in the Joint Declaration between Britain and China in 1984 . . . China has torn up the Joint Declaration by imposing a harsh new security law on Hong Kong which undermines the unique freedoms that we so carefully created.

Of course we made mistakes in our short imperial history. But we can certainly ask the question: ‘What other former empire has transformed itself into a great Commonwealth of 53 equal nations around the world committed to the principle of democracy, individual freedom and the rule of law?’

Whatever our errors, we must be proud of that legacy that we live up to it. In the words of Saint Paul: ‘We are all members one of another.’ ”
[End quote]

Ancient rights and liberties need to be set against the chaos that has filled the vacuum created by the withdrawal of the British ‘World’

Constitution. Millions of people from all over the globe voted their approval of the constitutions of Britain, the United States of America, Canada, Australia, and New Zealand with their feet – by moving to these vast wilderness continents to found a “**company of nations**” (*Genesis 35:11*).

Britain’s Constitution was carried across the sea to the four points of the compass. The new constitutions embraced principles of justice and freedom which had been created by earlier British people developing opportunities for prosperity and happiness in the Anglosphere which were undreamt of in history.

In Britain, change has also occurred. Some change has enlarged individual freedom. Other change appears to forget or to deliberately ignore the individual’s ancient rights and liberties. The greatest mistake has been to allow alien cultures, religions and laws to undermine the integrity of Britain’s Christian Constitution; by changing the Kingdom Law of the LORD ‘in our midst’ to their own customs in our small homeland which over time are causing mounting racial conflict.

Today we are the heirs of men and women in Britain who defended freedom and justice no matter what the cost. Britain’s Constitution is part of the world’s inheritance. What its future will be lies secure in the covenant promises of Almighty God to the British World of the Servant People.

*Lord Luce was a colonial administrator in Africa during the 1960s, Governor of Gibraltar, 1997-2000, a Conservative MP and minister, 1971-1992, and Lord Chamberlain 2000-2006.

BEHEADING the MONUMENT to CECIL RHODES

New Casualty in the War Against History

The war against historic monuments has now resulted in the decapitation of the bust of Cecil John Rhodes at Rhodes Memorial on the slopes of Devil's Peak in the Cape Peninsula. Rhodes Memorial offers an unrivalled panoramic view of the Cape Peninsula and is often a site for wedding photographs and film shoots. The *Matthew* film utilised Rhodes Memorial for the Temple scenes.

Mandela Appreciated Rhodes

President Nelson Mandela publicly praised the vision and educational legacy of Cecil John Rhodes. At a speech at Rhodes University, Grahamstown, 16 April 2002, a century after the death of Cecil Rhodes, Nelson Mandela emphasized the need to:

"...honour... and respect those who have worked to build and develop our country... South Africa belongs to all who live in it, united in our diversity... we have to harness all of the different strands of our history as we reconstruct and develop our country. We have to ensure that we live together in ways that make all

South Africans confident that the country equally belongs to all who live in it."

In damaging this historic monument erected by the citizens of Cape Town, financed by individual donations, these vandals are guilty of a serious crime. They are also publicly demonstrating their ignorance of what Cecil Rhodes actually stood for and achieved and what Nelson Mandela advocated in respecting those who built the country and developed it for the benefit of all.

Honoured by the Matabele

Cecil Rhodes was greatly respected by the Matabele whose culture he respected. The sons of King Lobengula chose to devote themselves to Rhodes' service. The Matabele honoured Cecil Rhodes with a traditional king's burial in the Matopos, where, for over 80 years, they posted guards to protect his grave site on World View. When, in February 2012, ZANU-PF Marxists attempted to exhume Rhodes' remains, the local Chief Masuku forbade it. Godfrey Mahachi, one of Zimbabwe's foremost

archaeologists, strongly opposed this desecration of an historic monument and tourist attraction.

It is unlikely that the hysterical rioters and destroyers of historic monuments are aware of any of this. That they are merely pawns in a cheap political move may be the furthest thing from their minds but damaging historic monuments and tourist attractions are not only meaningless gestures that will do nothing to improve life or education for anyone, but are a terrible waste of time and energy. Such energy should rather be dedicated to furthering education, improving job prospects and encouraging investments in the country.

Without Salary

Unlike most modern politicians, Cecil Rhodes never took a salary when he was Prime Minister of the Cape (1890-1896). In fact, rather than have the state build him a house (as Jacob Zuma did), Cecil Rhodes built Groote Schuur (now Genadendal) with his own funds and he donated it to the Cape as a residence for future Prime Ministers and, with foresight, to be the



Rhodes Memorial in the Cape Peninsular

residence of future Prime Ministers of a united South Africa.

Generous Provision

Rhodes bought up and ensured the protection of the land on the slopes of Table Mountain, which he donated to the country, to become Newlands Forest, Kirstenbosch National Botanical Gardens and the Upper Campus of the University of Cape Town.

To Prevent Wars

Most significantly, he provided for the establishment of the famous Rhodes Scholarship, which he envisaged to “*render wars impossible and promote the best interests of humanity.*” In fact, if his vision had been adhered to, the catastrophic First and Second World Wars would have been avoided. It was Rhodes’ vision to unite the British, German, Dutch and American people through education and student exchange programmes, for the betterment of humanity and to ensure world peace.

Eradicating Discrimination

Rhodes supported teaching Dutch, as well as English, in the public schools in the Cape Colony and donated money for this cause. As Prime Minister of the Cape Colony, he removed the legal discriminations that English speakers had imposed on the Dutch speaking Afrikaners. He was a friend and supporter of Jan Hofmeyr, leader of the Afrikaner Bond.

Opposing British Aggression

Rhodes opposed the British annexation of the Transvaal in 1877 and supported the Boer cause in the

First War of Independence (1880-1881). He also opposed the British invasion of Zululand in 1879.

Self-Government

Rhodes advocated greater self-government for the Cape Colony, for Australia, Canada and New Zealand and opposed interference from London in our local affairs. In this respect it is inaccurate to call Rhodes an imperialist in that he opposed centralised control and advocated autonomy, decentralisation and self-government throughout the British Empire. Rhodes was devoted to Queen Victoria but he scornfully disdained the politicians in Whitehall.

Devoted to World Peace

Rhodes greatly respected the Germans, admired the Kaiser and provided for German students to be included in the Rhodes Scholarship. He believed partnership between the United Kingdom, the USA and Germany would ensure world peace. In 2004, Cecil Rhodes was voted 56th in the SABC Television series, Great South Africans.

Equal Rights

Some of Rhodes’ quotations that seemed to have been forgotten are: “*Equal rights for all civilised men*” and “*I could never accept the position that we should disqualify a human being on account of his colour.*”

So, those hooligans who have attacked and campaigned against monuments of the man who donated the land and provided the money for the University of Cape Town and whose Legacy funds education worldwide, are not only demonstrating crass ingratitude but abject ignorance on the matters that they are demonstrating about.

Double Standards

It seems hypocritical to campaign against Cecil Rhodes, who never took a pound out of the public treasury for himself, but who



VANDALISED

provided for the education of literally millions over the last century, while ignoring the ongoing atrocities and corruptions of Blood Diamond criminal dictators, like Mnangagwa, in Zimbabwe, today.

Perhaps a more meaningful demonstration against Cecil Rhodes would be, for those offended by him, to refuse to study on a campus that he provided for, or to benefit from any of the Educational Trusts that he set up and funded.

Rhodes Cottage

Those who live in Cape Town would do themselves a favour by visiting the humble Rhodes Cottage in Muizenberg where Cecil Rhodes died and acquainting themselves with some of the legacy of this farsighted and incredibly influential figure in our history. His last words were: “*So little done. So much to do.*”

A Battle for Historic Truth

Whether we like Rhodes, or not, we all benefit from his legacy. If mobs can damage, or remove one historic monument, then no monument is safe. This is not about Rhodes. This is a battle over history. It is a war against civilisation, the rule of law and education itself!

“*And you shall know the truth and the truth shall make you free*” (John 8:32).

DR PETER HAMMOND

Frontline Fellowship
P.O. Box 74 Newlands 7725
Cape Town South Africa
mission@frontline.org.za
www.FrontlineMissionSA.org
www.HMSchoolofChristianJournalism.org

SPIRITUAL BLESSINGS OF PERSEVERANCE

I am reflecting on this last editorial¹. “Then came a Great Silence – a global pandemic has stopped the world in its materialistic tracks.” Indeed the article “Silence in the Earth” adds to the above, especially regarding the silence from Church and State. All articles in this last issue were inspiring.

We see tribulation has followed unfaithfulness. When Almighty God is dishonoured – the result – “The LORD declared *‘If I send pestilence among my people: If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their sin, and will heal their land.’* (II Chronicles 7:13-14).”

As we all know these cycles of disobedience and then repentance have occurred throughout all human history.

In the reference from II *Chronicles* above, the LORD in His love wants His chosen people to **wake up and seek Him**, repent and turn to Him – in faith and obedience:

“For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call upon me and come and pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart. I will be found by you, declares the Lord, and will bring you back to restore your fortunes” (Jeremiah 29:11-14).

This truth is so important that the

Apostle Paul recorded: *“This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbour, or a man his brother, saying, Know the Lord, because they will all know me, from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more”* (Hebrews 8:10-12 cf Jeremiah 31:31-34).

G God’s favour and
R Righteousness
A At
C Christ’s
E Expense

This absolutely applies to today and the emblem “FELEG”; Five Eyes Law Enforcement Group (Page 4, CN 5.2).

As I mentioned from the *Book of Common Prayer* last time, it is right and proper to quote from it again since the editorial said “Almighty God to the modern mind had no relevance.” However, Almighty God has eternal relevance and the faithful and obedient in the past and present agree even though the Church and State are silent.

BCP – “Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and

strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*”

We pray for a full return to faith and obedience.

We live in dangerous times and I find it critical to remember again the Empire’s reliance on Almighty God to save us as he did 1940-1945. On 28 May 1940, Prime Minister Winston Churchill addressed the Outer Cabinet. The following quotes are from the film ‘Churchill’² which I believe are sufficiently accurate renditions of this critical comparison. He mentioned: “... we shall prove ourselves once more to be able to defend our Island Home.” He spoke of: “riding out the menace of tyranny.” He said: “it was the will of Parliament and the Nation”! He acknowledged that Britain would “never surrender” and concluded the speech with “... and if this Island were subjugated or starving our Empire beyond the seas... would carry on the struggle until in God’s good time the **New world** with all its power and might would step forth to the rescue and liberation of **the Old**...”³

Churchill’s words above showed his faithfulness and perseverance as he encouraged Britain to persevere and “never surrender.” This resulted in the blessings of Covenant Nation America with all its military might and production to rescue and physically save Covenant Nations Britain, Australia and New Zealand. Canada assisted America in men and materials. We must remember America’s mighty work on the Lido Road (1944) and on the border of India and China – saving China

from Japanese oppression.

Churchill was right – the righteous perseverance “of the New” saved the righteous perseverance “of the Old.”

Further unfaithfulnesses 1958, 1972 and 1993 were in a previous editorial.⁴ I constantly reflect and identify with the editor’s previous comments “Britain has been in a state of national unfaithfulness to its lawful husband – ‘The Queen-in-Parliament under God.’ Treason by instalments...” The Editorial cited truthfully tells everything and has encouraged me to remember...

This dreadful virus and the mutations now follow. Let us in Spiritual responsiveness look to Our Lord Jesus in love, faithfulness and obedience remembering His grace and truth.

When I was young – a long time ago – there were two definitions for God’s Grace:

The free unmerited favour of God – The One True God of the Bible.

G God’s favour and
R Righteousness
A At
C Christ’s, His Son’s
E Expense –The carrying

out of His mission to save the elect.

Grace is the epitome of His outworking of His wonderful Love. Grace is God’s love in action for His elect, His people, and His chosen ones. It is nothing to do with our merit. It is all to do with why we worship Him – His Glory – it is His “Worth” – His “Worth Ship” – Our worship of a great, glorious true loving God who has redeemed us through the mission of His Glorious Son our Lord Jesus – our Saviour. God is so loving and gracious.

Further to the above, we see a type/shadow of the history of England (Ephraim) from 1938 to today. This is seen in *Hosea*, written in Judah c. 722-721 BC. Covenant Nation England (Ephraim) has to repent and **make Brexit work** and re-establish trade with “FELEG” Covenant Nations. It is so important to read Scripture to understand the problems of EEC and EU. Please read *Hosea* 7:9, 11, 13-16; 8:10A, 12. All relating to the LORD’s truth and *Genesis* 48:16-20. And we remember “*Things prepared in advance for us to do*” (*Ephesians* 2:10).

Holy Scripture’s call for perseverance in Holy Faith:
“*But, dear friends, remember what*

the apostles of our Lord Jesus Christ foretold. They said to you, ‘In the last times there will be scoffers who will follow their own ungodly desires.’ These are the men who divide you, who follow mere natural instincts and do not have the Spirit. But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.

*Keep yourselves in God’s love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life. Be merciful to those who doubt; snatch others from the fire and save them; to others show mercy, mixed with fear – hating even the clothing stained by corrupted flesh. To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy – to the only God our Saviour be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen” (*Jude* 17-25).*

Blessings.

DR GRAHAM WHELAN
Minister Emeritus
Australian Christian Churches

1. *Covenant Nations* Vol 5, No 2, 2020
2. Universal Studios ‘Churchill’
3. *Ibid*
4. *Covenant Nations* Vol 4, No 12, 2019

A QUESTION FOR READERS

As he came to the end of his life Jacob called his sons together “*that I may tell you that which will befall you in the last days*” (*Genesis* 49:1). He spoke to each in turn and, in verse 9, he said to Judah, “*Judah is a lion’s whelp.*”

Moses was instructed by God to go to mount Nebo to die (*Deuteronomy* 32:49-50). The next chapter begins with Moses blessing the children of Israel “*before his death*” (*Deuteronomy* 33:1). He blessed each tribe and “*of Dan he said, ‘Dan is a lion’s whelp,’*” verse 22.

Readers are invited to send in their comments on these seeming conflicting scriptures. The Editorial Team will publish the results in a future issue.

AMERICA'S NEGLECTED DEBT TO THE DUTCH

A Dutch reader sent this paper to the Editorial Team and here we publish a very interesting extract which provides some extra background to the article which was printed in the last issue "Bible Roots of the American Republic."

From: "America's Neglected Debt to the Dutch, An Institutional Perspective," by Roger D. Congleton, Center for Study of Public Choice, George Mason University, Fairfax, VA 22030, USA, November 13, 2007.

Colonization of New England: Leiden Rock and Speedwell Compact?

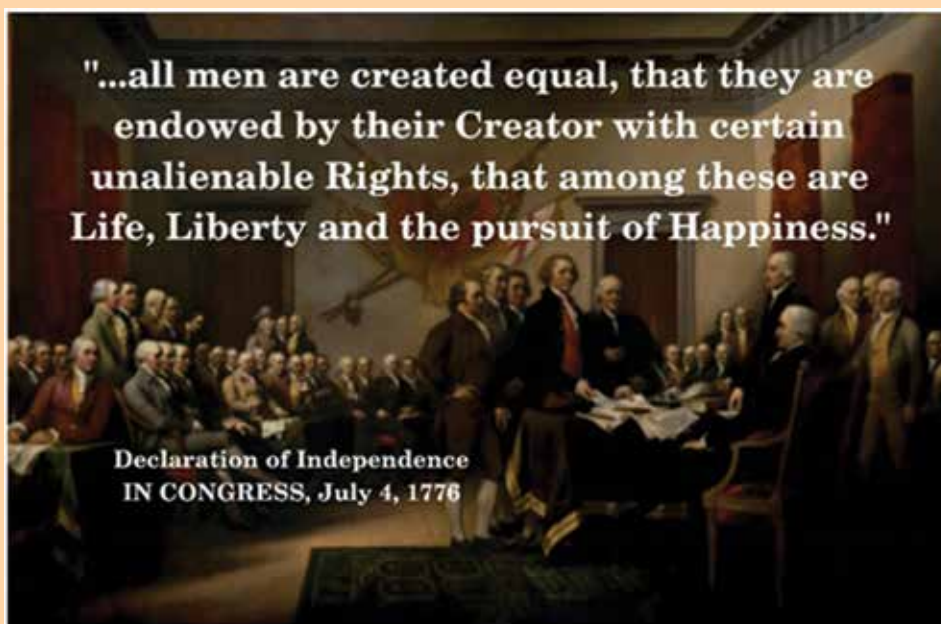
It is little known that the European settlement of New England began in the Netherlands rather than in England. Among the early immigrants to the Dutch republic were several hundred English Puritans who had left England for the Dutch republic in 1609, where they would be free to practice their purified version of Anglicanism without interference from the state or central church authorities. About three hundred Puritans settled into the community of Leiden, a booming commercial centre in the relatively

progressive province of Holland. Leiden was an attractive town with a new university and several cathedrals recently converted to Protestant use. The Puritans held service in one of the largest of the Leiden cathedrals, Pieterskerk (Pieterschurch, formerly St. Peter's cathedral) in the centre of the town (Dillon 1975: 96-8).

After a decade or so many of the English "pilgrims" became dissatisfied with life in Leiden. Work for unskilled labour was hard, their children were becoming more Dutch than English, and both the children and the congregation were being affected by the competing doctrines and lifestyles around them. As a consequence, about 50 of the Leiden puritans decided to move away from these "corrupting" influences – this time across the Atlantic, rather than across the channel.

In 1620 the Leiden pilgrims purchased an old ship, the Speedwell, and headed out to sea. The Leiden pilgrims rendezvoused with a similarly sized group of Puritans in Southampton, who had hired a larger craft, the Mayflower, and the two groups set off for the New World in their two ships. Unfortunately, the Speedwell was not up to its name. It floundered on the high seas, and the Leiden pilgrims, who were evidently not prepared to leave everything to divine providence, sought safety in the English port of Plymouth in southwestern England. There they sold the Speedwell and transferred to the larger and more seaworthy Mayflower, and so a single ship completed the voyage to the New World (Dillon 1975: 121-5). Upon landing, they named their new settlement after the port at which their fortunate exchange of transportation took place, and their charter for life in the new world after the ship in which they had negotiated its details, while being safely carried across the Atlantic in 1620.

Had the Speedwell lived up to its name, both the names of their new settlement and founding compact might well have been different, and the connection between the Netherlands and the United States might have been firmly anchored in our founding mythology – Leiden Rock and the Speedwell Compact. Instead the Dutch influence is often relegated to a footnote concerning the shrewd purchase of several islands at the mouth of the Hudson river by the Dutch West Indies Company in 1624.



"...all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

**Declaration of Independence
IN CONGRESS, July 4, 1776**

COMET NEOWISE AND ITS SIGNIFICANCE

During the month of July, observers on earth have been treated to a rare and beautiful celestial display, the Comet NEOWISE. One astronomer stated, "It is the best comet we've had for casual observers in some time." Named for its discoverer, the Near Earth Object Wide-field Infrared Survey Explorer, it passed closest to the sun on 3 July and closest to earth 23 July, when it was most easily visible.

Being rare and unpredictable, throughout history comets have always been regarded as omens of doom, some severe calamity coming on a specific country, or on the world as a whole. In this case, this comet has lived up to its reputation, as it was discovered on 27 March, just about the time the COVID lockdowns were implemented: in the UK (23 March), Canada (mid-March), New Zealand (25 March), and similarly for other nations of Israel. While restrictions are being relaxed now (mid-July), the pandemic continues to spread, and many lockdowns have had to be reinstated.

As the whole planet has been affected, it is the first ever fulfilment of a worldwide "rest" spoken of in Scripture. There is a double witness in the Old Testament prophets where the earth is described as being 'still' and/or at 'rest,' which has happened while Comet NEOWISE is visible – and which has brought **prophetic economic Babylon to a grinding halt, as has never happened before in modern times.** *Isaiah 14:7* says, "the whole earth is at rest," with the context supplied by verse 4, a "proverb against the king of Babylon." And *Zechariah 1:11* reads, "all the earth sitteth still, and is at rest." Here the context is in chapter 2:7, "Deliver thyself, O Zion, that dwellest with the daughter of Babylon," this latter prophecy referring to the Israel nation (Zion) being bound up with economic Babylon. And it is that very economic system that has suffered the severest blow from the pandemic.

To put a positive spin on it, it is like the Holy Spirit has imposed a natural Sabbath of rest on the whole earth. Could this be a foreshadowing of the spiritual Millennial Sabbath –

a thousand years of rest and peace on earth under the Lordship of Jesus Christ? We can only hope so.

As we have seen, NEOWISE is an acronym for the space observatory that discovered it by infrared camera, long before it was visible to the naked eye. But "neo" also means "new", and COVID-19 is always described as the "new" or "novel" coronavirus, to distinguish it from previous viruses such as SARS or even the common cold. So it is a most fitting name for such a comet – the God-given heavenly sign of the ongoing calamity transpiring here on earth. We may truly prophetically christen it "The COVID Comet".

Comet NEOWISE (New 'virus'?) will not return for 6,800 years, or 400×17 years, a perfected period for The Elect ($400 = 8 \times 50$. Then, $\times 17 = 6,800$. The numbers 1-17 in sum = 153, the gematria of the expression "sons of God.")

**PATRICIA BAGWELL BA
MICHAEL CLARK**

Comet NEOWISE over Stonehenge
(photo: Nick Bull)

THE MAN, THE PEOPLE & THE LAND

IS SPIRITUALIZING VIABLE?

“**O** ye seed of Abraham his servant, ye children of Jacob his chosen. He is the LORD our God: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance” (Psalm 105:6-11).

The persons here addressed are people, not spirits, mortal men with mortal enemies, and Canaan and Egypt are earthly countries. The fact that the promises were made to the man Abraham, to Isaac, to Jacob and their descendants to a thousand generations, ensures the covenant from father to son for twenty thousand years.

In contrast, the spiritualizing theory is a view of the Abrahamic covenant which takes Ephraim-Israel and the promises to be nonphysical, in contradistinction to literal; in other words that the

House of Israel, the ten tribes, is only a spiritual people, while the Jews are a physical people. They attempt to buttress their position by acknowledging that originally there was a material Israel, God’s chosen people, but that at some period they became extinct as a mortal body and transformed into a spiritual Israel, which spiritual Israel they say is the universal Gentile Christian Church of today. We are told that Abraham thought the promises he received were of earthly possession and greatness whereas it was a heavenly inheritance and country that God had in His mind.

In contrast to such views, some of the greatest Christian expositors have warned against such an interpretation: Johann Albrecht Bengel (1687-1752), a famous Protestant theologian and champion of “Biblical Realism,” stated that the spiritualizing of Scripture “brings death on all correct interpretation.”

Early British-American theologian, Thomas Hooker (1586-1647), stated, “there is nothing more dangerous than this licentious and deluding art which changeth the meaning of

words as alchemy doth or would do the substance of metals, making of anything what it listeth, and bringing in the end all truth to nothing.”

Dr. John Charles Ryle (1816-1900), evangelical Anglican Bishop of Liverpool, England, counselled, “I warn you that unless you interpret the prophetic meaning of its words, you will find it no easy matter to carry on an argument with an intelligent Jew. Will you dare to tell him that Zion, Jerusalem, Jacob, Judah, Ephraim, Israel, did not mean what they seem to mean, but mean the Church of Christ? I believe it is high time for the Church to wake out of its sleep about Old Testament prophecy. From the time of the Old Fathers down to the present day men have gone on in a pernicious habit of spiritualizing the words of the prophets until their true meaning has been well-nigh buried.” (From his “Expository Thoughts on The Gospels”)

In the “Journal of the Rev. Joseph Wolff,” an account of his extensive nineteenth-century missionary labours (London: James Burns, 1839), he maintains that spiritualizing “has been already

most fatal to the whole system of Christianity and has been the nursing mother of infidels like Voltaire and Diderot." To whom we may add Hume, Paine and Bradlaugh, and many others since their time.

The late British-Israel scholar, J.G. Taylor, stated, "The notion that these prophecies were intended to be taken spiritually, not literally, is incessantly put forward as if it were both sacred and unanswerable. It does not seem to be realized that the spiritualizing theory is a mere subterfuge; a vicious, dangerous, and illogical system which has been condemned by all the greatest of theologians."

A good example of the errors of spiritualizing was related in an incident reported by the late B.I. Welsh expositor, Idrisyn Jones. In a church sermon on the Apostle Paul's sea journey to Rome in *Acts* 27:13 to 28:5, Paul's shipwreck was spiritualized by a minister in these words: "That ship, brethren, means the Church, the sailors in that ship represented the saints, and the Island of Melita where they landed represented heaven." But someone who differed with the expositor said, "I don't think that ship meant the Church, for it went to pieces. I don't think those sailors represented the saints, for they were barbarians and wanted to kill the prisoners; and I don't think Melita represented heaven, for there were snakes there, and one bit the apostle!"

The parables of Christ dealing with subjects such as the two coins and the two sons (*Luke* 15 and 16) are spiritualized and watered down into nothing more than a sweet moral "Aesop's fable" type story with no literal application to the two houses of Israel, which is the actual focus.

Sir Robert Anderson (1841-1918), theologian and Scotland Yard official, was an early leading exponent of Dispensational

Futurism who nonetheless was able to see the errors of the spiritualizing tendency. He remarked, "One of the great difficulties which undermine the faith of earnest Christians is Gentile exegesis of Scripture. We have all cut and dried views come down to us from the 'Fathers' but the writers of this book were, without exception, the covenant people, whereas the 'Fathers' were all Gentiles, and most of them converted from heathenism in early life. Take one matter for example. Open your Bibles and read the Book of Isaiah. What is the meaning of Judah and Israel? When it is the blessing, that means the Church, and when it is a curse, that means the Jews; and that is Gentile exegesis."

The late Church of England scholar, Frederic William Farrar (1831-1903), Archdeacon of Westminster and Dean of Canterbury Cathedral, had a spiritual view of the Israel prophecies, never suspecting that there was a literal, physical fulfillment underlying it. He stated, "Lord Beaconsfield in reality gives the British race Israel's place in the regeneration of the world. In 'Tancred' he dwells upon our having become the natural ally of the Jew, our possession of the Hebrew spirit, and the Hebrew basis of our national life. He says: 'The life and property of England are protected by the Laws of Sinai. Her hard-working people are secured in every seven days a day of rest by the laws of Sinai. Who is the most popular poet in this country, the soother of the troubled spirit? The sweet singer of Israel. Since the days of the heritage, when every man dwelt safely under his vine and under his fig-tree, there never was a race who sang so often the odes of David as the people of Great Britain. Vast as the obligations of the whole human family are to the Hebrew race, there is no portion of the modern population so much indebted to them as the British people. It was the sword of the Lord and of Gideon that won

the boasted liberties of England; chanting the same canticles that cheered the heart of Judah amid their glens, the Scotch upon their hill sides achieved their religious freedom.'" Israel is thus found in the people of Britain, Dean Farrar taught, but only in a spiritual sense.

Likewise, Scottish historian and Anglican theologian, Dr. Robert Henry, had a similar view. In his ten-volume "History of Great Britain," first published in 1780, Dr. Henry gave many parallels and identifications between Israel and the Celto-Saxons. Dr. Henry's history was organized around seven major aspects of culture which distinguished these peoples: civil and military, religion, law and government, science (what Dr. Henry called "learning"), arts, commerce, and manners and customs. Dr. Henry considered this mass of physical evidence linking the peoples of Western Europe to Israel as proof of a spiritual association between them.

In 1837 British professor John Wilson visited a London bookshop and purchased Rev. Henry's work. As Wilson read, he noted that repeated correlations were made between the ancient Hebrews and modern Celto-Saxons, which supposedly proved a spiritual connection. In contrast, Wilson realized that physical evidence proves physical descent, not spiritual descent. Further, he began to recognize the massive amount of **physical** evidence linking the Hebrews and the Celto-Saxons. Wilson credited Dr. Henry for inspiring him to begin the biblical and historical research that led to the founding of the British-Israel movement, a work that we faithfully carry on today.

JORY STEVEN BROOKS
Canadian British Israel Association
www.israelite.ca

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ACP, July 2020

THERE ARE FOUR OPTIONS AS TO WHO THE ISRAELITES ARE TODAY.

These 'Four Options' are a vivid reminder of how to teach the Israel Message in a few seconds. They appear at the top of the Home Page of the British-Israel-World Federation website.

Option One -

The Jews are all the twelve tribes ...



... **but** the Bible and the *Jewish Encyclopaedia* say there are only TWO TRIBES of Judah and Benjamin.



Option Two -

The ten tribes went into captivity in Assyria and God destroyed them all ...



... **but** read Romans 11:1, "I say then, Hath God cast away his people? God forbid."



Option Three -

We'll come back to Option Three.

Option Four -

The Church replaces Israel,
i.e. 'Replacement Theology' ...



... but there is no scriptural evidence for this teaching.



back to Option Three -

The ten tribes are somewhere in the world today –
this is the only way to understand the Bible.



Yes, indeed the ten tribes must be in the world today:

If you want to know:
Where are they? What clues are in the Bible?
Who are they? What clues are in history?
How has God kept His promises?

follow the links to our books, magazine
and all other publications or
email DAVID AIMER at admin@britishisrael.co.uk



PRAISE THE LORD

A brief appraisal of Church doctrine and its neglect of the full Gospel of the Kingdom

The Christian faith in our country is manifested in Church membership in cities, towns and villages throughout our land. It has been so for hundreds of years and for many generations. In general terms it consists of people who have been instructed in the Word of God, either by written or by spoken means and, through this, have come to accept the Lord Jesus Christ as the Son of God and their only Saviour and Lord. The well-known words of John's Gospel, chapter 3, verse 16, have become central to this faith and have been life-changing. They affect our thinking and attitudes to this earthly life. It has brought hope, comfort and assurance in many situations, more particularly in times of anxiety, stress or even danger.

Indeed, that faith was severely tested eighty years ago when World War 2 brought great hardship, destruction and loss of life throughout our land and in many parts of the world, to an extent not previously experienced. Being led by a Christian Monarch the nation was true to its faith in seeking God's help in national days of prayer. For perhaps the majority their Christian faith and belief was a part of their way of life which they cherished.

Sadly, people can now look back on those days and be forgetful of how much the Christian faith directed the thoughts and actions of that generation at that critical time. A new generation has grown up in an age in which we have lived in comparative peace and prosperity. The Church continues to give its witness to the faith but with diminishing support. To some extent also the faith has been diluted to try and accommodate the

differences in attitudes and opinions of this modern age, giving credence to more liberal and multifaith viewpoints, rather than upholding the set and unchanging laws and principles which formed the bedrock of the faith once delivered to the Saints.

“A nation and a company
of nations”
Genesis 35:10

However, there still are Churches and congregations where the basic principles of the reformed faith, the acknowledgement of sin and the need for repentance and forgiveness, through faith in the Lord Jesus Christ, is at the heart of their life and ministry. That such a witness still exists in our land is a blessing and confirms God's own assurance that there would always be a remnant in His kingdom who would keep faithful to Him and His unchanging precepts. They do not support the trends of modern theology which question some of the foundations of our faith, like the virgin birth of Jesus, His miracles, His bodily resurrection from the grave, and the mythologising of much of the Old Testament record. This faithful remnant are a great blessing in their upholding of the faith in the risen Lord.

Such faith is very much a spiritual matter for every individual whose heart and mind are guided by the Holy Spirit. They are like those spoken of by our Lord at the incident where doubting Thomas becomes convinced of the Lord's identity

in His resurrection body and Jesus says to him: “... *blessed are they who have not seen, and yet have believed.*” In this day and age there are many who doubt and question, like Thomas, and for whom a simple faith is not enough; they want practical evidence and proof of the gospel message.

God foresaw such scepticism and provided a physical, tangible witness to His very being and His presence in the world. Hence, in *Genesis 13*, verses 14 to 16, there is what is called the Abrahamic Covenant, in which God gives His unconditional undertaking to Abraham that his descendants would flourish and occupy a land of their own for all time. In chapter 17, verses 6 and 7, this Covenant is again pronounced to be everlasting. The Covenant is reiterated to Abraham's son Isaac and, again, to his son Jacob who, as recorded in *Genesis 35*, verses 10 to 12, is foretold to be the progenitor of “*a nation and a company of nations.*”

When the nation of Israel had developed from these Patriarchal beginnings and was in possession of their own land, in accordance with the aforementioned Covenants, they then demanded that they should have a king as their visible ruler and head of state. After the failure in office of their first king, Saul, David, of the house of Judah, was then anointed and made King over Israel. He was chosen by God for that office and proved to be a worthy and righteous monarch and became also the subject of a further unconditional Covenant made by God, that David's family and royal throne would continue in every succeeding generation of his dynasty. This is recorded in II *Samuel 7*, verse 16.

One other remarkable feature of that chapter is the prophesied removal of the kingdom, at that time well established and settled in the Promised Land, to a different and more isolated place of safety in which to develop further (verse 10). That further development had to take place, over a period of time, in the ensuing life of the people of Israel for the fulfilment of the promise of a future “*nation and company of nations*.” The promise had not been fulfilled by the time of the captivities; Israel was still in a development stage. It could not, in its then apostate condition, fulfil its Divine role of being a significant influence in the world, nor be a blessing to all nations of the world as was promised.

Israel was given, and still has, a purpose to serve and that purpose was expressed very specifically by God when He informed them: “Ye are my witnesses that I am God” (*Isaiah* 43:10, 12). They were to be the living, visible proof that God exists, in all His power and glory, and emphasis is given to the importance of this purpose in its repeated declaration, in verse 10 and again in verse 12, That this “nation and company of nations” with a

reigning monarch of the line and family of King David on its throne exists today in Great Britain and the nations of the Commonwealth, is not acknowledged by the Christian Church in general.

Yet the belief in the continued existence of this living, visible proof of the faithfulness and integrity of Almighty God poses no threat, nor does it belittle the Christ-centred message of the Church in this kingdom. Rather than being opposed to the national Christian faith, which the Church claims to uphold, it provides the physical and material evidence of a Covenant-keeping God as a support to the faith proclaimed by the Church, which is essentially more of a personal and spiritual nature. While the Church rightly proclaims the Gospel of Salvation, the gift of eternal life to all who accept Jesus Christ, it does not give God credit or praise for the Redemption of His errant Kingdom, which was also achieved on the cross at Calvary.

Christ’s sacrifice alone was not only the means of releasing individuals from the consequence of their sin, it was also the necessary payment for the restoration of the Kingdom

from its period of exile for its unfaithfulness and rejection of God. So the continued existence of Israel as a company of nations, having allegiance to the throne of David in London, provides a strong counter to the common assertion that science deals in facts while religion just deals in feelings. Israel’s continued existence, in fulfilment of promises made more than three thousand years ago, is evidence-based fact and gives the Church further reason to praise the Lord, giving Him honour and glory for being so faithful and true to His word.

In these days of uncertainty and confusion, when science is proving incapable of providing certainty and the spiritual comfort and peace for which people are seeking, the Church’s task and mission is becoming more urgent. God has provided it with the necessary tools, the evidence of His power and faithfulness contained in the historic record of our national roots which bear witness to His promises having been fulfilled. It is surely time to take full advantage of these and give Him all due praise and glory.

ALFRED BROWN

PAUSE FOR THOUGHT

There was an outpouring of nostalgia on 30 July at news that part of Britain’s national heritage is gone. Three-quarters of British homes had this precious item.

It was eclipsed solely by the Bible in terms of sheer ubiquity. For many, it was equally holy – according to the media. It surely must concentrate our thoughts that the global pestilence is causing our materialistic gods to fail and collapse. What was this ‘treasure’?

It was the Argos catalogue! A brochure of this world’s earthly goods!

Our Lord said, “*Where your treasure is, there will your heart be also*” (*Luke* 12:34).

Our heart, and our treasure, is in **The Holy Bible**, the record of God’s covenant promises, our **National Prophetic Record**.

KINGDOM RESISTANCE TO REVOLUTION



March to Parliament 1995

As so many today seem entranced by the deceptive promises of communism, it is vital that we look again at why so many rose up in resistance against it. Over 30 years ago, the Iron Curtain fell, Soviet satellites broke free, the Soviet Union collapsed and the world rejoiced in a new birth of freedom. Yet today there is an entire generation who are apparently ignorant that they are being lied to and used to advance a failed and evil system under the delusion that they are working for a better and more just world.

Those of us who fought against communism during the Cold War need to remind the younger generation of the reality which destroys the modern propaganda narrative being taught on so many university campuses and broadcast under the guise of news on the mainstream/lamestream media. Communism is the most malicious and destructive system in the history of mankind. God's Covenant nations have beaten it before and we must defeat communism again. *"Who will rise up for Me against the evildoers? Who will stand up for Me against the workers of iniquity?" (Psalm 94:16).*

The Covenant Nations

Frontline of Resistance

When Communism controlled one third of the world's land surface and population, Rhodesia, South West Africa and South Africa were in the very frontline of the hot part of the Cold War, resisting the southward expansion of Soviet sponsored Communist terrorism.

Other hotspots in the frontline of resistance to Communist Revolution were: South Korea; Chile; Taiwan (Free China); Afghanistan; Nicaragua and of course the iconic symbol of the Cold War: The Brandenburg Gate as part of the Berlin Wall, dividing the capital city of Germany between the Soviet occupied German Democratic Republic (GDR) and the Federal Republic of West Germany where NATO forces faced the Warsaw Pact Soviet satellites.

After the conclusion of the Korean War (1950-1953) and the Vietnam War (in 1975), the hottest part of the Cold War was Southern Africa.

Portugal abandons its African Provinces

At first, Portuguese West Africa (Angola) and Portuguese East Africa (Mozambique) bore the

brunt of the Soviet sponsored revolutionary onslaught. But after the Revolution in Portugal of 1974, these overseas provinces of Portugal (which dated back 500 years) were abandoned into the hands of Marxist terrorist movements FRELIMO in Mozambique and MPLA in Angola without so much as a Referendum or Election. The people of Angola and Mozambique were betrayed into the hands of the Soviet Union's puppets, with Cuban forces acting as their surrogates, along with Soviet Russian military "advisors" and vast quantities of Soviet weaponry.

Under Siege

Then from 1975, the full brunt of the Soviet sponsored Revolution fell on Rhodesia. The Rhodesian Security Forces had been battling Communist terrorism since 1965. But the abandonment of Mozambique by Portugal in 1975 opened up more than half of Rhodesia's frontier, the entire Eastern border, to hostile attack. Initially the terrorists only base of operations for attacking Rhodesia had been from Zambia to the North of the Zambezi River, now the insurgency grew exponentially and the Rhodesians were hard pressed to beat back the far more numerous and, in many ways, better supplied, ZANU-PF and ZAPU Communist Revolutionaries.

Rhodesia began the series of hot pursuit and pre-emptive cross-border strikes, including spectacularly successful raids against Communist terrorist bases in Mozambique. This involved conventional clashes with FRELIMO's armed forces, aerial bombardments, blowing up of bridges and railway lines, essential for the supplies of the Marxist guerrillas. Rhodesia also increasingly supported the RENAMO anti-communist resistance movement in Mozambique.

Betrayed

In the end, although the Rhodesians were spectacularly successful in the military war, economic sanctions and increasing political pressure brought to bear by the only friendly neighbour to the south, South Africa, forced the Rhodesians into a negotiated settlement. In the words of Rhodesian Prime Minister Ian Smith: *"We were never beaten by our enemies; we were betrayed by our friends!"*

Countering Communist Cubans

With the abandonment of Portuguese West Africa (Angola), to the Cuban and MPLA forces in 1975, South Africa launched a pre-emptive raid into Angola, which was so successful that South African forces actually were within sight of Luanda in the far North West of the country. They could see the Cubans evacuating, loading their tanks and trucks onto their ships to sail back across the Atlantic to Cuba.

However, it was at that pivotal point that defeat was snatched out of the jaws of victory by the US government (who had actually asked the South Africans to intervene to prevent the Cuban takeover of Angola) voting against South Africa in the United Nations Security Council, condemning this intervention which they had actually requested. For good or ill, South Africa complied and withdrew from Angola, justly feeling betrayed by its Western allies.

Escalating Insurgency

It was not long after that that SWAPO terrorist attacks on South West Africa (SWA) greatly increased. Whereas in the past, the SWAPO terrorists had only had Zambia as a base of operations to infiltrate South West Africa, now the entire Northern border of SWA was open to infiltration by communist terrorists.

The Best Form of Defence is Attack

Therefore, South Africa began to

launch cross border raids and pre-emptive strikes which included the spectacular Cassinga Airborne Assault, the largest parachute assault in the history of Africa since the Second World War. The pre-emptive strikes pushed the communist threat further north, creating a safe buffer zone to protect the villages, schools and farms of South West Africa from landmine planting, terrorist incursions.

After the betrayal of Rhodesia in 1980, the war in Angola dramatically increased as the hottest part of the Cold War. At any one time, there were 55,000 Cuban troops in Angola and the Soviet Union poured multiplied billions of dollars of their best weaponry into Angola.

Despite International Arms Sanctions, South Africa Armscor produced the G5 and G6, 155mm Howitzers, Ratels and the *Cheetah* upgrade to the Mirage jets. Even when greatly outnumbered, the SADF consistently won spectacular victories against all communist forces in Angola, including in air to air jet dogfights.

Resistance in Communist Colonies

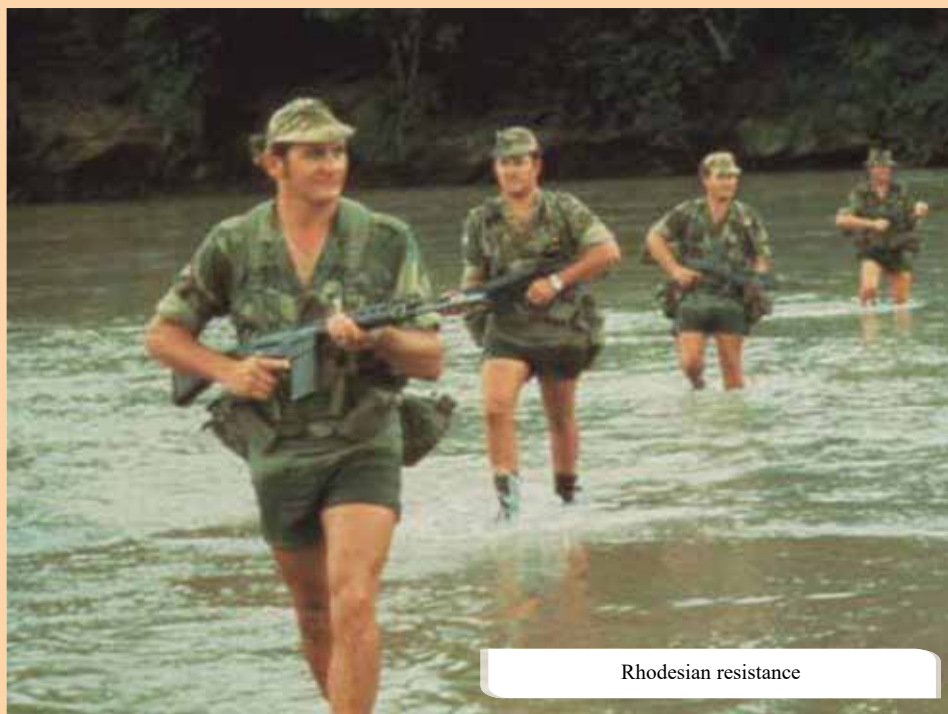
1980 marked the high watermark of the Soviet Communist Empire. Resistance to communist tyranny deepened and extended. There

always was resistance. Even ten years after World War Two was over, there were still units of the Ukrainian Army and the Lithuanian forces fighting against the Soviet Red Army, as late as 1955. There was an uprising against the communists in East Berlin in 1953. The uprising in Hungary in 1956 was huge. The resistance to communism in Czechoslovakia in 1968, the so-called *Prague Spring*, again shocked the Soviet world at the depth and extent of resistance to communism. The growth of Solidarity in Poland in the 1980s and in Hungary and East Germany and most spectacularly in the *Christmas Revolution* of Romania, 1989, was the climax of a tumultuous year, which saw the Fall of the Berlin Wall and the collapse of the Iron Curtain.

Counter Revolution

Behind the scenes, Bible smugglers, Gospel radio broadcasts, Radio Free Europe, the underground Churches, the Leipzig prayer movement and the seven year *Jericho Prayer March*, launched in 1982, to bring down the Iron Curtain and to open up Eastern Europe and the Soviet Union to the Gospel, culminated in the toppling of communist dictatorships from one end of Eastern Europe to the other.

The growth of resistance movements throughout the Soviet



Rhodesian resistance



empire, the *Contras* in Nicaragua, the *Mujahideen* in Afghanistan, RENAMO in Mozambique, UNITA in Angola and the decisive conventional battles fought by the South African Defence Force against Soviet led Cuban and Marxist MPLA forces in Angola, culminating in the Lomba River Battle, all heralded the Fall of the Soviet empire.

Movements for Freedom Triumph

The *Singing Revolution* which had begun in the Baltic States of Latvia, Lithuania and Estonia, led to the secession and independence of these countries from the USSR. Communist Yugoslavia collapsed with Croatia, Slovenia, Bosnia and Macedonia breaking away. Czechoslovakia split peacefully in the *Velvet Divorce* between the Czech Republic and the Slovak Republic. Ukraine's independence was recognised, as was Belarus.

The Failure of Atheism and the Triumph of Faith in Russia

The defeat of Soviet Communist totalitarianism was also seen in the toppling of tens-of-thousands of statues to Lenin and Karl Marx throughout the Soviet Union and its empire. The rebuilding of the iconic Christ the Saviour Cathedral in Moscow and the removal of the statue of Felix Dzerzhinsky, founder of the *Cheka* (which had evolved into the NKVD and later the KGB) outside of KGB Headquarters, the Lubyanka and the replacement of the Soviet Red Flag with hammer and sickle with the beautiful white, blue and red Russian national flag,

confirmed the failure of atheism and the triumph of Faith in Russia.

The Strategic Role of Christian Missions

Our Mission, along with many other Christian Missions to the communist world, played our part in exposing the atrocities, weaknesses, failures, evils, hypocrisies and crimes of communism and by publishing eye-witness testimonies and photographic evidence of the sufferings of the persecuted Church and their resilience in the face of relentless persecution. Bible smuggling, Christian radio programmes, regular visits, encouragement, Leadership Training, including with underground Bible colleges, all helped play a part in strengthening the internal resistance against communist tyranny.

In Mozambique we had smuggled in Bibles, helped persecuted churches, provided chaplaincy training and resources for RENAMO Resistance fighters and through books, such as *In the Killing Fields of Mozambique*. In Angola we delivered Bibles and books to UNITA Freedom Fighters of Jonas Savimbi and supplied them with Gospel Recordings materials in their languages. We took in Christian film makers to document UNITA's courageous fight against international communism. In Zambia, we conducted Biblical Worldview Seminars and God and Government Seminars, delivered thousands of Christian textbooks, spoke on radio and TV and worked to see the overthrow of Kenneth Kaunda's UNIP socialist dictatorship and the rise of a new government

which officially declared Zambia a Christian country, in 1991.

Mobilising Resistance to Revolution

In mobilising resistance to Revolution, there were five clear phases:

1. Information
2. Intercession
3. Involvement
4. Investment
5. Implementation

The Role of Special Forces in Modern Warfare

In the last half of the 20th century and especially in the first two decades of the 21st century, Special Forces have become even more important as conventional warfare is far less common. The goal of such special forces is to subvert and undermine the enemy, especially by mobilising populations under their nominal control, to active and effective resistance.

Missions also need Spiritual Special Forces who will work in areas where conventional missions are either illegal or dangerous. Through literature, leadership training, supplies and support, a small number of highly motivated, specialised missionaries can make an impact far out of proportion to their modest numbers.

For example, in Sudan, Frontline Fellowship trained the first Chaplains for the Sudanese Peoples Liberation Army (SPLA) military, medics for their Medical Corp, brought in supplies, tonnes of Bibles and medicines, supplying an ambulance, container shipments of medicines, bringing in specialised medical staff to further train up medics and rehabilitate hospitals and clinics while internationally publishing their plight and through over 1,000 radio and TV programmes in the USA alone and hundreds more in Europe and throughout Africa, exposing the atrocities of the National Islamic Front dictatorship of Omar Al Bashir in Khartoum. We energetically campaigned for the

independence of South Sudan. This campaign was ultimately successful and resulted on 9 June 2011 with the Independence of South Sudan.

There is nothing communists respect more than strength. There is nothing they despise more than weakness. Those people who think that they can calm the situation by bowing to the mob, washing their feet, or apologising for their ancestors, have no idea that all they are doing is greatly aggravating the situation and encouraging the revolutionaries to demand far, far more. In my experience, it is absolutely essential that one never gives Marxist bullies, or mobs, a millimetre. If you give them an inch, they will take a mile. Being brought up in war-torn Rhodesia, experiencing terrorism and revolution, working in communist Angola and Mozambique, being imprisoned in Zambia and Mozambique and in so many other cases I have seen: the more steadfastly and strongly you stand, the better. The moment Marxists sense weakness, fear, or compromise, they smell blood and will only howl for more and escalate their unreasonable demands.

Meeting with Mandela

When I marched 30,000 people to parliament in Cape Town to oppose president Nelson Mandela's secular state policies, I was summoned to the president's mansion. The first words Mandela said to me: "So, Mr Hammond, what were you doing during the Years of Struggle?" My response: "I was fighting people like you, Sir." He smiled, laughed, stood up and shook my hand again and said: "I'm so glad to meet an honest white man. All the other whites have told me how they always opposed apartheid and actually supported me. I wondered how the National Party had stayed in power for 44 years, when all the while, whites actually opposed the National Party and supported me!" My response: "Well, make no mistake, Mr President, we were not fighting for apartheid, we were fighting against

communism and terrorism."

His response: "Apartheid was the greatest evil in the history of the world..." My response: "I cannot agree, Mr President. That prize must go to your friends and supporters, the communists. They have littered the 20th century with 160 million corpses, not foreign people killed in a time of war, but their own people, killed by their own governments in times of peace. Over 66 million slaughtered under communism in the Soviet Union, 36 million under Stalin alone, over 69 million murdered in Red China. Over two million killed under Pol Pot's Khmer Rouge in Cambodia. The millions more killed under Mengistu in Ethiopia, under Samora Machel in Mozambique and Agestino Neto in Angola and under Fidel Castro in Cuba."

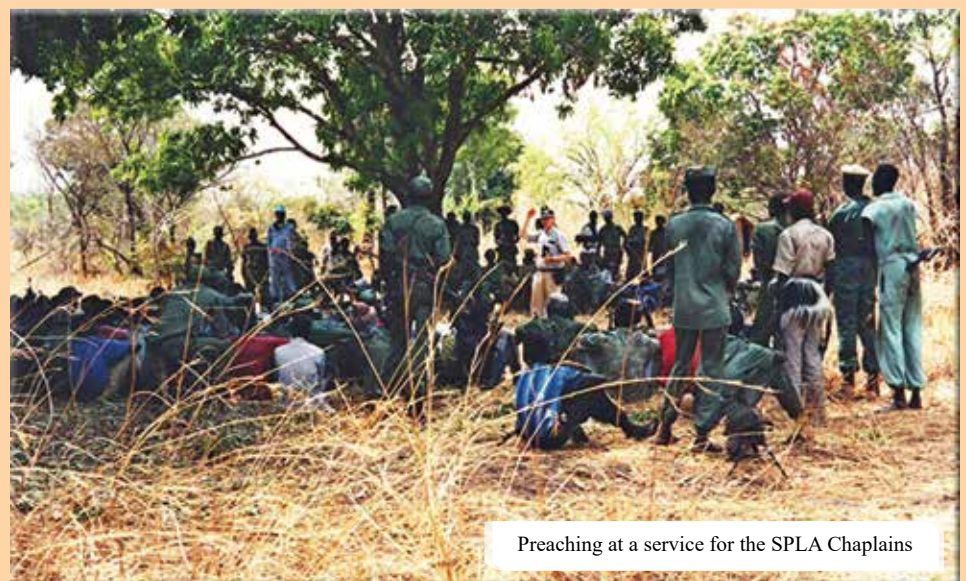
Replacing Apartheid with Abortion

Nelson Mandela expressed his surprise that we wanted to "restrict the rights of women" by opposing abortion. I responded: "Mr. President, you are questioning the Christianity of people who 40 years ago justified apartheid. I tell you, sir, it will not be 40 years from now and people will question your humanity for legalising abortion. You are seeking to replace apartheid with abortion. And abortion is even worse than apartheid. Abortion does not just place the baby on a separate voter's role and restrict where they can live or swim. Abortion takes the

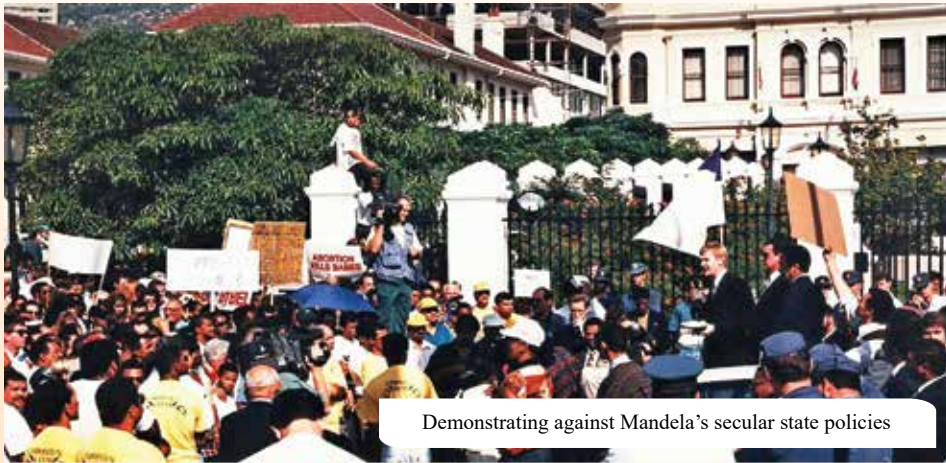
baby's life. Life begins at conception and abortion is the violent taking of that life. Abortion is the worst type of apartheid, for it separates a baby from its own mother and from its life support, at its most crucial state of development. You are seeking to replace discrimination on the basis of race with discrimination on the basis of age."

At the end of the hour, Nelson Mandela stood up and told us that we could now take our pictures. I did not mean to be rude, but we honestly had not even thought about that: "No thank you," I said. He turned mouth agape in apparent shock. Perhaps we were the first delegation to meet with him who did not want to have pictures taken with him. I then hastened to add: "But, we would like to pray for you."

"No! No! That's very private and personal." I pretended not to hear and put a hand on one shoulder while Rev. Soon Zevenster placed his hand on the other shoulder. We prayed that the Lord would not grant Mr. Mandela any peace until he did what he knew what was right, until he introduced legislation for the protection of helpless, innocent babies from the violence and injustice of abortion. I prayed that Mr. Mandela would find peace in Christ by bowing the knee and surrendering to Almighty God to do His will.



Preaching at a service for the SPLA Chaplains



Demonstrating against Mandela's secular state policies

At the end of our impassioned prayer, I handed over a book and Mr. Mandela thanked us and assured us that he was “always responsive” to the “concerns” of our “constituency” and that his “door is always open” should we have any other concerns. (However, the next week senior investigators of his Revenue Service began a seven-year Audit of our mission and family!)

Responding to an ANC Demand for an Apology

On another occasion, in 1995, I was summoned to parliament to give a submission to their subcommittee on their draft publications bill, which effectively legalised pornography and blasphemy. After my submission, during question time, one ANC MP asked me: “Have you ever apologised for what you did in the SADF?” I answered: “You want me to apologise for what I did in the South African Defence Force? I am sorry we did not kill all of you. You were not Freedom fighters, you were terrorists. You did not attack our military bases, you attacked civilians. Black civilians. You burned a thousand Black South Africans with the brutal necklace murder. You planted landmines in dirt roads and killed whole families. You planted landmines in roads leading to schools and killed school children coming in school buses on their way to school. ... You are hypocrites. You speak against racism and then you laugh and applaud and give standing ovations to the worst racist on the planet

today, Robert Mugabe, dictator of Zimbabwe. You have no right to ever speak against racism when you so obviously applaud, endorse and enthusiastically practise it. I am sorry we ended the war before thoroughly and completely eradicating all of you communists.”

There was a stunned and awkward silence for a time and then the Chairman said: “Right, let us move to our next point...” and they never brought up the subject again. That is the only way you can deal with Marxists, guilt manipulators, gas lighters, thugs and terrorists.

Napoleon Bonaparte observed that he could not believe the foolishness of King Louis XVI in not ordering his men to open fire on the mob. This is what he did on 5 October 1795 which led to Napoleon becoming a leader in France and then the Emperor. He was adamant that you cannot reason with a mob. Throughout history, it has been understood that the only way to deal with arsonists and looters is to shoot them. Those who advise police to “stand back,” or “stand down,” during threats to life and property are unravelling the foundations of civilisation. There can be nothing worse than mob rule anarchy.

Understanding the Agenda behind Defund the Police

The Black Lives Matter (BLM) plan to “defund the police” does not mean a police-free state. Marxists want control. Their plan is to defund

and disarm, disband the organised, professional police force, which is mostly conservative and generally pro-Trump. What they then want to do is have their war lords/gangs replace the existing professional police with BLM and ANTIFA revolutionaries in police uniform. That would then be followed by gun confiscations and we know how that ends.

The French Revolution, the Bolshevik Revolution, the Cultural Revolution in China... how many more times must we see this Agenda worked out before people understand that: **The issue is never the issue, the issue is always the Revolution.**

“Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armour of God, that you may be able to stand against the wiles of the devil. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness and having shod your feet with the preparation of the Gospel of peace; above all, taking the shield of Faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of Salvation and the Sword of the Spirit, which is the Word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints” (Ephesians 6:10-11, 14-18).

DR PETER HAMMOND

Frontline Fellowship
P.O. Box 74 Newlands 7725
Cape Town South Africa
mission@frontline.org.za
www.FrontlineMissionSA.org

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JOSEPH – ANGLO-SAXON NATIONS

A STUDY OF ELEVEN PROPHETIC CLUES – PART 1

There is not much direct history connecting the tribes of Ephraim and Manasseh to the Anglo-Saxon peoples. We are talking about the two most important tribes of the lost tribes. Even the Caucasian population of the Anglo-Saxon nations comes from various backgrounds. So how can there be a tribe of Joseph? One can compare this to Jewry. The Jewish people have known many proselytes, yet, there has been a core of the tribe of Judah (and some of Levi & Benjamin) over the past 2,500 years. The core passes on characteristics and genes to the periphery.

Looking at the ‘prophetic clues’ one has to conclude that a core of the tribe of Joseph (Ephraim and Manasseh) once found its way to the British Isles. This core passed its characteristics and genes on to the influx of others. The British spread out to America and the Commonwealth countries over the past 400 years. Below I will deal with prophetic clues between Joseph and the Anglo-Saxon peoples. The more fulfilled prophetic clues we find, the stronger our case. What follows is not historic proof, but proof by revelation.

The first five clues are presented here in Part 1. The following clues will be published in the next magazine, The Covenant Nations, Volume 5 Number 4, in December 2020.

1st Clue: Great Nation & Company of Nations

“For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph’s” (I Chronicles 5:1-2). (AV throughout unless stated otherwise). “And God said unto [Jacob], I am God Almighty: be fruitful and multiply; a nation [goy] and a company of nations [kehal goyim] shall be of thee, and kings shall come out of thy loins” (Genesis 35:11). “And his father [Jacob] refused, and said, I know it, my son, I know it: he [Manasseh] also shall become a people, and he also shall be great: but truly his younger brother [Ephraim] shall be greater than he, and his seed shall become a multitude of nations [goyim]” (Genesis 48:19).

Jacob inherited the blessing, the birthright and the promise of the Messiah. Jacob even received a new promise that his descendants would become a great nation and a company of nations (Genesis 35:11). The birthright did not go to Judah and the Jews. Judah

got the promise of a prince, a king and of the Messiah. The birthright went to Joseph (I Chronicles 5:1-2). Judah never became a Company of Nations, not even a Great Nation. This promise would go to Joseph in the endtime. Joseph would get all the promises of national greatness that were promised to Abraham, Isaac and Jacob.

The USA (Manasseh) and the Commonwealth (Ephraim) have become a Great Nation and a Company of Nations. The Queen of England is also head of state of

Canada, Australia, New Zealand and another 14 countries. Over the past two centuries the Anglo-Saxon nations have dominated world history. Those who ‘blessed’ them, were blessed themselves.

2nd Clue: Joseph ... in the west

“On the west side shall be the standard of the camp of Ephraim according to their armies ... And by him shall be the tribe of Manasseh ... Then the tribe of Benjamin ...” (Numbers 2:18-24).

“And as for the western border, ye shall even have the great sea for a border: this shall be your west border” (Numbers 34:6).

Joseph and the tribes of Ephraim and Manasseh can often be found in the west. The 10 oldest brothers were born in Aram (Turkey/Syria). Benjamin is the only one to be born in Canaan. The 17-year-old Joseph was sold into Egypt and lived there for 93 years, until his death. From Canaan Egypt is towards the south, but especially towards the west. From Eilat Cairo is 270 miles due



west. Ephraim and Manasseh were born in Egypt and lived there their whole lives.

The Tabernacle

There are three Rachel tribes: Ephraim, Manasseh and Benjamin. Those three Rachel-tribes were camped west of the tabernacle, under Ephraim's leadership. The western border of Canaan was the Great Sea (Mediterranean). Ephraim and Manasseh bordered the Great Sea (Yam Gadol) in the west. Of the lost tribes in Europe we see the utmost western position of Ephraim, Manasseh and Benjamin, compared to the other tribes.

Hosea

The book of Hosea is about the northern House of Israel, the House of Joseph, also called Ephraim. It is prophesied that 'the children of Ephraim will come shaking from the west!' (*Hosea 11:10*).

English to America

In the end the British spread to the four corners of the earth: "*His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh*" (*Deuteronomy 33:17*). However, the



William Wilberforce

British went *west* to begin with, to America and Canada.

Go West ...

From the end of the 18th century people in America were trekking west. Pioneers and settlers moved further and further west. Where they ended up was called the frontier, the end of civilisation. The frontier moved constantly westwards. New lands were discovered.

The West

The Anglo-Saxon culture is the culture of the West. The English and the Americans have defended freedom and free trade. The English (19th century) and the Americans (20th century) kept the sea lanes of the oceans open. Since WW II the Americans have their fleet all over the world. Half the world's aircraft carriers are American. Napoleon in 1815, the Central Powers in WW I, Hitler and Japan in WW II and the USSR during the cold War ... all were stopped by 'the West,' by the Anglo-Saxon Nations, by Ephraim and Manasseh, by the sons of Joseph.

3rd Clue: Joseph & Slavery

"Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and **sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt**" (*Genesis 37:28*).

"And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, **whom ye sold into Egypt**" (*Genesis 45:4*).

Joseph was sold as a 17-year-old youngster to the Ishmaelites. He was sold for a second time to an Egyptian. Joseph was slave for 13 years, till the age of 30. He first worked in the house of Potiphar and later he was put at work in prison. As viceroy of Egypt he sold grain to the Egyptians. The moment they had no more money, he took their land for food. Thus he made the ordinary Egyptians a kind of slaves of Pharaoh. Eventually Ephraim

and Manasseh became slaves, just like the other tribes.

England & Slavery

A black page in the history of the west is the slave trade. The Dutch, Danes, Portuguese, Spaniards, French, Americans and English bought slaves in 'black' Africa and sold them in the new world. The Americans and British were the main players. However, England (Ephraim) also had an important role in abolishing the slave-trade.

American Civil War

The extension of slavery was an important factor leading to the American Civil War (1861-1865). Once free, the black people of America had no equal rights, hence the Civil Rights Movement of the fifties and sixties. Ephraim (GB) and Manasseh (US) have had much to do with slavery.

4th Clue: Joseph & Prison

"And Joseph's master took him, and put him **into the prison**, a place where the king's prisoners were bound: and he was there **in the prison**" (*Genesis 39:20*).

Joseph was a slave for 13 years (age 17 till 30). For how long was he in Potiphar's house? We do not know. However it is likely that he was longer in prison than in Potiphar's house. The first mention of a Hebrew word in scripture is meaningful. Prison is mentioned for the first time in Joseph's story and is mentioned 12 times (*Genesis 39-42*).

Australia

The English turned Australia into 'a jail': Wikipedia: *Between 1788 and 1868, about 162,000 convicts were transported by the British government to various penal colonies in Australia. The last convict ship arrived in Western Australia on 10 January 1868.*

USA

Compared to other nations America has a huge prison population. As capital punishment is still in force,

many are on death row. As pharaoh's chief baker was to be hanged, he was on death row too.

English Concentration Camps

The English were the inventors of concentration camps (*not* extermination camps), during the Boer wars (1899-1902). A concentration camp (or internment camp) is a place where a government forces people to live without trial. Because of bad hygiene and neglect 27,927 women and children of the Boers (22,074 under the age of 16) died of starvation, illnesses and exhaustion. At the same time around 20,000 indigenous Africans died in the camps.

5th Clue: Joseph & Dreams

*“And [Joseph] said unto them, Hear, I pray you, this **dream** which I have **dreamed**. For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, yoursheaves stood round about, and made obeisance to my sheaf” (Genesis 37:6-7).*
*“And [Joseph] **dreamed** yet another **dream**, and told it his brethren, and said, Behold, I have **dreamed** a **dream** more; and, behold, the sun and the moon and the eleven stars made obeisance to me” (Genesis 37:9).*
*“And Joseph said unto Pharaoh, The **dream** of Pharaoh is one: God hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears are seven years: the **dream** is one. And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine” (Genesis 41:25-27).*

Dreams were very dominant in Joseph's life. There were his own dreams about the sheaves and about the sun, moon and stars. They were prophetic in that his own brothers would bow down before him. Then there were the dreams of the chief butler and the chief baker and in the end there were pharaoh's dreams about the 7 good years and the 7 bad years.

Internet, Netflix, Youtube

Again and again innovations in the field of 'dreams' come from the English speaking world, like: Internet, Netflix, Facebook, Youtube, bloggers and vloggers. All passed on by Manasseh (US) and Ephraim (UK). At first huge cinemas were built. Then television was invented. First one channel, then two national channels. Advertisements and commercial television were introduced, then cable and satellite tv. Special channels like National Geographic, Animal Planet, etc., TV through internet, netflix. Youngsters hardly watch television nowadays, as they are on their smartphones watching youtube and vloggers. Whatever: It all came and comes from Joseph.

American Dream

The American Dream has become an internationally known concept. America is the place where you can

climb from nothing to something. From paperboy to millionaire. This too can first be seen in the Bible with Joseph. He rose from slave, prisoner, to chief prison warden to vice-roy in Egypt! He realised 'his dreams' and saved 'the world' from starvation!

I have a dream ...

World famous is Dr. Martin Luther King's speech: *I have a dream ...* This too happened in the land of Manasseh.

BERT OTTEN

This study has been edited to fit the space available. Please contact the Editorial Team by email for the full article. Other studies in this series are:
 Zebulun – Holland
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COVENANT PUBLISHING NEWS

Trees of the Bible

This new book *Trees of the Bible* is the second book* by one of *The Covenant Nations* most regular and respected authors. Patricia Bagwell has been writing articles for the magazine since the first year of its launch, 2007. Readers will be aware that there is a prophetic aspect to the symbols which are used throughout the Scriptures by our Lord Jesus Christ Himself and by the prophets and writers of all the books of both the Old and the New Testaments.

The Plan of God for His servant people is revealed in many ways and in this book the author has studied trees and brought out the depth of their symbolism and significance. Every chapter has been published previously in the magazine over the years but now they have been brought together in this attractive publication which is fully illustrated.

Her preface begins with this verse:

*I think that I shall never see
A poem lovely as a tree ...
A tree that looks at God all day,
And lifts her leafy arms to pray ...
Poems are made by fools like me,
But only God can make a tree.*

The publishers highly recommend this book which is an enjoyable and thought-provoking study of an unusual subject.

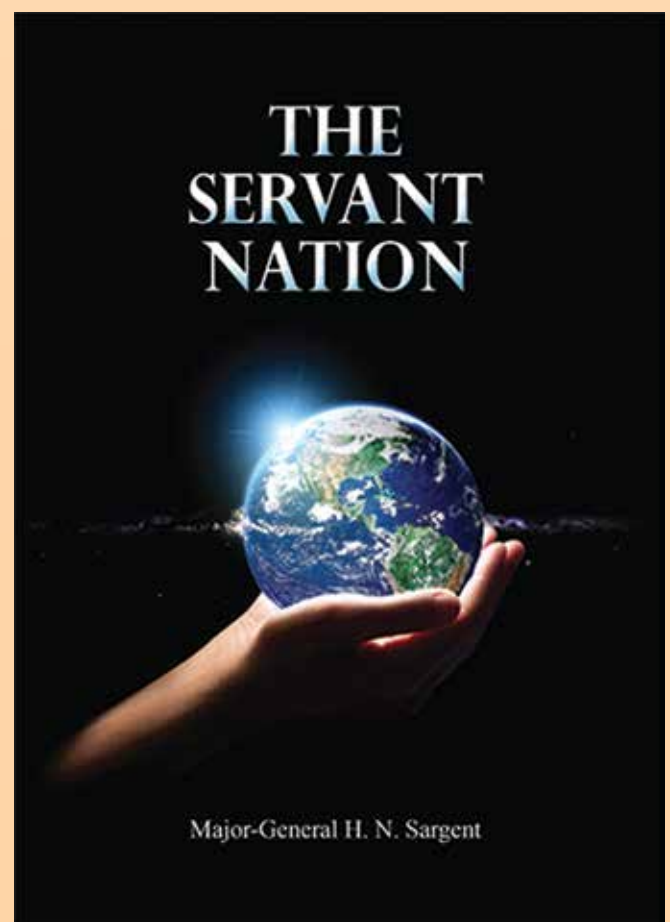
The Servant Nation

This is the fourth edition of *The Servant Nation* which was first published in 1932 and which has stood the test of time. The second and third editions appeared close together in 1943 and 1947 so it can be seen that there was a hunger for an understanding of the momentous events which people were experiencing.

There is no less a need now though there is a very different spiritual atmosphere in the Israel nations and the 'sheep' are not being fed by the false shepherds in church and state. In his 'Foreword to the Second Edition' Major-General Sargent writes, under the scripture "They that wait upon the Lord shall renew their strength" (Isaiah 40:31), "Never was there greater need than now for all of us to live in the strength-imparting sunshine of this great affirmation and to renew our spirit force by such 'waiting'"

He emphasizes that there is but one and only remedy: and that is a return to God's Holy Word, as He has given it to us. All can say a resounding 'Amen' to that and the publishers trust that this book will bring many blessings to its readers.

**The Union Jack* by Patricia Bagwell



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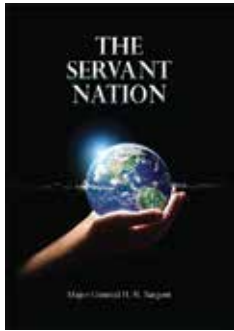
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by Major-General H.N. Sargent



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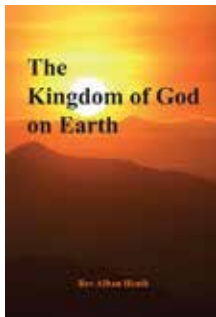
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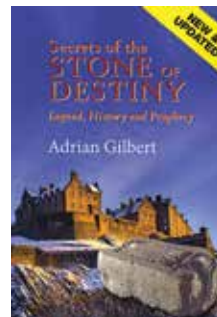


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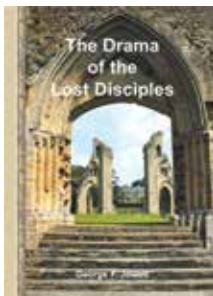
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*“And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the **bush**: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.”*

Deuteronomy 33:16



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