

The



# Covenant Nations

VOLUME 5, NUMBER 12, 2022



**INSIDE...**

**THE DEATH OF QUEEN ELIZABETH II**

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**OUR NATIONAL BLINDNESS**

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▲ The coat of arms of Queen Elizabeth II from the title page of *The Royal House of Britain*.

◀ COVER PICTURE:

In these days of growing disorder and distress of nations, the Scriptures encourage us to watch and be prepared for the coming Divine order. As Christ declared: “*For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be*” (Matthew 24:27).

*Join us in the Great Cause  
to Wake Up God's  
Covenant Nations!*

## The Covenant Nations

Volume 5, Number 12 2022

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## HM Queen Elizabeth II

1926 April 21 - 2022 September 8

## EDITORIAL

# AN UNPRECEDENTED MOMENT IN WORLD HISTORY

The State Funeral Service of Her Majesty Queen Elizabeth II on 19 September, 2022, held in Westminster Abbey, was the first funeral of a monarch in that historic building since that of George II on 11 November, 1760, which technically was a ‘private funeral.’ In evaluation of the significance of The Queen’s funeral the words of Charles Moore in *The Daily Telegraph* the following day, 20 September, are undoubted confirmation of our title above when he stated:

**“They were organising what must surely have been the most watched Christian service in the whole of human history.”**

The newspapers in Britain produced editions that recorded the event faithfully with large pictures and special colour supplements, particularly by *The Daily Telegraph* broadsheet. There have also been a number of very memorable editions of patriotic and Protestant publications recording this unique historic event.

*The Crown*, the journal of The Constitutional Monarchy Association, faithfully recorded the “First Speech to the Nation and the World” by King Charles III and the Proclamation by the Accession Council at St James’s Palace together with the highly significant Scottish part in honouring The Queen at St Giles’s Cathedral. *The English Churchman* had a front page headed by the words ELIZABETH THE FAITHFUL quoting The Queen’s Christmas Address in 2011: “God sent into the world a unique person – neither a philosopher nor a general, important though they are, but a Saviour, with the power to forgive.” *Christian Voice* came out

with a special edition headed THE END OF AN ERA which contained a full record of the funeral service and the Committal Service at St George’s Chapel, Windsor Castle, plus two powerful articles on the purpose of the Monarchy and of Government by the National Director, Stephen Green. *The British Church Newspaper* contained remembrances of The Queen’s own words about our Lord Jesus Christ and recollections of the reign of Queen Elizabeth II, under its new editor Tony Bennett. All this was most encouraging.

For our part, in this issue, we concentrate on the significant prophetic aspect of the death of The Queen – as Regent upon the Throne of David – and the repetitive sign of rainbows that appeared over royal and state buildings when she died. The record of an Address given to the BIWF National Conference, Victoria, Australia (via zoom<sup>1</sup>) on 23 September appears on page 6.

In his *BIBTF Bulletin* Paul Boyd Lee recounts his own unique moment in respect to The Queen and the Davidic Throne: “In 1995 by an amazing chance I was in Westminster Abbey kneeling before the High Altar to receive Holy Communion at the inauguration of the Church of England General Synod. A mere three yards in front of me the other side of the Sanctuary screen was the **Stone of Scone set in the Coronation chair** and at arm’s length to my right hand sat **HM Queen Elizabeth**. It was an awesome moment. Little did I know then that about a year later, that Stone would be removed to Edinburgh in Scotland to be returned, we were assured, for future coronations. That Rock has borne witness to the

crowning of our monarchs down through the centuries. The 1971 *Westminster Abbey Official Guide* says that: ‘Tradition identifies this stone with the one upon which Jacob rested his head at Bethel.’”

There was one unexpected occurrence at the end of the Committal Service for The Queen at St George’s Chapel which could become evident as significant in the future reign of King Charles III. The most senior Herald, David Vines White, was reading out the proclamations in the final stages of the Queen’s Committal, a career-defining moment for the Garter King of Arms, yet all did not go as smoothly as hoped. He forgot to say the crucial words ‘**God Save the King**’ at the end of the ceremony. Added to which in an unfortunate twist, the words were written out in the Order of Service, which was distributed throughout the Chapel and published online. Many people present became unsettled at this fluffing of his lines which was an inexplicable omission in view of it being such a solemn occasion.

In the view of history and the regicide of Charles I and the English Civil War that followed under Oliver Cromwell, we might wonder what lies ahead for the reign of King Charles III being the 153<sup>rd</sup> in line of royal descent from Adam! We might note that out of two new **Royal Navy** aircraft carriers, it is the HMS *Prince of Wales* that is experiencing unusual mechanical failures – the King having been the longest serving Prince of Wales in British history.

1. The YouTube video link of the full session is available at [www.youtube.com/channel/UCjMiNAzNDwzxMbrObj2HNSQ/videos](http://www.youtube.com/channel/UCjMiNAzNDwzxMbrObj2HNSQ/videos)

# THE SIGNIFICANCE OF THE DEATH OF QUEEN ELIZABETH II

*“And then shall appear the sign of the Son of man in heaven”*

Sherule Jacobs in *The Daily Telegraph*, London, on 20 September, 2022, made the very significant following observations in her comment article under the headline:

**Britain is the envy of the world – and not just for its pomp and ceremony**

**“With the State Funeral of Queen Elizabeth we experienced something truly extraordinary. A spectacle of such glory has not been witnessed in the UK since at least the late Queen’s coronation in 1953.**

**But Her Majesty’s send-off was also an unprecedented global communion. Five hundred heads of state and other foreign dignitaries came to the UK. Billions of people around the world, from Japan to Jamaica, are estimated to have watched the event – live-streamed in everything from converted cinemas to British-themed tea shops. The crowds of 50 deep that lined the procession route whooped, threw red roses and snapped pictures of the cortège on their phones.**

**For one last time, our Queen left the world in awe. . . . Read the copious foreign press reports and it’s clear that other nations have detected in Britain something that they admire and wish they could emulate.”**

For many years we may have wondered what the fulfilment of the part of the verse in *Matthew 24:30* means that says, *“and then shall*

*all the tribes of the earth mourn.”* Could the death of Queen Elizabeth and the 500 world leaders and the billions via TV gathering to mourn her death be the fulfilment of that verse? If it is, then let us note that the next part of the verse says, *“and they shall see the Son of man coming in the clouds of heaven with power and great glory.”*

One or two of us as writers of the Israel identity truth are now wondering if we have overlooked one critical point. The verse begins with *“And then shall appear the sign of the Son of man in heaven.”*

Was that beautiful and rare double rainbow over Buckingham Palace when Queen Elizabeth died and shortly after the single rainbow over Windsor Castle, followed later by the rainbow over Westminster Hall, where the coffin of The Queen was Lying-in-State, a sign of which we should take note? The three rainbows as a witness were no odd coincidence in my evaluation.

Three witnesses are when, in God’s law, *“the matter [is] established”* (*Deuteronomy 19:15*). Also, Prince William is reported in the press this morning (23 September) that *five rainbows* appeared over Balmoral Castle in the days after The Queen died there – and you very rarely see rainbows there, he said.

After the Great deluge God said of the rainbow that *“it shall be for a token of a covenant between me and you and every living creature. . . .”* (*Genesis 9:12-15*). The LGBT movement have a counterfeit rainbow with six colours, *not seven*. (Pat Bagwell, of Regina, has since

pointed out that the one they left out is the sixth colour, Indigo, almost a hidden colour, which in Eastern Spirituality is the colour of the brow chakra [energy centre], also known as the Third Eye, which signifies spiritual wisdom and understanding, the very thing they are lacking!).

This was the covenant in which God said to Noah that He would no more initiate a flood to destroy the earth. However, He has also declared through Jesus Christ that *“As the days of Noah were, so shall also the coming of the Son of man be”* (*Matthew 24:37* and also of Lot, *Luke 17:28*). The rise in ocean levels is now being warned about (*falsely so, I submit*).

Or was it the rainbow that Ezekiel described *“the appearance of the likeness of the glory of the Lord”?* (*Ezekiel 1:26-28*). Is it the rainbow *“round about the throne”* (*Revelation 4:3*), representative of the Throne of David, which we know is the British Throne? And, as we look at *Revelation 10:1*, we have a mighty angel descending to earth, with a rainbow on, or around, his forehead.

I ask now; have we been given a final sign of the Coming of the Lord as He takes His jewels to the Marriage Supper, that is to *“spare them”* [re judgment] according to *Malachi 3:17*?

This week, on 21 September, Vladimir Putin, made his nuclear weapons threat against us in Britain and against the USA over our supply of weapons to Ukraine. It was the actual anniversary of China going Communist (21 September-October 1, 1949). Putin came at this fresh from

meeting with President Xi of China nine days earlier on 15 September.

Few recent meetings had been as highly anticipated as the meeting of the Russian President and the Chinese President at the summit in Samarkand, Uzbekistan. What did they agree? In the light of *Psalm* 83:1-5, where we read that Israel's enemies have taken "*crafty counsel*" against us to "*cut us off from being a nation, that the name of Israel may be no more in remembrance.*"

From 24 February this year, when Russia invaded Ukraine, 286 days (displacement) expire 7 December, 2022, the 81<sup>st</sup> anniversary of Japan attacking the USA at Pearl Harbour – that is 9 x 9 years which is judgment, and or, finality. Vladimir Putin has backed himself into a corner; will he push the button to save himself?

The **121** years (*Psalm* 121), was so significant for us at our HQ, 121 Low Etherley, moving 2 x 121 miles north in 2003, as we lifted "*up our eyes unto the hills from whence cometh our help*"; moving from 121 Deodar Road in London. From the death of Queen Victoria on 22 January, 1901, a Diamond Jubilee monarch, to 22 January this year, plus 15 days (one 'hour'), brought us to 6 February, the **70<sup>th</sup>** Platinum Jubilee of Elizabeth II from her accession in 1952.

Thus the two long reigns of female monarchs, this being a double witness, of Israel, as the restored Bride of Jehovah (*Hosea* 2), recorded on the seat of our government at the Palace of Westminster, on the **Victoria Tower**, the House of Lords end and the **Elizabeth Tower** at the House of Commons end, with Big Ben recording the time as the most famous clock in the world.

It is truly remarkable that **Elizabeth II**, the Servant Queen, as regent upon the Throne of David,

reigned for **70 years**, marking her Platinum Jubilee, plus a further **7 months** to 6 September when she invited **Elizabeth** Truss to form a Government as her 15<sup>th</sup> Prime Minister (the 'hour') which took place at Balmoral Castle, the favourite residence of The Queen in Scotland; also that she died suddenly only *two days* later, marking a perfected time period.

It is of considerable significance that The Queen died in Scotland where the Coronation Stone, '**Jacob's Pillar**,' is being held at Edinburgh Castle to be returned for the Coronation of King Charles III next year [on Saturday 6 May, 2023]. This was the first time that a British monarch had died in Scotland since the death of James V, king of Scotland, in 1542, **480** years ago on 14 December, 2022, just before Christmas.

Most significantly, **480** is the Temple number being the years from the Exodus to the laying of the foundation of the first Temple in Jerusalem (*I Kings* 6:1). Furthermore, the number 70 for the Queen's reign, never before reached for the length of a monarch in Britain, has always been significant for **rebuilding the walls of 'Jerusalem**,' which name has the meaning of 'city' or 'foundation of peace.'

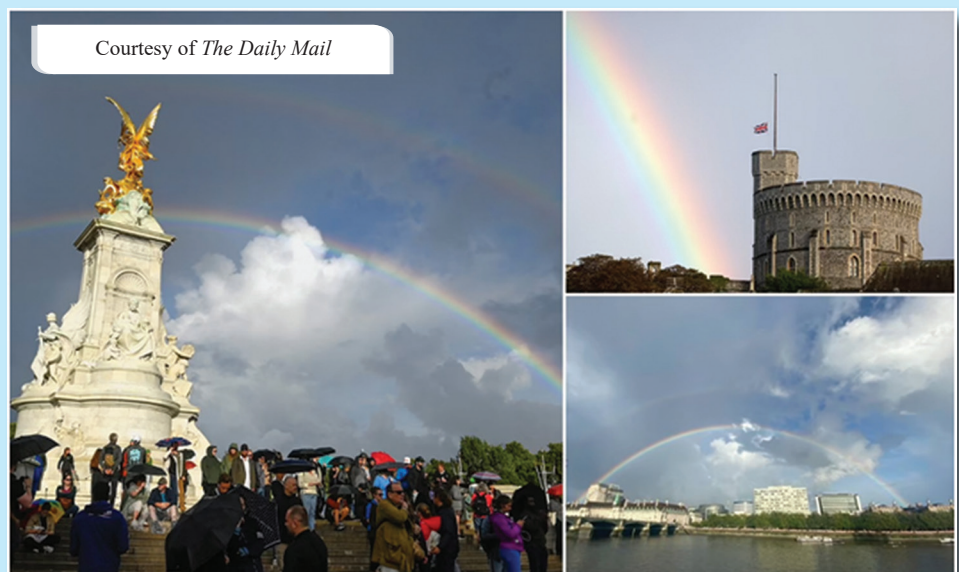
Also notable is the fact that 9 September, 2022, the first full day in the reign of King Charles III, marked **7 years** from 9 September, 2015, when Elizabeth II became the longest serving Monarch upon the British Royal Throne, overtaking the reign of Queen Victoria.

Furthermore, it is of great importance that King Charles III will be the **153<sup>rd</sup>** of *crowned* monarchs and in the biblical family tree from Adam (see *Daughters of Destiny*, page 160, by Glyn S. Lewis, pub. 2012, Covenant Publishing). The number 153 ('the Elect'; *John* 21:11), the gematria of the expression "**sons of God**," is linked to 17 and is the sum of all numbers up to and including seventeen. There are 17 letters on the reverse side of the Great Seal of the United States of America reading *Novus Ordo Seclorum* (i.e., "**a new order of the ages**").

Finally, the name "Elizabeth" in Hebrew has the meaning of "**God's Oath**" and the double witness of the name Elizabeth for The Queen and her new prime minister was supported by the remarkable series of **sevens**, which is significant of spiritual perfection.

**MICHAEL A CLARK**

This article was given as an Address (via zoom) on 23 September, 2022, to the BIWF National Conference, Victoria, Australia.



# THE ‘MYSTERY’ OF OUR NATIONAL BLINDNESS

*Is the set time of its enduring effect at an end?*

A mystery, in one sense of the word, is something baffling to the human mind, something unaccountable, or something unaccounted for. In scriptural usage, however, it has been defined as a previously hidden truth now divinely revealed in which there is still something that is not clearly understood.

It was the Apostle Paul who in AD 60 referred to the “mystery” of a partial blindness that had happened to the Twelve Tribes of Israel, which by Paul’s day were in a post-captivity state, dispersed, or “scattered abroad,” through the Dardanelles and the Crimea and further along the coastline of the Mediterranean. Also in great numbers in “Arsareth,” through the Dariel ‘Pass of the Israelites,’ into what is known today as the Ukraine and beyond along the rivers named after the tribe of Dan, i.e. Danube, Dniester, Dnieper and the Don (II Esdras 13:40-44; James 1:1).

In *Romans 11:25* Paul states: “*I would not, brethren, that ye should be ignorant of this mystery.*” Notice that he speaks of “*this mystery.*” And what was that? Paul goes on to say, “*lest you be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*” Here is the mystery. It has to do with Israel’s national blindness. The word Gentile here, is more correctly, **nations**. Something has happened to all Twelve Tribes of Israel, which was set to endure until the fulness of the Gentiles, or “*fulness of the nations be come in.*” What is this blindness that Paul is referring to here?

There has been a popular notion that this blindness has to do with the Jews being blinded to faith in Christ, or the Messiah. It is said that the reason the Jews rejected Christ was because of this blindness that happened to them, or came upon them. This view is mistaken.

We need to turn to the wider context of the Old Testament where we find the Prophet Isaiah dealing with blindness. But it is not the same kind of blindness, for we read: “*Hear, ye deaf, and look, ye blind, that ye may see. Who is blind, but my servant? Or deaf as my messenger that I sent? Who is blind as he that is perfect, and blind as the LORD’S servant? Seeing many things, but thou observest not; opening the ears, but he heareth not*” (*Isaiah 42:18-20*).

Now the blindness here is, of course, as result of national sin. Israel, the servant people, were deliberately shutting their eyes and stopping their ears to the truth; but this is not the blindness of *Romans 11:25*, though it may be part of it.

## Why it is not Unbelief

Briefly, Israel’s blindness could not have anything to do with the Jewish unbelief in the Messiah. First of all, the New Covenant was promised to and was made with the people of Israel. In *Jeremiah 31:31*, the Lord said: “*Behold, the days come when I will make a new covenant with the house of Israel and with the house of Judah.*” What was this covenant? In verse 33 it says that the law would be written on their hearts and on their minds. Of course, it may be said that this is something national yet to be fulfilled; but there is need to refer to a very remarkable prophecy in *Hosea 1:10*. Though Israel were to be divorced – they were to become, “not God’s people,” – yet it says the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered



The blind leading the blind

and, “*it shall come to pass that in the place where it was said unto them, You are not my people, there it shall be said unto them, “you are the sons of the living God.”*” They would not be looked upon as Israel by name, but be called “sons of the Living God.” And who are they? They are the Christian nations who have fulfilled Israel’s calling to bring blessing unto all the families of the earth.

If then this New Covenant was to have its fulfilment, in large measure, in the people of Israel, then Israel’s “blindness” (the mystery that Paul is speaking about in *Romans 11:25*), could not possibly have any reference to their faith in Christ. Why? That is because Israel in the full national context and above all others, were to be Christian, that is, a people under Christian constitutions. Indeed they were and where do we find them, but among the Anglo-Saxon, the Celtic, the Nordic and the English-speaking peoples which took the Gospel of the Kingdom of God to the four corners of the earth.

### A Blindness to Identity

What, then, is Israel’s blindness? If the blindness is not to faith in Christ, what is the blindness that was to happen to Israel? To be sure it was in effect in Paul’s day, but when did they begin to be afflicted with it? It is something, obviously, which God caused to come upon His people. “Is-ra-el,” the name meaning ruling-with-God, was divorced from Him because of their sin and idolatry and their refusal to turn from it. Finally, God declared in effect; “If you are not going to listen to me and not going to repent, then I am going to put you away. I am going to divorce you.” They did not and the divorcement came into effect; captivity in Assyria followed with a remnant being taken to Babylon. After the Assyrian Empire collapsed millions of Israelites escaped into

Europe (as described in paragraph 2). They became known by other names such as Beth-Khumri or Ghomri, the Sakae (Saac-sons, or “Sons of Isaac”), the Cimmerians and the famous Scythians; they were in fact the Israelites. Significantly, secular history fails completely to track and record the origin of these people that suddenly appear in Europe. Furthermore, none of the “experts” even asks the question.

**“Blindness in part is  
happened to Israel”  
*Romans 11:25***

Now we have to understand that this dispersion after the captivity periods was in the will of the Lord who forbade the starting of civil war among the tribes indicating that “**this thing is from me**” (*I Kings 12:24*). The Prophet Hosea says “*Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.*” The implication is that they were to take on other names. They would not be called “Israel.” They would be numbered among the heathen, among the nations and called Gentiles, or “wild olives”; **only Israelites could be called olives**, even though they were termed ‘wild’ (*Nehemiah 8:15-16; Romans 11:17; Revelation 11:4*). Nor would they themselves believe or know who they were. Not only would they be blind to the fact that they were Israel, but the people around them would not recognize them, or look upon them any more as Israel.

This is the blindness that happened to Israel and you can see it all around you today. The peoples of Christendom have been told, *insistently so*, by the prelates of the Protestant Churches that they are

Gentiles without any link to ancient Israel – just as Hosea said it would happen. Yet when you try to talk to some Christian people and show them that we are a great people, the great nation, the Christian people that were to have come from the loins of Abraham, they are so steeped in their tradition and in their preconceived notions that they still will not believe the fulfilment of the Scriptures when you point it out to them. The Anglo-Saxon, Celtic, Nordic and English-speaking peoples – the people who above all others have embraced Christ and Christianity and where you find 90% of the Christians in the world – these people still think they are Gentile and that is the blindness upon them. However, it does not say that all Israel is to be blinded. No indeed, it says “Israel in part” and it does happen to be a great part of them. Nevertheless it is still only partial.

### An Effect of this Blindness

The result and the effect of this blindness, of course, is tremendous. *Yet we need to understand that God had a reason for it to happen.* In this blindness the Israel people have fulfilled their prophetic destiny; they have become this “great nation” in the “appointed place” of *II Samuel 7:10* and in the United States where Donald Trump has called for the people to “**Make America Great Again.**” This time has indeed come for the blindness to be fully removed. They and the Anglosphere in general are a people gathered out of the nations preparatory to the return of Christ.

As a result of this blindness and the tradition that has been so popular, particularly since 1948, the Jews in the Israeli State are the focus in the stated fulfilment of prophecy. The question is what prophecy? They have thus been cast into the role of National Israel by many leaders in Christendom who have

been focusing the attention of the Christian world today on the Middle East as though this is where National Israel is – simply because the Jews have established a foothold in Palestine.

The reality is, this is not and could not be the fulfilment of the prophecy concerning the great national house of Israel in these last days. It is time we and Christians in particular, began to wake-up to the fact that national Israel was to become chief among the nations, *not a little state struggling for its existence*. Since the days of the British Empire and the emergence of the United States of America in 1776, the 2,520 years, of the ‘Seven Times’ punishment

period, are over and the “fulness of the Gentiles [are fully] come in” (*Romans 11:25*).

The Prophet Micah emphasised the greatness of Israel in the last days when he declared: “*But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow into it*” (*Micah 4:1*).

As a result of the mistaken identity of Israel, we have a “spiritual Israel,” and a “spiritual Kingdom” and a lot of things that are being taught as biblical doctrine. So it is time that we began to see what this

blindness that happened to Israel really was and is.

May the Spirit of God be pleased to lift this blindness off the eyes of our people who remain blinded by tradition and misinformation. May these words encourage you who see who we are to be doing something about it. May the Spirit of God impress upon your mind the importance of proclaiming this Israel truth and the Gospel of the Kingdom in these momentous days.

**ROBERT B RECORD  
& MICHAEL A CLARK**

*This article has been updated and adapted from a leaflet published originally in the mid-twentieth century in the USA.*

## PAUSE FOR THOUGHT

***“Fear not: for behold, I bring you good tidings of great joy, which shall be to all people” (Luke 2:10).***

The words of the angels to the shepherds come ringing down to us as we remember the miraculous birth of Our Lord and Saviour Jesus Christ.

There before us are two of the most powerful emotions that we can experience: fear and joy. The Bible is full of commands to ‘Fear not’ and full of comfort for the times when we might be fearful. But the most powerful Scriptures instruct us to be full of ‘joy’ whatever situations we find ourselves in.

We may, and perhaps should, experience being separated and reproached, hated and cast out. Yet hear what Jesus Himself said:

***“Rejoice ye in that day, and leap for joy: for behold your reward is great in heaven” (Luke 6:22-23).***

In this Christmastide may your lives be filled with joy and may you indeed leap for joy.

# THE NATIONAL ANTHEM

## *With Scripture References*

God save our gracious King  
 Long live our noble King  
 God save the King  
 Send him victorious  
 Happy and glorious,  
 Long to reign over us,  
 God save the King

*I Samuel 10:24*

*Psalm 61:6*

*II Samuel 16:16*

*Psalm 144:10*

*Psalm 21:5-6*

*Psalm 21:4*

*Psalm 21:1-2*

O Lord our God arise,  
 Scatter his enemies,  
 And make them fall.  
 Confound their politics,  
 Frustrate their knavish tricks,  
 On Thee our hopes we fix,  
 God save the King

*Psalm 68:1*

*Psalm 89:10*

*Psalm 76:6; Deuteronomy 20:1-4*

*Psalm 6:10; Psalm 35:4; Psalm 71:22*

*Psalm 105:15; Psalm 77:13; Psalm 77:15*

*Psalm 39:7; Psalm 46:11*

*Psalm 21:3*

Thy choicest gifts in store  
 On him be pleased to pour,  
 Long may he reign.  
 May he defend our laws,  
 And ever give us cause  
 To sing with heart and voice,  
 God save the King.

*James 1:17; Psalm 89:34-35; Deuteronomy 33:13*

*Malachi 3:10; Numbers 6:24-26*

*Proverbs 8:15; Proverbs 3:1-2*

*Proverbs 3:1; Deuteronomy 17:14-19*

*Psalm 78:73*

*Psalm 98*

*Psalms 20, 91, 103, 128*



**L.P. JACKSON**

*The Banner of Israel 27:44 (1903)*

# HOW TO FACE THE FUTURE WITH CERTAINTY

**A**s we start any new season in life, it is good to take a moment to stand still and consider the road ahead. Where are we headed and how do we get there?

In our uncertain world discerning the road ahead is difficult. We cannot yet see the beautiful vistas that are to be revealed, or the obstacles that may impede our journey. Many of us feel overwhelmed with the challenge of discerning how to live the authentic Christian life in an increasingly secular world. How do we navigate the challenges that we face in order to remain true to that which we believe in?

Something that has provided us with strength and guidance in this matter has been to look at how the ancient Hebrews looked to the future. They had a radically different approach to what we have today. It is a lesson that was shared with us several years ago, and today we want to share it with you.

## **The Direction of Hebrew Vision**

Today we consider the future to be in front of us. It is something that we face, like we see in the expression “facing the future.” If we were to illustrate our life journey as a road, we would be standing on it with the direction of our vision being forwards, in the direction of travel, towards the future.

However the ancient Hebrew approach was radically different. Their vision was not directed forwards into the future, rather it was turned around 180 degrees. They approached the future backwards – the direction of their vision facing the past.

## **The Hebrew Perspective of Past & Future**

In Hebrew the past is expressed with the word לֹמֶת (temol, Strongs #8543). This word literally means “yesterday.” Where it gets interesting is when we look at the root from which this word is derived. It is derived from the root word לָמַח (mul, Strongs #4136), which means “in front of.”



Just hold this thought as we look at the Hebrew word for future.

The future is expressed with the Hebrew word מחר (machar, Strongs #4279), which literally means “tomorrow,” and is derived from the Hebrew root אחר (achar, Strongs #309), which means “to remain behind.” So the Hebrew approach is that the past is “in front of” and the future is “behind.”

The perspective of the ancient Hebrew was to face the future backwards – whilst moving forwards in time his eyes were focused not on what was to be, but on what had already been.

### **Direction of Vision Determines Control**

Man has a natural desire to want to know the future, and he seeks to influence his control over the events of his life in order to secure it. This desire is reinforced by many of the self-help gurus of our generation who proclaim that man can achieve whatever it is that he puts his mind to.

When man looks into the uncertainty of the future with a forward facing vision the only frame of reference that he has is himself. By applying his “knowledge of good and evil” he seeks to navigate the uncertain road ahead, attempting to shape the circumstances of his life in order to achieve his vision.

This thought process has man sitting on the throne of his destiny. However the scriptures tell us that the future belongs to Almighty God and that it is His purpose that will be established. In the book of Isaiah we read: *“I am God, and there is none like me, declaring the end from the beginning and from ancient times the things not yet done, saying, My counsel shall stand, and I will accomplish my purpose”* (Isaiah 46:9-10).

Therefore as the Almighty God holds the future, would it not be better for man to shape his desires to suit the providence and will of God, rather than attempt to shape the circumstances of his life in order to manifest his own desire?

“Ask for the ancient paths, where the good way is”

*Jeremiah 6:16*

### **Direction of Vision and Desire**

This change in desire can only be achieved when the perspective with which man faces the future is changed. When the Hebrew perspective of facing the future backwards is adopted the focus shifts. Man’s focus shifts away from relying on self and his own understanding of the knowledge of good and evil, and towards the demonstrated reliability of God’s faithfulness and righteousness.

As man approaches the future by focusing on what has been, rather than on what is to come, he sees the continual faithful and loving action of God on his behalf. He sees that Christ has laid down His life for him, so that he can be reconciled to the Father and made His own child. He sees that God has upheld him through his previous trials – just as He upheld the nation of Israel when He saved them from Egypt. He sees how God has always been faithful to His people.

### **How a Backwards Vision instils Hope**

When our vision is focused on the demonstrated faithfulness of our Almighty God we can step into the future in hope. We cannot see into the future – that belongs to God

alone. In the Hebrew perspective it lies out of sight, as it lies behind us. But we can step into it in hope – as the vision that is in front of us tells us the same thing over and over. God is for us, He is not against us, and come what may absolutely nothing can separate us from the love of Christ.

Jeremiah gives us a suggestion as to how we should approach the future: *“Thus says the LORD: Stand by the roads, and look, and ask for the ancient paths, where the good way is; and walk in it, and find rest for your souls...”* (Jeremiah 6:16).

### **Making Decisions with Certainty**

When we come to that crossroad in our lives, when we need to make that seemingly difficult decision, let us fix our eyes on the ancient path. Instead of looking into the future and applying our knowledge of good and evil in order to establish our kingdom vision let us enter it facing backwards – focusing our eyes on the faithfulness and righteousness of our Almighty God. This increased focus on Him will shape our desires so that we can humbly say *“not my will but yours be done.”*

By basing our decisions on this principle we will remove ourselves from off His throne, and become the tools through which He manifests His Kingdom.

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BEEREPOOT**

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# THE TRUE ECONOMIC SYSTEM

## *Setting the Nation under God free from Economic Debt*

The prophetic significance of Britain leaving the European Union was immense, especially now that we are witnessing the struggling euro which is nearing the point of collapse amid the possibility of a huge financial crisis. On 15 August, 1971, President Nixon separated the price of gold from the U.S. dollar – a crucial sign of the call in *Revelation 18:4* destined to separate Britain from the EU *prior* to the euro collapse.

In an article (published online) in *The Daily Express*, London, by Paul Withes, dated 1 August, 2022, the struggling euro currency was compared to the sinking of the *Titanic*. Under the dramatic title; **“Euro is like the Titanic!” EU blasted for ‘shooting itself in the foot’ as huge crisis looms.**” Withes states:

“Europe is desperately battling

the dangerous possibility of a huge shortage of gas heading into the freezing winter months as fears soar Vladimir Putin will completely cut off supplies into the continent. The European Union has accused Russia of resorting to energy blackmail and claim the move is ‘politically motivated,’ with gas supplies flowing through the huge Nord Stream 1 pipeline from Russia into Europe plummeting to just a fifth of its capacity . . . (and now sabotaged).

“EU critic and Frexiteer Eric Noirez launched a furious attack against the EU, and claimed the euro has become a ‘trap that is now closing in on us,’ The EU has inevitably shot itself in the foot – it reneged on its principles and its own rules aimed at maintaining economic stability for a frantic, suicidal headlong rush that has led today to the euro crisis we are experiencing.

“Where common sense and pragmatism should have led to stopping the aberration that is the euro, the euro-fanatics preferred to persist in their error and to keep the euro alive at all costs. From a false good idea, the euro has become a trap that is now closing in on us. In reality, the question concerning the euro is not whether this currency will explode or not. The euro will explode because the problems it poses are insoluble and because the crisis for which it is mainly responsible, as well as the divergences it creates between nations, will become too strong for it not to explode.”

### **The World Market – Babylon the Great**

In the *Book of Revelation* we see striking foreknowledge of world economic events which have been culminating since 1844. The struggle for Free Trade and the



establishment of the World Market was won in 1846; before it had been illegal to buy and sell at different prices. Prices, where they existed, were standard prices. The haggling of the market place, where prices are fixed, was legalised.

It was then that England, after the *Bank Charter Act* 1844, set out on her attempt to govern the world by commerce and finance based on the Gold Standard; getting other nations into her debt and exacting a tribute payment from them.

Thus Britain adopted the policy of Babylon the Great, which is the world economic and social order governed by money. It is also called the World, Egypt, or The Street, where our Lord was bought and sold for thirty pieces of silver. It is the place where men's souls are bartered for gain. The crime of the whole world is, in fact, as Ruskin said, that of Judas, not that we disbelieve Christ but that we continue to sell Him.

All this is no longer conspiracy as the evidence, ridiculed by the elite, is breaking surface and is now in the open. International Finance is now clearly evident in its desire to control every aspect of life. It links to organisations on global health, global technology and media dominance by a select few. Free speech and freedom of association are becoming strictly limited. Personal finance is becoming more difficult as financial transactions and credit worthiness are assessed by global organizations using global political standards. The cashless society through digital control is a threat not yet fully understood. The aim appears to be global government and the total destruction of national sovereignty.

It is true that we wrestle not against flesh and blood but against the Powers of Darkness in the heavenly places. A century ago these evil spirit powers were manifest as

Communism, Socialism and Fascism. Now the covenant nations and mankind in general are becoming enslaved. In 2022 there is an open attack on Western civilization, our history, the White race, its family structure and worst of all the children at primary stage education, summed up by the American word 'Woke' which has a stated Marxist agenda.

### **The Three Unclean Spirits**

*Revelation* 16:13-16 names these influences at the Age-end period as being dominated by three "unclean spirits like frogs" coming out of the mouth of the **dragon**, the **beast** and the **false prophet**, identified as paganism, corrupt money power and false or apostate religion. The climax is termed "Armageddon," meaning 'a place of conflict.' It is a conflict that has been going on for the past century, in military, political and religious expressions, centred from the beginning on Europe (World Wars I and II, the EU and the World Economic Forum), with international expansion as modern technology is making the world one in itself. This has happened before in history, at the Tower of Babel, which was destroyed by the LORD, Who confounded the proud arrogant inhabitants scattering them abroad upon the face of all the earth (*Genesis* 11:1-9).

There is but one Saviour. At the due time God sent forth His Son, born of woman, and He assumed flesh and tabernacled among us. Again, in due time He comes as "an indwelling Spirit," for it is said of the Christian, "*Ye are the temple of the Living God*," to rule the world. For actually we are passing from the system of predatory commerce based on human credit and usury into the system based on the principles of God in Jesus Christ, the coming King of kings.

For Christ is not only the Foundation, but also the Master Builder and the Building into which those who

submit themselves to Him are built. The Kingdom of God on earth is a New Creation brought about by Christ, through Christ and in Christ. He is the Lamb of God slain from the foundation of the world.

The present generation is like that of Christ's day inasmuch as we can discern the signs of the weather, with our satellite and computer technology with great accuracy, yet we cannot read the Signs of the Times through near total neglect of understanding of the prophetic Scriptures.

### **Modern Protestantism remains blind**

Some two-thirds of the Bible is prophetic in vision and clearly reveals that the great covenant nations are latter-day *true* Israel. Modern Protestantism, which has remained blind to this fact in an increasing apostate state, has continued to sink back into the quagmire of the **Futurist** school of prophecy that originated from the Roman Church in opposition to the Reformation. The true **Historicist** school of prophetic understanding of the *Book of Revelation* reveals what the past two millennia has been about as the Anglo-Saxon-Celtic peoples developed into their prophesied 'company of nations' (*Genesis* 35:11).

We are today witnessing the breakdown and collapse of all human government, apparent in the initial phase to our predecessors in the inter-war years of the twentieth century, but now extant and threatening to the point where we can see satanic power as a visible entity in our midst.

### **Old Jerusalem is not New Jerusalem**

Every sign proclaims that the Divine intervention of Jesus Christ 'in our midst' is imminent and that He is about to assume control gathering out of His Kingdom all

things that offend. Exactly how this transition will become evident remains to be seen, but we know that the first thing He will do will be to complete the process of driving out the Money-Changers from the Temple, which He began when coming in *prophetic sign* as King to *Old Jerusalem*. London – a *New Jerusalem*, the City, as will the United States Federal Reserve, will be subject to a complete revolution. In many respects this process is already underway.

The world is faced with the collapse of its financial system based on credit and usury. Plus the collapse of the United Nations Organization, a wall of untempered mortar, seducing God's People "*saying Peace; and there was no peace*" (*Ezekiel 13:10*), like the League of Nations before it, a perfect example of a house divided against itself and the last example of man cut off from God to govern himself (*Isaiah 8:10*).

### The coming Divine Order

And yet, if there is to be any peace and prosperity in a world made one by science in economic, transport and commerce, there must be a unified Divinely-orientated "superstate." This is envisioned in the words of the Prophet "*For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea*" (*Habakkuk 2:14*).

It is very clear, there are two things, speaking to our leaders in government, what we must do in preparation for that glorious day:

Firstly, **Prohibit all usury for the future.**

Secondly, **Resume the monopoly of the creation of Credit by the Government**, from the Banking System, using this Credit by issuing it as Producer's Credits to those best fitted to use it for the benefit of all consumers' credits in a National Dividend for all.

This coming new Divine Order, founded on The Rock that cannot be shaken, will yet once more shake the heavens and all things that cannot be shaken may remain; "*and the desire of all nations shall come*" (*Haggai 2:6-9; Hebrews 7:27*).

This must be the time when the Kingdom of God on Earth emerges in all its fullness. It will be the manifestation of the Sons of God, for which the whole creation groans in travail until now (*Romans 8:22*).

Encompassed about and then by such a body of witnesses let us all take heart. "*Look up, and lift up your heads, for your redemption draweth nigh*" (*Luke 21:28*).

**MICHAEL A CLARK**

This article is selected, revised and updated from an article by Clive Kenrick in the special supplement to *The National Message*, November 1937.



# THE IMMIGRATION CRISIS

**The illegal migrant invasion of the British Isles  
is clear evidence that Britain is Israel –  
we are in the role of a latter-day Noah’s Ark.**

Hundreds of thousands of people, mainly young men,  
are risking their lives by crossing the English Channel in unsafe vessels  
paying criminal gangs many thousands of pounds  
to reach our shores.

*They are saying:*

**“We love the United Kingdom –  
we know they will take care of us.”**

God’s promise to the descendants of Abraham was:

*“In thee shall all families of the earth be blessed”  
(Genesis 12:3).*

This was accomplished in the days of the British Empire which spanned the  
continents and established Christian civilization.

The present situation poses a threat to the very integrity of the  
United Kingdom and its Anglo-Saxon *Israelite* culture – which has already  
been undermined by other cultures and their  
crimes since the 1960s. Our prisons are full.

The solution is for a **New British Commonwealth** to be established in  
the lands that have been given over to chaos and corruption since the end  
of the days of Empire, when Britain *and other Israel nations* established  
**Christian civilization** in the  
New World and the wilderness continents of the earth.

**“Thy Kingdom Come on Earth.”**

The Editorial Team

# THE FULNESS OF THE GENTILES

## *The Evidence from the Bible and History*

**T**he northern ten tribe House of Israel, known as Ephraim, was exiled by Assyria in the eighth century, BC, and subsequently lost to recorded history, but Jeremiah makes it plain that they migrated to Europe—his prophecy specifically says that they would be found in the north: **“in countries to the north, you people of Judah and Israel will be reunited”** (Jeremiah 3:18, Contemporary English Version). Eighteenth century biblical scholar John Gill stated, *“they shall come together out of the land of the north; out of these northern kingdoms of ours, and other parts of Europe, where they chiefly are; this will be when the fulness of the Gentiles is brought in.”*

John Gill is referring to this passage, *“For I would not, brethren, that ye*

*should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob”* (Romans 11:25-26).

What is this fulness of the “Gentiles” (Greek: *ethnos*=nations) that would herald a redeemed Israel accepting their Messiah? Young’s Literal Translation renders it, *“till the fulness of the nations may come in.”* The Apostle Paul here in Romans 11 in the New Testament is quoting the great Old Testament prophecy in Genesis 48:19, *“And his father [Isaac] refuseth, and saith, I have known, my son [Jacob], I*

*have known; he [Manasseh] also becometh a people, and he also is great, and yet, his young brother [Ephraim] is greater than he, and his seed is the fulness of the nations;”* (YLT). What does it mean that Israel would be a “fulness of nations?” The “Bible in Basic English” translation makes it clear: **“...his seed will become a great family of nations.”** Ephraim-Israel, the ten tribes exiled far from Canaan for their sins, would turn from ungodliness to Christ, and become “a company of nations” (Genesis 35:11; cf. Genesis 17:4-5), a great family of nations in Europe—Christendom!

The two Houses of Israel, Ephraim and Judah, had been punished with exile to foreign lands by God due to their pagan worship practices. What did this comprise? The Bible gives



details of rituals in sacred groves under oaks (“*green trees*,” II Kings 16:4; *Jeremiah* 3:12-13), “*High Places*” with pagan altars (II Kings 16:4; 17:9), “*And they caused their sons and their daughters to pass through the fire* (II Kings 17:17).” This is summed up well in I Kings 14:23, “*For they also built them high places, and images, and groves, on every high hill, and under every green tree.*”

Druidic worship in the British Isles and Norse religion in Europe involved a very similar set of religious customs. Druid worship was also in oak groves. Numerous stone monoliths, standing stones called “menhirs,” stretched like a marked trail from Bethel in Palestine to Stonehenge and Avebury in the British Isles. The Druid “Bel fires” were abundant. This is a stark confirmation of prophecy that the House of Israel would be practising such customs in distant lands “*in countries to the north*” (*Jeremiah* 3:18).

The IVP Biblical Background Commentary also confirms this: “*Jeremiah 3:9 [speaks of] adultery with stone and wood. Committing adultery with stone and wood refers to the “spiritual adultery” of following after the Asherim (the sacred trees, i.e., wood) and the Baals (stone).*” Worship of Bel (or Baal) in Canaan was a cause of frequent denunciation by God (*Judges* 2:13; II Kings 17:16, etc.) and the worship of the very same god Bel or Baal with the same rituals was also central to Druidic worship in the early British Isles. There is an unmistakable corresponding identity between the worshippers in ancient Canaan and early Britain.

Some biblical commentators claim that Babylon in the east was the “land of the north” where the exiled tribes would be practising these sins, but that does not in any way fit the prophecy and its environment. There was no wood or stone in

the arid desert region of Babylon in Mesopotamia, only an endless expanse of sand and clay! The prophecy of Israel practising pagan worship “with wood and stone” was not, and could not, be fulfilled in their original lands of exile in Assyria and Babylon. It does exactly match the pagan practices in early Europe and the British Isles where these Israelite exiles migrated.

Over 100 important biblical promises to Israel have been specifically fulfilled only by the Anglo-Saxon-Celtic and related peoples of Europe, and are listed in the book, *The Story of Celto-Saxon Israel* by W.H. Bennett (available at [www.migrations.info](http://www.migrations.info)). This book also details the migrations of the Israel tribes both by sea across the Mediterranean (*Judges* 5:17; I Kings 9:26-27; 10:22) and by land through the Caucasus region (*Amos* 4:3 Amplified Version, *harmon*=Armenia & Caucasus Mountains.) as “Caucasians” into early Europe.

Despite the many past sins and “*blindness in part*” (*Romans* 11:25)

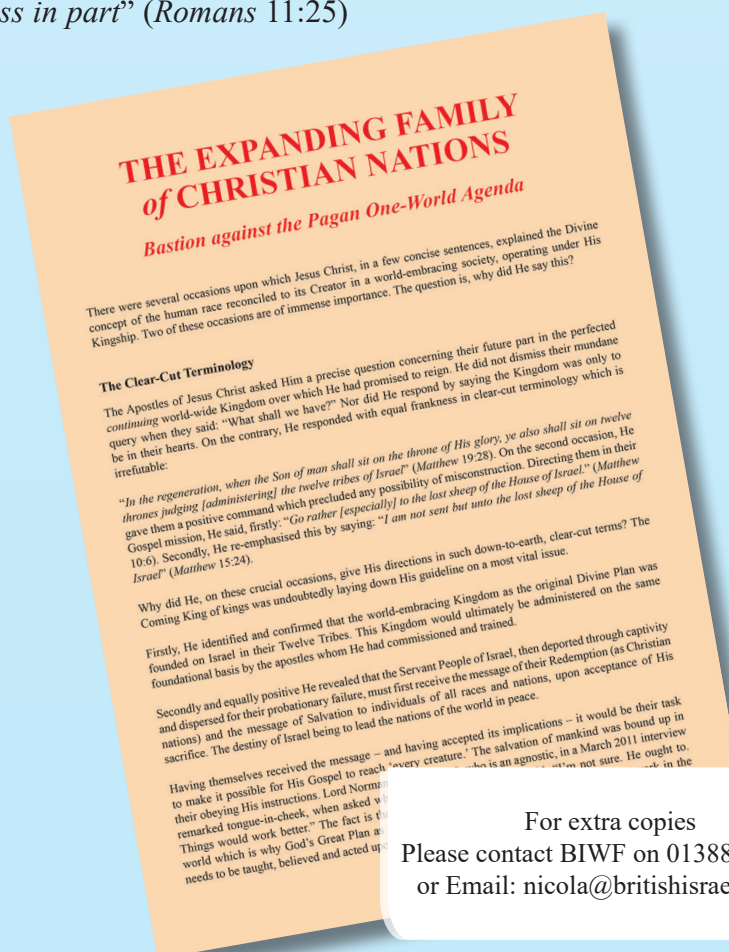
of the paganized and “Gentilized” ten-tribe House of Israel, the biblical prophecy of the “fulness of the Gentiles” also included wonderful promises. They would repent and be used of God to become powerful nations (*Isaiah* 41:12-15; *Micah* 4:13) and carry “*the Word of the Lord to the ends of the earth*” (*Isaiah* 49:6) in Christian missionary work throughout much of the Church Age. These and many other prophecies have only seen their fulfillment by a redeemed Israel located “*in countries to the north*” in Europe, from which they have spread throughout the Western World.

The “*fulness of the Gentiles*” therefore refers to the fulfillment of the Abrahamic and related promises that the Israelite tribes would grow to become large and powerful Christian nations during the Church Age. This is an unconditional covenant that has indeed been fulfilled in our world today.

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# THE NATIONAL BIBLE COLLEGE

## 90<sup>th</sup> ANNIVERSARY

**N**inety years ago the British-Israel-World Federation founded The National Bible College and we give thanks to Almighty God for His providential care in maintaining its mission over so many years.

The National Bible College property at Harrow Weald Park was purchased on the 10<sup>th</sup> June 1932 for £15,000. Rev Pascoe Goard was authorised to form a Faculty with the bursar being Mr Herbert Garrison. The first lecturers were Rev Alban Heath, Rev Guy Waddington, Rev D.J. Newwirtz, Rev G.H. Lancaster and Mr John Leach. Professor Odlum was to come to the college for one year as a lecturer.

The military took over the College building at the beginning of the Second World War so it then operated from No 4 Buckingham Gate in London (just next door to the BIWF at No 6) with Dr J. Courtenay James as the Principal. Other lecturers of note were Dr Norman James, Clifford F Parker, Rupert Thomas and Rev Alban Heath.

The motto is 'Quod Verum Tutum' meaning '**What is true is safe.**'

The following piece from the website explains its purpose and current activity:

"The National Bible College is an inter-denominational Christian organisation established in 1932 at Harrow Weald in Middlesex, England.

The aim of the College is to proclaim the integrity and Divine inspiration of Holy Scripture as the Word of Almighty God; the Gospel of the coming Kingdom of heaven on earth, and with that in view, the Gospel of personal salvation in The Lord Jesus Christ.

The College further emphasises the identity, significance and responsibility of the Anglo-Saxon, Celtic and related Christian nations as witnesses for God in the world.



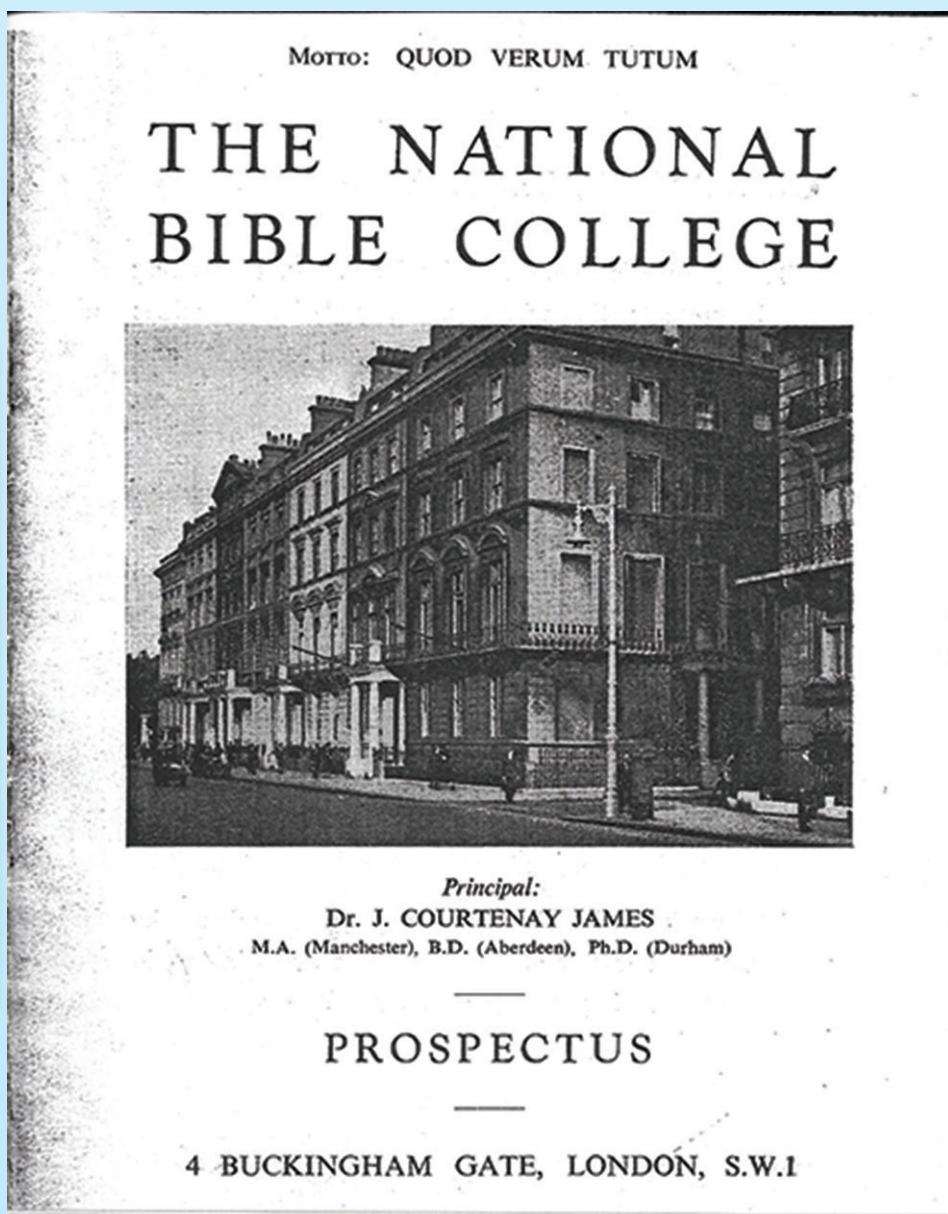
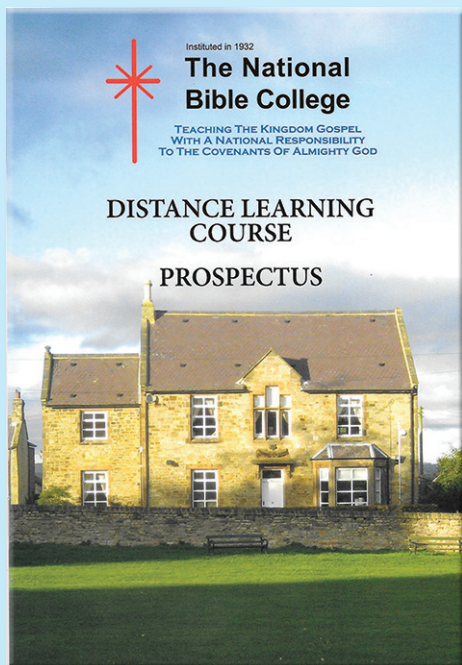
Rev. W. Pascoe Goard, FRGS



Dr. J. Courtenay James, MA, BD, PhD

In 1936 the Faculty of our College at Harrow Weald inaugurated a Correspondence Course for the benefit of those unable to attend College lectures. Although the College had to be given up after the outbreak of war the Correspondence Course, which had proved such a popular adjunct, continued to expand considerably, and students enrolled from Cornwall to the Orkneys; from Newfoundland to British Columbia; from New York to Venezuela; Australia and New Zealand; Africa from the Cape to Kenya; and from many other countries. Students included men and women from almost every walk of life.

The correspondence course has formed the basis for a revised Distance Learning Programme currently available.”



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# CHRISTMAS – JESUS BRINGS HIS ETERNAL AUTHORITY

*And leadership to His people*

**T**his Christmas let us remember that Jesus is no longer a baby and helpless, but the One given all judgment by the Father and the One to whom we must give an account when we pass from this wonderful life!

Mankind, the apex of Almighty God's creation, made in God's image, has always been unfaithful and disobedient since the Fall. I constantly reflect on this truth:

*“Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, I find no pleasure in them... Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole duty of man. For God will bring every deed into judgment, including every hidden thing, whether it is good or evil” (Ecclesiastes 12:1, 13-14).*

Here, ‘fear’ is Holy Fear meaning reverencing, that is respecting Almighty God's authority to demand obedience.

In our day to day lives we sometimes forget what Matthew recorded:

*“Then Jesus came to them and said, All authority in heaven and on earth has been given to me” (Matthew 28:18).*

Authority is about power given from above, allowing the enforcing of obedience and making a person responsible to reach a defined goal.

We see that Jesus' authority is eternal, seen 550 years before He came in His second nature – His Humanity. We see the eternal authority, glory and sovereign power which would be given to Jesus.

*“In my vision at night I looked, and there before me was one like the Son of man, coming with the clouds of heaven. He approached the Ancient of days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshipped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed” (Daniel 7:13-14).*

We remember that the Father was well pleased with His Son when Jesus began His Ministry. Mark

records: *“At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: You are my Son, whom I love; with you I am well pleased” (Mark 1:9-11).*

Is Almighty God ‘well pleased’ with His covenant nations today? Remember John recorded the words of John the Baptist: *“The one who comes from above is above all; the one who is from the earth belongs to the earth and speaks as one from the earth. The one who comes from heaven is above all. He testifies to what he has seen and heard, but no one accepts his testimony. The man who has accepted it has certified that God is truthful. For the one whom God has sent speaks the words of God, for God gives the Spirit without limit. The Father loves the Son and has placed everything in his hands. Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him” (John 3:31-36).*

Concerning the above truth, I was

again reflecting on the crisis undermining Almighty God's authority.

Previous Editorials have defined our crisis. The Editorial Team's thoughts 'In This Day and This Hour'<sup>1</sup> are timely and awesome: "It is beyond question that the integrity of the United Kingdom and the great company of covenant nations in all their aspects have been undermined during the past seven decades... **We are a people in crisis**, desperately looking for positive guidance and **leadership** that will remove us from the deepening quagmire of destruction in a spiritual vacuum." Further, the article: "The Force in our Midst Defying Almighty God while Christian prelates deny the Power of His Covenant Word"<sup>2</sup> is precisely what I wish to address: "Millions of Christians thinking and commonsense patriotic people today are being hounded out of their peaceable living by a **'woke' culture that is undermining the very foundations of society in the covenant nations**. This may seem to be a very sweeping statement; it is nevertheless true and is a fact that must be faced by discerning minds as **a matter of priority importance**." This is true – "the 'woke' culture is undermining the foundations of society in the covenant nations."

The 'foundations of society' acknowledged Almighty God's authority defined in Holy Scripture, preached in the true Church in our Christian covenant nations. What are these 'Christian prelates' doing? Are they true Bible believing Christians? Jesus had the answer: "My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one can snatch them out of my hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one" (John 10:27-30).

Do these prelates truly believe Jesus is King of kings and Lord of lords? When washing His disciples' feet John records Jesus' words: "*You call*

*me Teacher and Lord, and rightly so, for that is what I am*" (John 13:13).

Is Jesus your Lord?

On the Thursday afternoon before Good Friday, John records: "*After Jesus said this, he looked toward heaven and prayed: Father, the time has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent. I have brought you glory on earth by completing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began*" (John 17:1-5).

Jesus has eternal authority as Paul records: "*For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fulness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross*" (Colossians 1:16-20).

Do these Christian prelates truly believe or are they in great danger like Paul records: "*As it is written: There is no one righteous, not even one; there is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one*" (Romans 3:10-12).

Are they 'worthless'? Yes, the article is true – "the 'woke' culture is undermining the foundations of

society in the covenant nations." It is 'last days culture' as Paul records to Timothy: "*But mark this: There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God...*" (II Timothy 3:1-4).

Will we as covenant nations remember our 'duty' to Almighty God (Ecclesiastes 12:13 above) and be not 'worthless' but serve our exalted Lord Jesus who obeyed His Father's authority?

"*Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death, even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father*" (Philippians 2:5-11).

When we understand our duty of faithfulness and obedience to Jesus we will be eternally blessed and given the right to sit with Jesus on His Throne. "*However, as it is written: No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him*" (I Corinthians 2:9).

Blessings

**DR GRAHAM WHELAN**  
Minister Emeritus  
Australian Christian Churches

1. *The Covenant Nations*, Vol 5 No 6, 2021, p. 10-11
2. *The Covenant Nations*, Vol 5 No 7, 2021, p. 6

## LOOKING UP

*“This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God: having a form of godliness, but denying the power thereof: ... Yea, and all that will live godly in Christ Jesus shall suffer persecution ...”* (II Timothy 3:1-5, 12).

When the believer looks around, and sees these things coming to pass, there is a tendency to feel despondent and to lose hope. What should one do when confronted with such things which cause them to feel so low in spirit? As well as sounding the warning about things to come, the Apostle Paul also gives some instruction within these verses. At the end of verse 5 he encourages the believers to “*turn away*” from those that are indicated in the previous verses.

Where are the believers to turn to when such wickedness abounds? The answer can perhaps be gleaned from one who likewise experienced the oppression of the enemy; David the king. The Psalmist communed with his own spirit about the matter

in *Psalms* 42 and 43 where he says, “*Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God.*” Three times he asks these questions when the enemy comes against him, and every time the answer is the same; “*hope thou in God.*” In verse 6 of *Psalms* 42, David says, “*O my God, my soul is cast down within me: therefore will I remember thee ...*” In the times of his despondency, he turned away from the wicked and hoped and trusted in his God. This is what every believer must do; turn from the wicked and hope and trust in God.

How can the believer be encouraged to hope and trust in God? Encouragement can be found through the reading of God’s Word; “*For whatsoever things were written*

*aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope*” (Romans 15:4).

The Almighty makes many promises and covenants through His Word. A quick look at one or two of His covenants which require looking up in trust and hope is a worthwhile idea at this point.

One covenant was at the time of Noah, just after the flood. God made a covenant saying “*... neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.*” With this covenant, God gave a token; “*This is the token of the covenant which I make ... for perpetual generations: ... I do set my bow in the cloud, ... And it*

*shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, ... the everlasting covenant.*" (The giving of this covenant can be read in full in *Genesis 9:8-17*). The believer can look up in trust and in hope when they see a rainbow, knowing that it is God's token of His covenant to never again destroy all flesh with a flood.

Another covenant is in *Genesis 15*, when Abram was wondering who would be his heir, the Almighty made a promise to Abram; "... *he that shall come forth of thine own bowels shall be thine heir.*" (verse 4). With this promise He also gave a token; "*Look now toward the heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.*" (verse 5). This promise was reiterated to Abraham in *Genesis 22* (his name having been changed from Abram by this point), and again the same token was given, "... *blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, ...*" (verse 17). The same promise, with the same token was given to Abraham's son Isaac, "... *I will make thy seed to multiply as the stars of heaven, ...*" (*Genesis 26:4*). (The same promise was made to Jacob, but the token of the stars was not used on this occasion; just the dust of the earth. That is why the promise to Jacob is not included in this article.) For those who believe in the Israel identity truth, when they look up and see the innumerable stars, they can do so in trust that God has indeed kept His promise to Abraham, Isaac and Jacob, and that even as the stars remain and are still innumerable, so too are the seed of Abraham, Isaac and Jacob today.

Finally, God's covenant with David. In *II Samuel 7*, the Almighty declares to David, "... *thine house and thy*

*kingdom shall be established for ever before thee: thy throne shall be established for ever*" (verse 16). God repeats this promise at other points, declaring, "... *there shall not fail thee a man on the throne of Israel.*" God gave a token with this covenant as well. In *Psalms 89:35-37* He says, "*Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.*" Again, the believer can look up, trusting in God, because today even as the sun and the moon continue to shine, so the throne of David continues this day through King Charles III who can trace his ancestors all the way back to King David.

These well-known and loved covenants of God have tokens which require those who believe to look up – the rainbow, the sun, moon and stars. Why is this so? Perhaps it is because, for those who look up in trust and hope concerning those covenants just mentioned, it serves as a reminder to look up in trust and hope for God's most powerful promise to those who have put their trust in Jesus for salvation – the second coming of our Saviour, Jesus Christ. Not long before the Saviour was crucified, He told His disciples of the coming tribulation and how He would come again after the tribulation. In each account He says, "... *they shall see the Son of man coming in the clouds with power and great glory.*" The full account of what He told his disciples can be found in *Matthew 24:1-31*, *Mark 13:1-27* and *Luke 21:5-28*. Likewise, in *Matthew 26:64* and *Mark 14:62*, when Jesus is being questioned at His trial by the high priest, Jesus declares how the Son of man shall be seen "*coming in the clouds of heaven.*"

Again, at the beginning of *Acts*, at His ascension, when Jesus is done speaking to His disciples, He "*was taken up; and a cloud received him out of their sight.*" And here in the following verses is the promise again, "... *this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven*" (*Acts 1:11*). In *Revelation 1:7*, John declares of the Saviour, "*Behold, he cometh with clouds.*" The Scriptures make it clear that the Saviour, Jesus, is going to return in the clouds, and, like the tokens of those covenants looked at briefly in this article, those who trust and hope in Jesus to come again, can look up, and when they see the clouds, they can be reminded of the promise of the coming of the Saviour, when, "... *the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord*" (*I Thessalonians 4:16, 17*).

If the believer remembers the covenants of God looked at in this article, and looks up at the tokens of the rainbow, sun, moon, stars and clouds, trusting and hoping in God's steadfastness in keeping His promises, then those things listed in *II Timothy 3* at the start of this article should not cause them to feel low in spirit. Instead, let them remember the words of our Master Jesus, "*And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh*" (*Luke 21:28*).

**HALLELUJAH!**

**TAMAR TEPHI McKAY**

# BIWF TORONTO MOURNS QUEEN ELIZABETH II

**A**t this time, we are witnesses of history. Sadly, we have seen the passing of the one constant in Great Britain, the Commonwealth and in fact the entire world. There are very few people that know a time that Queen Elizabeth II wasn't on the throne.

Throughout her life, and especially throughout her reign, she was able to remain above the fray politically while still being able to softly advise prime ministers and world leaders during difficulties. She devoted her life to the service of the British people and Commonwealth, and they respected and loved her. And

that devotion lasted 70 years and 7 months, until her death.

There isn't space here to explain the significance of her reign, but it was significant. None of us can say when Christ will return; many have felt that Elizabeth would hand over the throne to Christ. The throne is handed over when the monarch passes away, and at the new monarch's coronation he officially receives the throne. At approximately the time of Elizabeth's passing, a double rainbow was reportedly seen over Buckingham Palace. When I found this, I found in *Ezekiel 1:28*, "*As the appearance of the bow that is in the*

*cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*"

Whether Christ returns now or not, we should not lose faith that He will return. He will return according to His Father's timing. But until He does return, we should remember to say, "God save the King."

**KENT PURVIS**  
President, BIWF (Canada)

## THANKS TO ALL OUR READERS

As we complete the fifth volume of *The Covenant Nations* the Editorial Team wishes to thank all our writers and readers who have been encouraging and supporting us through the past fifteen years. The Lord has blessed us mightily and we trust in His providential care as we prepare for the first issue of Volume 6 which will be out in March 2023.

We reproduce once more the closing thoughts of '**A word of introduction to all our Readers**' from Volume 1 Number 1 in May 2007:

"May we dedicate ourselves to the spreading of this new publication far and wide as the Lord our God, the God of Israel, directs. A great awakening is coming in which His Righteousness will once again exalt the covenant nations in preparation for His Glorious Return."

More evil and wickedness than we could ever have imagined has afflicted our nations and the world since those words were written; as we await the Lord's timing there is doubtless more to come.

Our greatest thanks go to Almighty God who has richly provided for all our needs, spiritual and physical. We give all the praise and glory to Him who has blessed us, guided us and enabled us to spread the message of the *continuing* Kingdom far and wide.

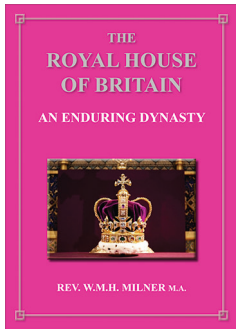
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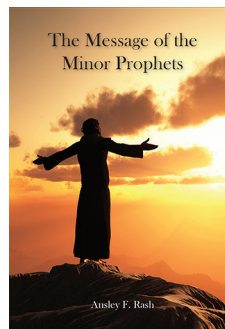
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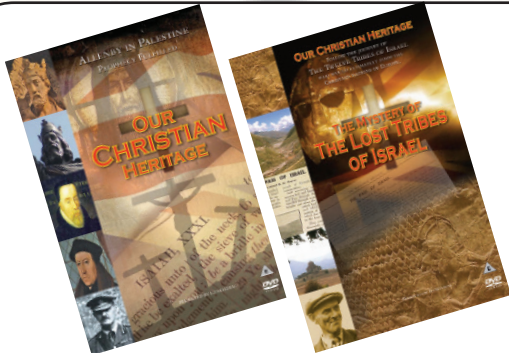


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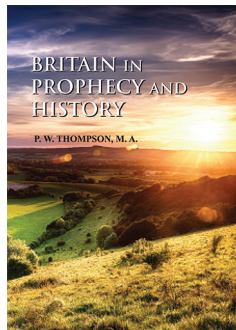
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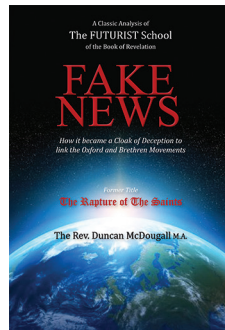
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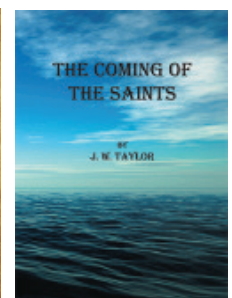
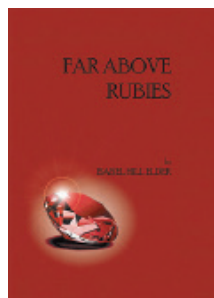
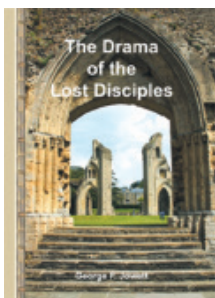
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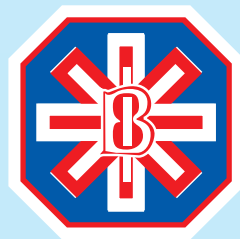


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*“Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be”*

*Genesis 15:5*



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