

The



Covenant Nations

VOLUME 6, NUMBER 5, 2024



INSIDE...

GOD'S FORGOTTEN DELIVERANCE *Page 5*

FEET OF IRON AND CLAY

Page 14



▲ **SS Great Britain** is a museum ship and former passenger steamship that was advanced for her time. She was the largest passenger ship in the world from 1845 to 1853. She was designed by Mr I.K. Brunel (1806–1859), for the Great Western Steamship Company’s transatlantic service between Bristol and New York City. She was the first iron steamer to cross the Atlantic Ocean, which she did in 1845, in 14 days.

When launched in 1843, the ship was by far the largest vessel afloat. But her protracted construction time of six years (1839–1845) and high cost had left her owners in a difficult financial position, and they were forced out of business in 1846, having spent all their remaining funds refloating the ship after she ran aground at Dundrum Bay in County Down near Newcastle in what is now Northern Ireland.

◀ **COVER PICTURE:**

The Giant’s Causeway is an area of about 40,000 interlocking basalt columns, the result of an ancient volcanic fissure eruption. It is located in County Antrim on the north coast of Northern Ireland.

The tops of the columns form stepping stones that lead from the cliff foot and disappear under the sea. Most of the columns are hexagonal, although some have four, five, seven, or eight sides. The tallest are about 39 ft high.

*Join us in the Great Cause
to Wake Up God’s
Covenant Nations!*

The Covenant Nations

Volume 6, Number 5 2024

EDITORIAL COMMITTEE

David J Aimer
Margery Dowling
Nelson McCausland
Dr Clifford Smyth

HEAD OFFICE

The British-Israel-World Federation
Telephone: 01388 834395
E-mail: admin@britishisrael.co.uk
Web: www.britishisrael.co.uk

The Covenant Publishing Co Ltd
Telephone: 01388 835753
E-mail: admin@covpub.co.uk
Web: www.covpub.co.uk

The National Bible College
Telephone: 01388 834395
Email: admin@tnbc.org.uk
Web: www.tnbc.org.uk

121 Low Etherley, Bishop Auckland DL14 0HA
United Kingdom

OVERSEAS OFFICES

Australia

BIWF (Queensland) Inc., PO Box 192, Ferny Hills, Queensland, 4055
Telephone: +61 (0) 3161 2296
E-mail: micdor1@optusnet.com.au
Web: www.britishisrael.org.au/qld

BIWF Victoria, P.O. Box 274, Wonthaggi, Victoria, 3995
Telephone: +61 (3) 5672 1255
Email: vic@britishisrael.org.au
Web: www.britishisrael.org.au/vic

New Zealand

BIWF (NZ) Auckland Inc., PO Box 56142, Dominion Road, Mount Eden, Auckland, 1024

Canada

BIWF (Canada) Inc., 313 Sherbourne Street, Toronto, Ontario, M5A 2S3
Telephone: (416) 921 5996
E-mail: british-israel@bellnet.ca
Web: www.britishisrael.ca

Canadian British-Israel Association, 500 Tecumseh Rd. E., Box 28047, Windsor, Ontario, N8X 5E4
Telephone: 1-800-919-8819
E-mail: staff@israelite.ca
Web: www.israelite.ca

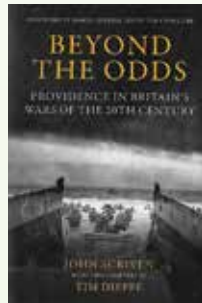
The Netherlands

J K Abbink
Westeinde 261, 7671 ER Vriezenveen, The Netherlands
E-mail: jkabbink261@gmail.com

Inside...

4 Eurovision's Decadent Performers

5

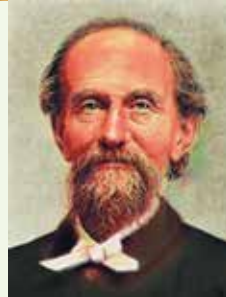


5 God's Forgotten Deliverance



7 The David Key to the New Testament

8



13 Someone Knew from the Outset

8 Andrew Murray and the 1860 Revival



14 Feet of Iron and Clay

15 Dangers Within and Without!



16 First and Second Books of Chronicles
God's Forgotten Deliverance

EDITORIAL

EUROVISION'S DECADENT PERFORMERS

This year's Eurovision contest attracted some profoundly godless entertainers. The British entrant Olly Alexander drew protests from Christian Premier Radio, whilst others condemned his highly sexualised act and asserted that his performance was only suitable for adult viewing.

However, things didn't go according to plan and Olly failed to survive the rehearsal. Another performer, Dana International, a trans singer, won the contest in 1998, and is fiercely Israeli. This trans performer expressed concern at the support being given to the Palestinian cause by LGBT activists. The Israeli Dana pointed out that if the LGBT adherents ever wandered into Gaza, they would be put to death.

The Republic of Ireland which has emerged as the newest pagan state in the European Union promoted their chosen contestant called Bambie Thug.

It is not evident at the time of writing, whether this anti-Israeli performer, self-styled witch and Satanist understands the origin of the term thug.

The thuggee were a secret Indian Hindu cult. The thuggee worshipped the god Kali, and infiltrated pilgrim groups making their way to a holy site. At dead of night using a silken scarf with a coin attached to one end they would whip the scarf around the neck of their victim and strangle them. Bambie Thug call to mind the Kneecappers, an Irish Republican band. Their name, kneecappers, is taken from the

barbarous punishment inflicted on members of their own communities by loyalist paramilitaries or the Provisional IRA. A baseball bat, a power drill or a firearm is used to inflict life-hanging injuries on the victims' legs. There is an insidious underlying current of violence being promoted by both these bands.

It is little wonder that Daily Telegraph writer Tim Stanley, former Presbyterian moderator, Rev Dr Frank Sellar and Ulster Evangelical spokesman, Wallace Thompson, all declared that this is one programme that they would not be watching.

Sadly though, there was a huge audience who viewed such decadent and godless bands: worshippers at the pleasure seekers' altar of lasciviousness.

MICHAEL ANTHONY CLARK

It is with sadness and regret that we have to announce the death of Mr Michael Anthony Clark, who passed away peacefully at home on 4th May 2024 aged nearly 85. He was born 17th August 1939 at Woodbridge just outside Ipswich, Suffolk. He will be well remembered for his many years of witness to the Identity teaching of the BIWF in his literary and oratorical outreach, here in the UK and in our Commonwealth lands overseas. He was a member of the Board of the Federation for many years and served as President from December 2006 to March 2023.

His funeral took place on 30th May and our thoughts and prayers go out to Philippa and their family at this time of bereavement.

Alfred Brown



GOD'S FORGOTTEN DELIVERANCE

As this Nation commemorated the 80th anniversary of D Day on 6 June, let us remember that there would have been no D Day without God's deliverance at the time of the Dunkirk evacuation four years earlier. Shamefully today, neither Church nor Nation gives much thought to this miracle of deliverance.

National Day of Prayer

May 26th was the anniversary of the National Day of Prayer which was called for by King George VI at the time of the Dunkirk Crisis. 350,000 Allied troops were trapped across the Channel by the advancing German army and if they hadn't been rescued, the UK would have been invaded. Britain was on the verge of total defeat and panic was beginning to set in.

During the 1930s all the warning signs of an impending war had been ignored by successive governments in both Britain and Europe. Many people argued that such a war would never happen, that cast iron alliances had now been formed between nations and common sense would prevail. Indeed, there was an almost hypnotic denial of these warning signs. Those like Churchill who repeatedly warned of a coming storm were mocked and ignored.

Churchill's Warnings

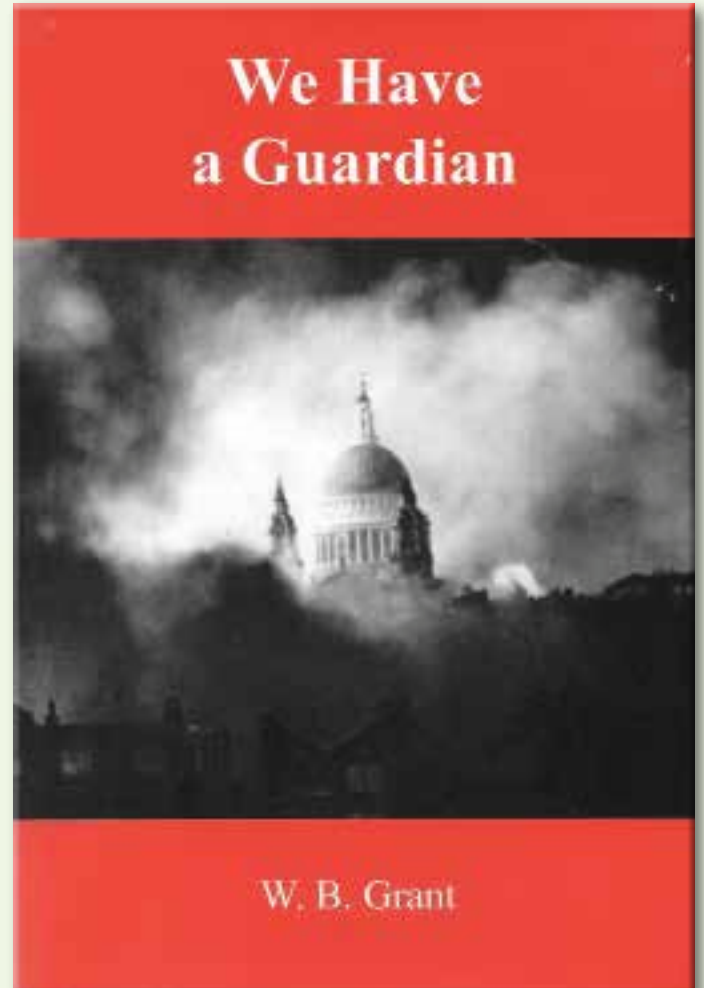
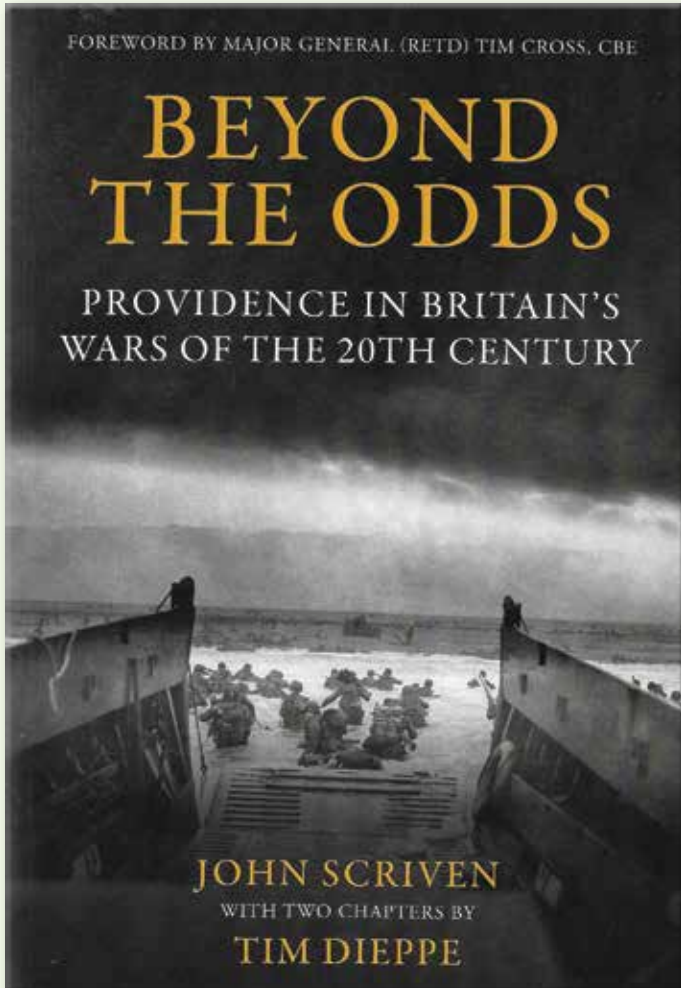
In 1936 Churchill and his friends embarked on a strenuous campaign to awaken Britain to the danger ahead. In one newspaper article which was published in fourteen countries, he wrote "*The peoples of Britain and Europe are chattering, busy, sporting, and toiling, amused*

from day to day by headlines and from night to night by cinemas.... Stop it now. It is worth supreme effort to control the hideous drift of events which we are witnessing". But few listened.

Instead, the majority of people simply continued to plan their careers, build up their businesses, and arrange their next holidays, quite oblivious of the coming storm. Now the Nazis were able to sweep all before them and Britain was next. There was **no human help**. As we know however, there was **Divine help**.

King's Call For Repentance

In a national broadcast the King called for the people of the UK to turn back to Almighty God in a spirit of repentance and plead for Divine



intervention. Literally millions of people across the British Isles responded to his call and flocked into churches humbly praying for deliverance. Many who read this article will have seen the iconic photograph of the queue of people a quarter of a mile long trying to get into Westminster Abbey to pray for Divine Intervention. This demonstrates just how terrified people were and yet how they instinctively knew God could help.

Two events immediately followed this National Prayer Day. Firstly, a violent storm arose over the Dunkirk region grounding the Luftwaffe which had been killing thousands on the beaches. And then secondly, a great calm descended on the Channel, the like of which hadn't been seen for a generation, which allowed hundreds of tiny boats to sail across and rescue 335,000 soldiers, rather than the estimated 20-30,000. God's response to the National Day of Prayer was so clear and so dramatic, that people of that generation referred to it as "*the miracle of Dunkirk*" and Sunday June 9 was officially appointed as a Day of National Thanksgiving. In the film *Dunkirk*, reference is only made to the "little boats" and shamefully fails to admit that without the miraculously calm Channel coming at that precise time, those little craft wouldn't have been able to sail. God's intervention in answer to prayer is totally ignored in the film just as it is today by many churches and politicians.

Seven Prayer Days

In all, seven National Days of Prayer were held at crisis points throughout the war and after each one, God responded with His blessing and protection. Looking back at these events the Bishop of Chelmsford Dr H.A. Wilson wrote, "*If ever a great nation was on the point of supreme and final disaster, and yet was saved*

and reinstated it was ourselves...it does not require an exceptionally religious mind to detect in all this the Hand of God."

Today's Britain

Now fast forward to 2024 living in what is now being called "Broken Britain". We are in chaos socially, morally, politically, economically and spiritually. Many people are frightened not just by world events but by what they see happening here in our own society.

Today's generation thinks that the teaching of the Bible, Christianity and church-going are irrelevant. The Lord Who delivered the Nation from invasion has now been driven out of our culture, out of our government, out of the education of our children and literally hundreds of churches have closed down. The result has not been peace and harmony but the very opposite: turmoil and discontentment. These consequences are a direct fulfilment of the principle stated in Psalm 107v34: "*A fruitful nation will become impoverished because of the sinfulness of those who dwell in it,*" and Proverbs Ch14v34: "*Righteousness will exalt a nation, but sin will destroy any people.*" This principle has never been revoked because God is holy and will not be mocked.

God Wants Our Blessing

God wants to bless our nation and our individual lives. He wants us to enjoy good things. But for years people in Britain have ignored and rejected the very moral Laws and Commandments in Scripture which would have brought blessing and plenty. As a Nation we are now simply reaping what we have sown.

Many politicians have come up with ideas on how to fix Broken Britain, but actually there is **no political answer**. Scripture teaches

us this because the root cause of our problems is spiritual – and therefore only a spiritual solution will solve them.

Return To God

To reverse our national decline and the disintegration of our society, Britain needs to return to obeying the laws of Almighty God, the God of the Bible, Who delivered us from invasion in the past. This would allow Him to bless, protect and prosper us, as He did so before.

[To discover more about God's forgotten deliverance and the National Day of Prayer, scan the QR code below or go on to *YouTube* and type in "*A Dramatic Answer to Prayer: The Miracle of Dunkirk*". If you would also like an email copy of this article **to share as a witness to your pastor, MP or Local Councillor** then simply email strengthenthefairful2@gmail.com simply putting *God's Forgotten Deliverance* in the subject box.]

Pastor John - Coordinator
of *Strengthen the Faithful UK*

SCAN CODE TO
WATCH NOW





THE DAVID KEY TO THE NEW TESTAMENT

The subject of Israel in the New Testament, shows that the nation of Israel, which was never to be destroyed and was to continue as an organised entity as long as the sun, moon and stars endure, was mentioned in the two chief epistles—Hebrews and Romans.

We are reminded of the incident of the dispute between two Christian leaders. One of them said “I believe in the Bible, of course, but the New Testament is sufficient. We do not need the Old now that we have the New. Those things have passed and have given way to the dispensation which Christ introduced. In the New you will not find any references to the Old of any vital importance.”

The answer was, “Shall we look and see for ourselves?”

“Yes, read whatever you want. I am quite prepared to back my statement.”

“Very well, then, shall we read from the very beginning of the first chapter of Matthew and, if you wish, continue through the Book?”

He read: “The Book of the

generation of Jesus Christ, the son of David, the son of Abraham.”

Here we see from the very outset that the New Testament refers us to the Old Testament and is very careful to give us our Lord’s genealogy, in an unbroken line, right back to Abraham, the first of the Patriarchs and the founder of the family, later to be the nation in which all of the nations of the earth should be blessed.”

We are reminded of the other well-known passage in Scripture relating to our Lord. “He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David; and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.”

This brings to our attention several most interesting facts. We see that the throne of David, established in Old Testament times by an unconditional and everlasting Covenant of God, must of necessity be in existence at the time of the Advent of our Lord, and that the House of David must also be in existence and ruled over by this same House of David.

The question now is: Has our Lord taken over the throne of His Father David yet? Is He ruling now on a literal earthly throne over the descendants of Jacob? Are we enjoying an era of peace and righteousness which can be likened to the great millennial era of prophecy? If not, then by the authority of the Bible, we must look for that time in the future.

Of the Kingship of Christ, we have no misunderstanding. He is to reign over His people.

That kingdom, by the sure word of prophecy, is to grow until, as is also told in the many Kingdom parables, it has become a “great mountain” and fills the whole earth. The genealogy of our Lord, given in Luke and Matthew, confirms the authority of the Old Testament. We can distinctly trace Israel, the House of David, the whole of the Kingdom story in the New Testament, showing another conclusive proof that Israel is in the New Testament and that the two Testaments are one and inseparable in telling the Kingdom-Israel message.

From *The Youth Message*,
Volume I, Number 10, 1935

ANDREW MURRAY AND THE 1860 REVIVAL

In 1860 a most remarkable Revival swept across the Cape of Good Hope.

A Spiritual Wilderness

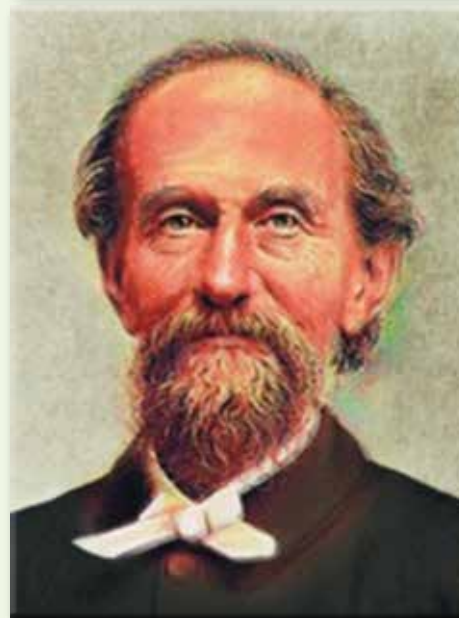
The Cape Colony prior to the 1860 Revival was a spiritual wilderness. The Dutch East India Company controlled the appointment of pastors and establishment of congregations. Yet, in the first 150 years of Dutch rule in the Cape only five congregations had been established, all within 130km radius of Cape Town. Most of the farmers and Trekboers had no access to pastoral guidance, or opportunities for religious services. Even more seriously, although few of the people in the colony spoke Dutch anymore, the authorities deemed their vernacular, Afrikaans, to be unworthy for church services, prayers, or even for personal devotions. This led to very stilted services where the average member of the congregation struggled to understand the high Dutch of the pulpit and found it hard to express themselves in prayer through the Dutch language. The only Bible available was Dutch, which most of the population had trouble reading. Without the ability to pray from the heart, most resorted to following fixed formulas of well worn expressions.

Spiritual Paralysis

Under these circumstances it should not be surprising that spiritual paralysis set in. Nicolaas Hofmeyr despaired at the unresponsiveness of his congregation in Calvinia. During his 6 year ministry there he could not persuade a single person to attend the prayer meeting. Not even once! In addition to the resistance to prayer he also battled an intense opposition to mission work.

Deadening Liberalism

Gottlieb Van Der Lingen was born of Dutch missionary parents. His father was a chaplain to the Cape Corps on the Eastern frontier. Van Der Lingen studied for the ministry in Utrecht in Holland. From his first sermon in the Groote Kerk in Cape Town he warned against the rising tide of liberalism and called the people back to the Bible. With the Theological Seminaries in Holland turning out unregenerate preachers, spiritual deadness was infecting the churches in the Cape. Ds. van der Lingen energetically promoted



Christian schools, but was frustrated that not one church responded to his offer to help establish Christian education in their area!

The Language Barrier

The British first came to the Cape in 1795. As part of their Anglicisation policy all school subjects had to be taught through the medium of English. Most of the Cape Dutch could no longer speak Dutch, nor could they comfortably speak English. There were no Afrikaans schools available and the churches refused to allow the use of the Afrikaans language in either church services or prayer meetings.

Anglicisation

However, the British Anglicisation policy had the unintended result of sparking the most incredible Spiritual Revival which resolved all of these problems and led to the establishment of Afrikaans as a national language.

Revitalisation

With the British excluding the Dutch language from the schools and from government, the Dutch congregations were pointed to Scotland to obtain their ministers. The arrival of 11 Reformed pastors from Scotland, led by Andrew Murray senior, heralded a new era. Andrew Murray's father was appointed to the frontier parish of Graaff Reinet and he married Maria Stegmann of Cape Town on the way to his frontier congregation. Andrew Murray junior was born in Graaff Reinet on 9 May 1828. What the British government had failed to anticipate was that the Scottish Presbyterians would learn the Dutch and Afrikaans languages and, instead of converting the Cape Dutch to English, were used of God

to revitalize their faith and culture in an unprecedented way.

Praying for Revival

Without fail, every Friday evening for 36 years, Andrew Murray's father prayed for Revival. When Andrew was 10 years old he was sent to Scotland to be educated. During his 7 year stay with his uncle, Rev. John Murray and the family in Aberdeen, they were brought into contact with some of the most powerful Reformed preachers of the day, including Dr. Chalmers and William Burns. After Andrew and his elder brother, John, graduated with M.A. Degrees in 1845, they headed for Utrecht for further theological studies and to master the Dutch language.

First Fruits

Andrew Murray senior's brother-in-law, Georg Stegmann, was mightily used of the Lord in building up the St. Stephens congregation in Cape Town. Many coloured people were brought to Christ and a dynamic evangelistic work sprang up.

To the Voortrekkers

When Andrew Murray returned from his studies in Scotland and Holland he was still only 20 years old and church law required a pastor in the Cape to be at least 22 years old. The governor, Sir Harry Smith, circumvented this rule by allocating Andrew to evangelise the Voortrekkers between the Orange and Vaal Rivers. The Orange River Sovereignty had been annexed by Britain in 1848 and the approximately 12,000 Voortrekkers on scattered farms between the Orange and Vaal had been without a pastor since leaving the Cape.

Missionary Travels

As the first pastor appointed to the Voortrekkers, Andrew Murray's headquarter was in the small village of Bloemfontein. In order to minister to his vast congregation Andrew constantly needed to

travel to conduct communion and preaching services throughout the sovereignty. He also conducted four missionary tours amongst the Voortrekkers in the Transvaal. Dealing with tough pioneering farmers, Andrew quickly had to learn to keep his sermons simple, logical and practical. Being the only pastor for the Voortrekkers, Andrew was forced to adopt a leadership role. His speedy intervention prevented bloodshed as he helped negotiate the treaty between the Voortrekker leader, Andreas Pretorius and the British government which led to the signing of the Sand River Convention of 1852. This led to the recognition of the independence of the Orange Free State.

Character Training

Andrew later looked back on his eleven years of ministry amongst the Voortrekkers as invaluable training for his lifelong ministry. Ministering on the frontier strengthened Andrew's character, making him decisive in action and powerful in preaching.

Recognising Reality

He also became acutely aware of the desperate spiritual state of most in South Africa. He wrote: "I begin to fear that the state of the great majority of members is much sadder than I at first realized ... nothing but God's mighty Spirit is

able to conquer the deep enmity of the unconverted heart".

Educational Crisis

He struggled to establish Christian schools in the Orange Free State, attempting to recruit teachers from Holland, but he faced resistance and inertia on all sides. Despairing of obtaining suitable pastors from Holland, the Dutch Reformed Church appointed Rev. John Murray to establish a theological seminary in Stellenbosch.

When John expressed his reticence over this nomination his father, Andrew Murray senior, challenged him: "*Are you willing to place your life on the line for this great task?*" John responded with a heartfelt "*Yes!*" He accepted the nomination and sought the assistance of Nicolaas Hofmeyr and Johan Neethling to launch the Stellenbosch Kweekschool.

A Call to Prayer

In August 1859 three pastors of the Dutch Reformed Church published a challenge for ministers to preach a series of sermons on the character of God, the role of the Holy Spirit and the need for both corporate and private prayer for the outpouring of God's Holy Spirit. "*An Awakening can occur through the abundant outpouring of the Holy Spirit, and that the gift of the Holy Spirit is*



promised in answer to prayer is a truth that is clearly taught in Scripture ... We earnestly beseech you to faithfully and fervently pray one hour every week - with others, or alone that God by His Grace may visit our land and give us the blessing of the outpouring of the Holy Spirit.” An 85-page book entitled “*The Power of Prayer*” was widely circulated throughout 1859. Several articles on Prayer and Revival were published in De Kerkbode and De Wekker.

Apathy Challenged

Yet, while many of the pastors were enthusiastic about prayer and Revival, the average person in the pew remained disinterested and unresponsive.

A number of small prayer meetings began. The one in Montagu never grew beyond three regular attendees prior to May 1860. The weekly prayer meeting in Worcester seldom had more than three or four participants. However, one dedicated intercessor wore out a footpath to the top of a hill overlooking the town praying for Revival.

Worcester Conference

Andrew Murray was called to lead the congregation in Worcester at the same time that a conference of churches was to meet to discuss the subject of Revival. Carts, wagons and horses brought in 374 visitors



representing twenty congregations. This included eight ministers from the Andrew Murray family. With great excitement the conference began on 18 April, laying out the Scriptural basis for Revival.

A Decisive Moment

According to C. Rabie, a teenager who attended the conference and would later become a DRC minister, the Revival began at the conference itself. He wrote: “Ds. Murray (Jnr.)’s participation during the first part of the conference was limited to one prayer, but it was a prayer so full of power and emotion that people came under deep conviction of sin. You can safely say that the Revival dates from that moment.”

Pentecost at Worcester

Andrew Murray commenced his ministry at Worcester on Pentecost Sunday 27 May with a sermon on “*The Ministration of the Spirit*”. C. Rabie wrote: “*It was as though one of the prophets of old had risen from the dead. The subjects were conversion and faith ... deadly earnestness.*”

Andrew Murray preached on: “*What meanest thou, O sleeper? Arise and call upon thy God.*” Jonah 1:6; “*He that believeth not shall be damned*” Mark 16:16; “*Friend, how camest thou in hither, not having a wedding garment?*” Matthew 22:12. The congregation in Worcester had never heard such straightforward shocking Biblical preaching. The Revival in Worcester came like a firestorm.

Eyewitness Account

One of the pastors who experienced the Revival, Servaas Hofmeyr, wrote: “*Before the days of Revival the situation of our congregation was lamentable. Love of the world and sin; no earnestness or heartfelt desire for Salvation; sinning and idleness that was the order of the day for most ... when the Lord started to move among us how*

intense were the prayers for Revival and the cries for mercy! ‘I am lost!’ cries one here. ‘Lord, help me!’ cries another. Anxious cries were uttered, heart rendering testimonies of conversion were heard. Visions were seen ... Corporate prayer, even behind bushes and rocks, on mountains and in ravines, men, women, greyheads, children, gentlemen, servants all kneeling on the same ground crying for mercy. And none of this was expected by anyone, nor prepared by anyone, nor worked up, or preached by anyone it was all the Spirit of God, and not for a few hours or days, but months long.”

Joy Unspeakable!

Prayer meetings were overflowing and full of fire and zeal. Early in the morning and late at night people would come singing to God’s house. Repentance, renewal and rebirth. Devotion was deepened, vision widened. Cases of heartfelt conversion occurred daily.

Amongst the first to be impacted by the Revival were the coloured farm workers near Worcester. A written account of these farm workers described them as: “*debased and shriveled with drink and drunk all day long, sullen wretched creatures...*” It was this least



expected quarter that the Revival hit most powerfully.

Farm workers fell to the ground and cried out for mercy, so greatly was the presence of God felt. At first Andrew Murray was shocked at the emotionalism and apparent disorder. Andrew's knowledge of Revival had been limited to the Scottish experience where congregations were far more orderly and restrained. As Andrew sought to take control of a prayer meeting where people were experiencing agonies of conviction of sin, a stranger touched Ds. Murray and warned him: *"Be careful what you do, for it is the Spirit of God that is at work here"*.

The Real and the False

Andrew quoted from George Whitefield, who stated: *"If you try to stamp out the wildfire and remove what is false, you will equally and simultaneously remove what is real."*

Nicolaas Hofmeyr wrote: *"A Spirit of humility is observable amongst us. We see ourselves in all our loathsomeness as lost and wretched children of Wrath unable of ourselves to do any good thing. ... The Spirit of prayer increases and the supplications become more earnest ... - this is the work of the Holy Spirit ... the sense of sin is increasing. Deep humility is observable and still our souls have been refreshed ... God is being sought in secret."*

Montagu & Calvinia

At Montagu, a Scriptural class of coloured farm workers, who were being taught by a young woman, experienced an extraordinary outpouring of the Spirit of God. Calvinia, which had previously resisted every effort by their previous pastor to participate in prayer meetings, suddenly developed an overwhelming burden for prayer.

Answer to Prayer

Conviction of sin came over the congregations with intense spiritual agony, confession of sin and earnest restitution. Andrew Murray senior visited Worcester and rejoiced that what he had prayed for over 38 years, was now being experienced by his son. *"Andrew, my son, I have longed for such times as these which the Lord has let you have."*

Anointed Preaching

Rev. Henry Taylor of the Presbyterian Church in Wellington wrote this report on Andrew Murray's preaching: *"His whole being is thrown into the task and he glows with the fervency of Spirit which it seems impossible for human flesh to sustain ... audiences bend before the sweeping rain of his words, like willows before the gale. The heart within the hearer is bowed and the intellect is awed."*

Writing Ministry

As Spiritual hunger increased, Andrew was led to provide more discipleship instruction and guidance for converts including writing: The Children For Christ, Abide in Christ, The Two Covenants, The New Life, The Full Blessing of Pentecost, Holy in Christ, The School of Obedience, The School of Prayer, The Ministry of Intercession, Pray Without Ceasing, Absolute Surrender, Waiting on God and Like

Christ. Andrew Murray became one of the world's most respected writers on the deeper Christian life. He wrote over 200 books, booklets and pamphlets, many of which were translated into numerous other languages, some continually in print for over 100 years. Andrew wrote: *"A Revival of Holiness is what we need. We need preaching about Christ's claim on us that will lead us to live entirely for Him and His Kingdom."*

Evangelism & Revival

Selwyn Hughes observed: *"In evangelism the preacher calls on people to get saved; in Revival people often call on the preacher to ask him how they can get saved."*

Transformation

The September 1860 edition of De Wekker declared: *"The whole of society has been changed, yes, turned literally upside down!"* Church buildings needed to be enlarged to cater for the influx of new converts. Side wings were built onto existing churches.

Robert Shand in Tulbagh wrote of: *"A deepening of the Spiritual Life within the congregation."* In Ceres the church council wrote of: *"Coming to life of dead bones."* In Robertson Ds. Smidt reported that the Revival was: *"Undoubtedly the work of the Holy Spirit."*



The Cape Bows to Christ

The Evangelical Alliance issued a nationwide call for all churches in the Cape Colony to set aside a week in January for united prayer. The Cape was literally on its knees.

Revival in Paarl

Ds. Gottlieb van der Lingen preached: *“Are you, congregation of Paarl, being awakened by these cries of Revival? Wake up, you who sleep! Arise from the dead and Christ will shine His light on you...! And what if you don't awaken now? Will you then ever be renewed before the terrible Awakening to take place in the hereafter?”* It was during that week of prayer in January 1861 that Revival swept through Paarl. There were heart-rending pleas for mercy and soul-wrenching confessions of sin.

The church building became too small to hold the growing crowds. The growing interest in prayer required numerous new prayer meetings to be established. Members of the Paarl congregation experienced lengthy periods of wrestling through self-examination, repentance and surrendering all to God. There were great cries for mercy and ultimately many tears of thankfulness and joy.

Ds. van der Lingen exclaimed: *“How many years have I not served*

God as a servant? But what a great difference serving Him as a servant and serving Him as a son! I only now understand the freedom.”

Pentecost Services

In May 1862 Ds. van der Lingen suggested that the congregation should assemble for prayer during the ten days between Ascension Day and Pentecost. The adoption of Pentecost services throughout the Dutch Reformed Churches remains one of the significant fruits of the 1860 Revival.

Graaff Reinets

In April 1861 Revival erupted in Graaff Reinets. A prayer meeting that began after a communion service on Sunday evening became so powerfully aware of the presence of God's Holy Spirit that the meeting lasted non-stop until Tuesday midday before the congregation went home!

Reversal of Fortunes

The Dutch Reformed Church at the Cape was changed forever. From the earliest days of the Cape Colony there had always been a desperate shortage of pastors. Now over 50 young men came forward to be trained for the ministry. A Bible-based newspaper, *Die Volksvriend*, was launched January 1862 by Andrew Murray and Servaas Hofmeyr. Resistance to missions

evaporated.

Missions Launched

Die Vrouwen Zending Bond (Women's Missionary Union) was established with Emma Murray becoming its first president. The first Cape DRC missionaries Alexander McKidd and Henri Gonin were sent out to the Transvaal.

De Wekker editorialized: *“What is the aim of Revival? Not to enjoy God's gift in a selfish way. No! But to impart mission work. Every farm must become a mission station and every congregation a mission organisation”* De Wekker declared that we must send our sons and daughters to the mission field.

Sacrificial Service

Andrew Murray turned to Paul Kruger to help the DRC to establish its first mission station in the Soutpansberg Range. When the first missionaries sent out, Alexander and Hessie McKidd, died of fever, this became a testing time for the revived churches. Henry Gonin faithfully served at Paul Kruger's farm near Rustenburg until his death in 1911. Stefanus Hofmeyr worked faithfully for over 10 years among the surrounding tribes seeing many witchdoctors and murderers come to the Lord.

Education & Evangelism

Despite much spiritual warfare and ongoing attacks from liberals in the DRC, Andrew Murray became a renowned author, an international evangelist and the Moderator of the Dutch Reformed Church. He established the Africa Institute which sent out hundreds of missionaries through Africa. Andrew also pioneered women's education in South Africa and established the Huguenot College for training Christian teachers.

Africa for Christ

The missionary vision of the Dutch Reformed Church exploded with



mission stations being established in Mashonaland, Matabeleland, Bechuanaland, Nyasaland, Nigeria and Sudan. In 1927 the Missions Committee of the Cape DRC recorded 304 serving missionaries and 72,079 baptised African Christians. DRC missionaries from the Cape had established 1,447 schools with 2,699 teachers and 96,309 pupils.

Afrikaans Advanced

The language barrier was overcome as Afrikaans became the language of the pulpit and in 1925 Afrikaans was granted equal status with

English as an official language of the country. In 1933 the first complete Bible translated into Afrikaans was published.

Murray's Challenge

As Andrew Murray wrote: *"Live in the bold and holy confidence that God is able to bless His Church through you ... God is really only waiting for prayer in order to give the blessing"*

"And you will seek Me and find Me, when you search for Me with all your heart." Jeremiah 29: 13

Bibliography:

Andrew Murray and his Message, W M Douglas, 1926.

The life of Andrew Murray of South Africa, by J. du Plessis, 2017.

South Africa's Forgotten Revival: The Story of the Cape's Great Awakening in 1860, by Olea Nel, 2008.

Peter Hammond

Reformation Society
PO Box 74, Newlands, 7725,
Cape Town, South Africa
Tel: +27 21 689 4480
peter@frontline.org.za
www.ReformationSA.org

SOMEONE KNEW FROM THE OUTSET

When covid-19 broke out upon an unsuspecting world, Robert Dick, a highly qualified pharmacist and amateur astronomer remarked: "This is a man-made virus." How he knew that is hard to fathom.

Recent information is emerging which gives weight to the theory that covid-19 was a lab leak from China's Wuhan laboratories. The Chinese Peoples' Army was actively involved, because Chinese military officials had worked with the Wuhan Institute of virology. The CPA was working at Wuhan in the years leading up to the pandemic. It is known that some research workers fell sick just prior to the time when the virus was first identified.

Even more disturbing: it is known that Chinese scientists had been engaged in the highly controversial and alarming "gain of function" techniques at the Wuhan labs.

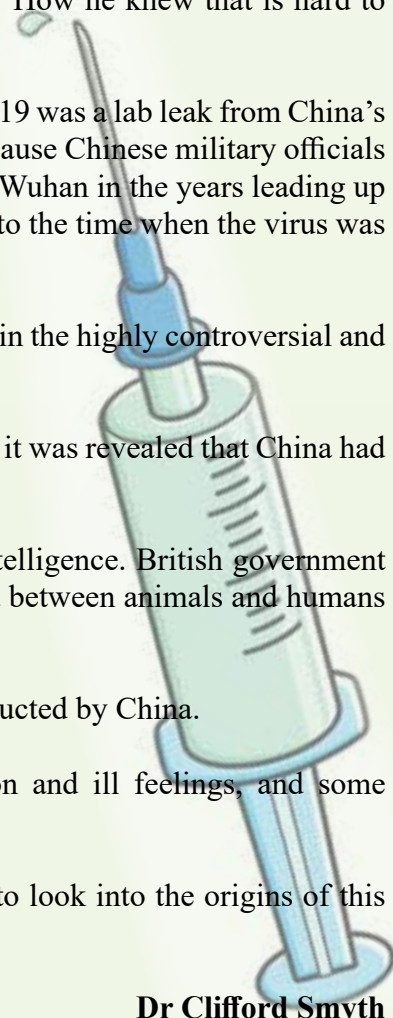
The Five Eyes intelligence-sharing nations held a conference in 2021 when it was revealed that China had covered up both research on corona viruses and military activity at Wuhan.

The United States and Britain did not agree about the import of all this intelligence. British government officials supported the opinions of their scientists that the virus had jumped between animals and humans and that there was no lab leak.

The World Health Organisation conducted two investigations but was obstructed by China.

Western politics became entangled with the inquiries, causing frustration and ill feelings, and some researchers were so disillusioned that they disengaged completely.

There are now calls on the British government to extend its own enquiry to look into the origins of this deadly virus.



Dr Clifford Smyth

FEET OF IRON AND CLAY

On 23 June 2016 the people of the United Kingdom voted to leave the European Union. It was the right decision and I campaigned for Brexit as well as voting for it. It was a vote for the United Kingdom to break free from the shackles of the EU and to reclaim our British national sovereignty.

In the first European referendum, on 5 June 1975, I voted against continued membership of the European Communities (Common Market), the forerunner of the European Union, and was disappointed when the decision was made to remain. In the intervening forty years nothing had happened to change my mind.

The first referendum

On 22 January 1972 Edward Heath travelled to Brussels and signed a Treaty of Accession. Parliament then passed the European Communities Bill, and Britain's membership came into effect on 1 January 1973. Throughout that process Heath and the members of the Conservative government knew that they were surrendering a significant portion of our national sovereignty to Europe. They knew it and yet in 1971 Heath said: 'Joining the Community does not entail a loss of national identity or an erosion of essential national sovereignty.'

That word 'essential' was a weasel word and the assurance had an inbuilt ambiguity. Most people understood Heath to have said there would be 'no loss of national sovereignty' but that was not what Heath said.

The 1975 referendum took place against the background of Heath's great deception and the government knew it was a deception because an internal paper conceded that the UK would suffer a gradual loss of economic sovereignty.

Twenty years later, in 1993, the EEC was transformed into the European Union, and we were moved a step closer to the Eurocrat vision of a fully federal United States of Europe.

The Brexit referendum

Another twenty years were to pass until in January 2013 David Cameron announced that if the Conservatives won the next election there would be a referendum on the European Union. They won that election in May 2015 and the referendum followed in 2016.

One of the main arguments deployed by Remainers during the Brexit campaign was that if we left the EU we would be abandoning the certainty and stability of the EU for

uncertainty and uncharted waters.

In 1973 Edward Heath lied about sovereignty and in 2016 Remainers were lying about certainty. Both were big lies; they were what we sometimes call whoppers! The difference was that this time most of our people saw through the lie.

There was no certainty about the European Union in 2016 and there is no certainty or stability about the European Union now.

EU instability

On 15 May of this year a gunman attempted to assassinate Robert Fico, the Prime Minister of Slovakia. This put a spotlight on the deeply troubled politics of one EU member state and afterwards interior minister Matus Sutaj Estok said, 'We are on the doorstep of a civil war. The assassination attempt on the prime minister is a confirmation of that.' Robert Fico is one of the European leaders who is sympathetic towards Vladimir Putin, and the Russian invasion of Ukraine has opened up fissures in the EU.

Meanwhile in the Netherlands a new four-party coalition government seems set on a collision course with Brussels. Geert Wilders said that he would implement the Netherlands 'strictest ever' migration policy and the new government pledged to quit EU asylum rules. Immigration is a major issue across Europe and the tensions in the Netherlands are replicated in many other EU member states. [*Daily Telegraph* 17 May 2024]

Feet of iron and clay

Are we not seeing the outworking of something that the prophet Daniel spoke about long ago. He interpreted the dream of Nebuchadnezzar about a series of empires and said:

"³²This image's head was of fine gold,



Nelson McCausland MLA and Kate Hoey MP during the Brexit referendum campaign.

his breast and his arms of silver, his belly and his thighs of brass, ³³His legs of iron, his feet part of iron and part of clay. ³⁴Thou sawest till a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and broke them to pieces.”

A mixture of iron and clay is unstable and there is increasing evidence of instability in the European Union. More and more member states are in conflict with Brussels, while the Eurocrats in Brussels want more integration and more control.

The Remainers’ deception about EU stability is being well and truly exposed.

‘We are the sacrifice’

However as we observe what is

happening in mainland Europe, we need to remember that whilst the United Kingdom voted to leave the European Union, one part of our United Kingdom, namely Northern Ireland, is still bound into the EU.

Some people talked about Brexit being ‘done’ but contrary to the result of the referendum Brexit is still only a partial Brexit. Westminster accepted the creation of an internal border within the United Kingdom in order to appease the EU and the Republic of Ireland.

On 13 August 2020 Boris Johnson said: ‘There will be no border down the Irish Sea ...(unless) over my dead body.’ Perhaps he should come and look at the border control post that has been built in the port of Larne for trade between Northern

Ireland and Great Britain.

Back in 1912, during the third Home Rule crisis, as Ulster went through one of its darkest hours, Rudyard Kipling wrote the poem ‘Ulster 1912’. It was first published in the *Morning Post* on 9 April 1912 and in it Kipling presented Ulster as saying, ‘We are the sacrifice.’ Ulster was being sacrificed to appease Irish republican separatism.

With the creation of an internal border within the United Kingdom, are we not seeing this part of the United Kingdom sacrificed once more in another act of appeasement? As believers in British Israel truth, wherever we live, that should be a matter of deep concern for us all.

Nelson McCausland

DANGERS WITHIN AND WITHOUT!

When we read Paul’s introductory chapters to the Epistle to the Romans, we discover that the United Kingdom’s decadent society calls forth Almighty God’s judgement. It’s no wonder then that while our ruling elite are in the grip of a stultifying complacency, that is not true of Putin’s Russia or Communist Party-dominated China; in both countries spending on defence, namely weapons of war, has greatly increased.

Ordinary people can see this and are increasingly alarmed. Those who think about such matters recall the 1930s when we were so ill-prepared for war with Nazi Germany. This is the moment when those of us who have a Holy Spirit call laid upon us to be watchmen on the walls of Israel need to be on our knees so that Almighty God will bless this unbelieving nation with a heaven-sent revival.

Meanwhile the Daily Mail with millions of readers has launched a campaign under the front page headline: “Don’t Leave Our Country Defenceless” to force our government to act, to put Britain’s defences in better shape to face the dangers by which we are now encompassed.

The article highlights the failure of the March budget to give a penny piece towards the defence of our nation. “Not for decades has the world felt so dangerous,” the paper writes.

At home the marxist-inspired woke paganism and the Islamic mass protests in support of the Palestinians remind us that we live in a divided secular society, ill-prepared to face not merely an increasingly threatening future but God’s judgement on unbelief. The call to prayer is a pressing necessity.

Dr Clifford Smyth

FIRST AND SECOND BOOKS OF CHRONICLES

These two books cover much of the same historical background as the two books of the Kings. It is from the death of Saul to the captivities, but they are chiefly concerned with the southern Kingdom of Judah, which contains the Royal house lines of descent from David to our present King Charles III to whom God under covenant promised an everlasting throne down through the ages of time as the sun and moon in the heavens. King David recalls this in the book of Psalms. "I HAVE SWORN TO BUILD UP THE THRONE TO ALL GENERATIONS"(Psalm 89:3 & 4). That was the word of God to him. In his old age he lovingly remembered it and told his son Solomon. THE WORD OF THE LORD CAME TO ME SAYING, "I WILL ESTABLISH THE THRONE OF HIS KINGDOM OVER ISRAEL FOREVER"(1 Chronicles 22:8-10). When we look at this it is very striking and solemn. The words 'all generations' must mean past, present and future. We look at our modern world for its fulfilment. We know where to find the continuing Royal Davidic line, and where we find God's people Israel, the people of the Bible, we find that enduring royal dynasty.

Covenant of Promise

We come to the conclusion that this promise relates to an earthly kingdom with a succession of rulers in direct line over an earthly and material realm. We know our Lord Jesus was descended from David in the line of his humanity. That covenant to David was fulfilled in our Lord and Saviour Jesus Christ.

David understood the promise was relating to a throne and kingdom, an

earthly rule as he knew it. His son also would know it. In the course of time his descendants disregarded God and his Holy Laws. They entered into justifiable punishment as a result of their misdoings. As there were no conditions attached to the covenant, the unbroken royal line did not depend on human faithfulness. Nearly 500 years later when the kingdom of Judah was rushing to its doom, God through the prophet Jeremiah maintained his promise by saying: "THUS SAID THE LORD, IF MY COVENANT BE NOT WITH DAY AND NIGHT, AND IF I HAD NOT APPOINTED THE ORDINANCES OF HEAVEN AND EARTH, THEN WILL I CAST AWAY THE SEED OF JACOB AND DAVID MY SERVANT"(Jeremiah 33:25 & 26). And again "DAVID SHALL NEVER WANT A MAN TO SIT ON THE THRONE OF THE HOUSE OF ISRAEL"(Jeremiah 33:17). As we all know this includes females as we have had, and most likely will have. We have had three good Queens ruling over us, Elizabeth I, Victoria, and our late Queen Elizabeth II. God will make sure his throne is kept safe till His return. If that means a female must take precedence over the male, then it will be so.

Our Lord is King

During this present age known as the Christian Era our Lord is not the earthly King of his people except in a spiritual sense. The Bible plainly states that HE is the perpetual High Priest making intercessions for us. HE is able to save us as we come to God through Him. He is the High Priest who sits on the right hand of the throne of the Majesty of Heavens. We have to note this carefully. HE DOES NOT SIT ON

THE THRONE. HE SITS ON THE RIGHT HAND OF THE THRONE OF MAJESTY. This brings in the book of Revelation where it is written: HE WILL BE SITTING ON THE THRONE JUDGING THE TWELVE TRIBES OF ISRAEL. We know the book of Revelation has prophetic content.

The period of our Lord's earthly rule as KING follows His second advent for which we all pray "THY KINGDOM COME". As we read in Luke's gospel: "THEN THE LORD GOD SHALL GIVE UNTO HIM THE THRONE OF HIS FATHER DAVID AND HE SHALL REIGN OVER THE HOUSE OF JACOB FOREVER"(Luke 1:32 & 33). In the book of Revelation His title is proclaimed, which is future. "IN THAT DAY. HE HATH ON HIS VESTURE AND ON HIS THIGH A NAME WRITTEN: KING OF KINGS AND LORD OF LORDS"(Revelation 19:16). We can see the intimate detail of the writing 'on HIS thigh'; showing it is only written on one thigh.

Earthly Royal Lineage

Since the royal line was not ended but confirmed by Jeremiah the prophet nearly 500 years later we have to look at the present age for a Royal House which is continuous in succession from King David. As we look in the book of Samuel the Prophet there is only one which offers any possibility of sustaining such a claim: The Royal House of Great Britain and Northern Ireland whose ancestry can be traced back into the shadowy past to the throne which we believe has been and will continue to be occupied by representatives of the House of David till the King of Kings and

Lord of Lords comes to rule with authority supremely over this world.

The factor of the enduring dynasty gives significance to these two books of Chronicles and enables us to understand they are a separate section referring to the Kings of Judah.

Solomon Follows David

(1) They made Solomon King, anointing him to be the chief Governor and Zadok to be the Priest. We know that the Royal Regalia used for the anointing of Kings and Queens at Westminster Abbey (being a Royal Peculiar) are two golden vessels, one being the Ampulla, a receptacle for the anointing oil, the other the anointing spoon. The words used at the coronation take us back to the Bible. "Be thy head anointed with Holy oil as kings, priests, and prophets were anointed". We have seen and heard these words spoken just recently at the coronation of King Charles III. Our monarchs are anointed under the Israel window in the Abbey. The great window depicting the Patriarchs and the 12 Sons of Jacob the Heads of the tribes.

(2) Visitors to the Jewel House in the Tower of London are sometimes surprised to see twelve golden salt cellars among the Royal Regalia. It is not surprising that these are

there. In the Bible salt is a symbol of faithfulness. In the second book of Chronicles it is recorded that the prophet Abijah addressed the people. These words were spoken. "OUGHT YE NOT TO KNOW THAT THE LORD GOD OF ISRAEL GAVE THE KINGDOM OVER ISRAEL FOREVER, EVEN TO HIS SONS BY A COVENANT OF SALT?" (2 Chronicles 13:5)

The first book of Chronicles is mainly concerned with the reign of David and ends with his last words and death. Much of his final advice concerned the building of the Temple. True to his loving nature he said. "I HAVE SET MY AFFECTION TO THE HOUSE OF MY GOD"(1 Chronicles 29:3) As the tent in the wilderness and the Ark of the Covenant had been a focus of Israel's life, so with the establishment of his kingdom: David desired to erect a permanent building. Owing to warfare and bloodshed during his reign, he was not permitted to do so. He collected plenty of material in readiness. To Solomon was committed the actual task of building the temple.

Prayer of Dedication

The second book of Chronicles opens with the building of the temple. Solomon prayed a prayer of dedication and acceptance by God

whose Presence was signified by a cloud of Glory like the one over the tent in the wilderness. It was so overwhelming that the priests could not stand to minister because of it. We are not told of the nature of this glory, though we remember God's presence caused the bush to burst into flame before Moses. Today we know something of the power of the atom and Nuclear fissions. We know that God is the creator and origin of all power. We acknowledge this every time we say "THINE IS THE KINGDOM, THE POWER, AND THE GLORY".

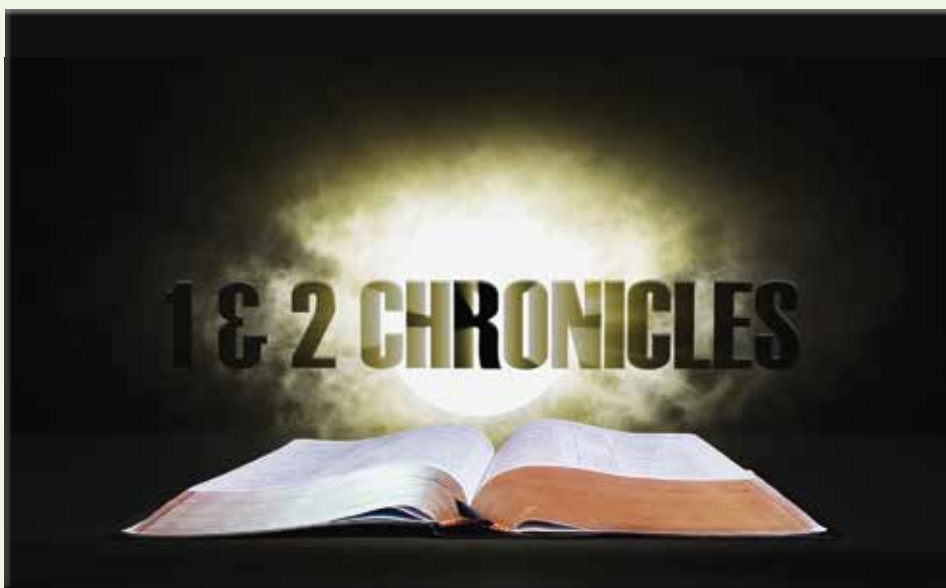
Solomon's prayer of dedication was very moving. We can read the whole of it in the sixth chapter of the second book of Chronicles. This is one phrase: "HEAR THE SUPPLICATIONS OF THY PEOPLE ISRAEL WHICH THEY SHALL MAKE TOWARDS THIS PLACE." (2 Chronicles 6:20 & 21) In England for centuries our churches have been so built that praying people face towards the east or towards Jerusalem and the site of the temple. Why do this if we do not believe we are his chosen people Israel?

This was the golden age of the kingdom of Israel when Solomon's wisdom and glory were known far and wide and other rulers like the Queen of Sheba resorted to him.

Declining of Monarchy

After Solomon's death the continuing Kingdom is one of a steady decline though lightened from time to time by religious and civil revivals under God-fearing Kings such as ASA, JEHOASHAPATH, JOASH, UZZIAH and HEZEKIAH. Twenty Kings followed Solomon but only eight did right in the sight of the Lord. Certain principles can be seen operating in their nation's history and their logical outcomes are:

(1) The principle is stated to ASA by



the prophet: "THE LORD IS WITH YOU WHILE YE BE WITH HIM. IF YE SEEK HIM HE WILL BE FOUND OF YOU. IF YE FORSAKE HIM HE WILL FORSAKE YOU" (2 Chronicles 15:2).

(2) The principle is stated to Jehoshaphat, a God-fearing King yet one who formed an alliance with the idolatrous Ahab. "KING OF ISRAEL, SHOULDEST THOU HELP THE UNGODLY AND LOVE THEM THAT HATE THE LORD?" (2 Chronicles 19:2)

The logical outcome is that he found that alliance with God alone gave the victory.

(3) JOASH exemplified a principle when he repaired the Temple which his corrupt predecessors on the throne had let fall into ruin.

(4) It is recorded that UZZIAH, as long as he sought the Lord God, his reign prospered.

Royal Exiles

As with the ten tribes of the Northern Kingdom of Israel evil persisted and God's law was despised. This left the people weak before their enemies. We read Jehoiakim was 25 years old when he began to reign and he did that which was evil in the sight of the Lord. Against him came up Nebuchadnezzar King of Babylon, who bound him in fetters to carry him to Babylon. Nebuchadnezzar also took the holy precious vessels of the Temple, putting them in the shrine of the heathen deity in Babylon.

We must think about the glory over the Temple. One of the prophets called Ezekiel tells us of that in his prophetic book which he wrote. This is worth reading ourselves.

This left Jehoiakim's son to be made King in Jerusalem for three months and ten days. This little King was

eight years old. Even at this tender age he did evil and was carried away as a prisoner.

The next and last King was Zedekiah. Not only did he do evil but also the priests and the people transgressed so much according to all the abominations of the heathen and polluted the house of the Lord.

We have an all-promising God and centuries before God through Moses had warned the people of this very thing: "IF YE WALK CONTRARY TO ME, I EVEN I WILL CHASTISE YOU SEVEN TIMES FOR YOUR SINS". (Leviticus 26:27 & 28)

They were persistently and deliberately walking contrary to God, and his word was fulfilled.

Had God's plan in the contest with Satan gone astray and did God set Himself against the self-destructive wickedness of His people? No, the covenant of the faithfulness of God is never broken, thus showing His constant tenderness to his people.

Judah's Exile

He even gave these erring people a last chance to side with Him and not with Satan in the battle. God sent his messengers as we read in Chronicles chapter 36 verses 15-17. "THE LORD GOD OF THEIR FATHERS SENT WORD TO THEM THROUGH HIS MESSENGERS AGAIN AND AGAIN BECAUSE HE HAD PITY ON HIS PEOPLE AND ON HIS DWELLING PLACE. BUT THEY MOCKED GOD'S MESSENGERS, DESPISED HIS WORDS AND SCOFFED AT THE PROPHETS UNTIL THE WRATH OF THE LORD WAS AROUSED AGAINST HIS PEOPLE AND THERE WAS NO REMEDY. HE BROUGHT UP AGAINST THEM THE KING OF THE BABYLONIANS WHO KILLED THEIR YOUNG MEN WITH THE

SWORD IN THE SANCTUARY, AND SPARED NEITHER YOUNG MEN NOR YOUNG WOMEN, OLD MEN OR AGED. GOD HANDED THEM OVER TO NEBUCHADNEZZAR".

Even when the logical outcome of turning from Him had been made plain by Moses, God had also said at that time:

"I WILL SCATTER YOU AMONG THE HEATHEN AND WILL DRAW OUT MY SWORD AND PURSUE YOU. YOUR LAND WILL BE LAID WASTE AND YOUR CITIES WILL LIE IN RUIN. YET IN SPITE OF ALL THIS WHEN THEY ARE IN THE LAND OF THEIR ENEMIES I WILL NOT REJECT THEM OR ABHOR THEM SO AS TO DESTROY COMPLETELY, BREAKING MY COVENANT WITH THEM. I AM THE LORD THEIR GOD, BUT FOR THEIR SAKE I WILL REMEMBER THE COVENANT WITH THEIR ANCESTORS WHOM I BROUGHT OUT OF THE LAND OF EGYPT IN THE SIGHT OF THE NATION, TO BE THEIR GOD. I AM THE LORD". (Leviticus 26:33,44 & 45)

Still A Covenant People

Even today this wicked nation is under the covenant of God. He will not forsake His chosen people. His covenant will not be broken as we read in Jeremiah 31 and ratified in Hebrews 8. So when you look around and listen to people, and it is human nature to do so, talking about Russia and Ukraine, the conflicts in the Middle East, Russia sending war planes into our air space and being intercepted, we have the all-knowing and all-seeing God. He will keep his covenant and protect his people Israel as He has done through the ages. Look up, for your redemption is nigh.

Margery Dowling

The Covenant Publishing Co Ltd

Publishers and Booksellers - Established 1922

121 Low Etherley, Bishop Auckland, DL14 0HA, United Kingdom

Tel: 01388 835 753 (Overseas): +44 1388 835753

Email: admin@covpub.co.uk Web: www.covpub.co.uk



Royal Peculiar

by D. J. Perrott and P. Bagwell BA

In two parts, 'A Study of Westminster Abbey' and 'The Coronation Ceremony'; with colour plates, this small book brings alive our Christian heritage.

Price £3.50 excluding p&p 174 pages



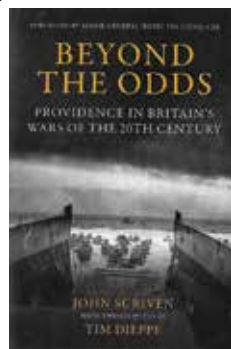
We Have a Guardian

by W. B. Grant

A wonderful and lasting reminder of how Almighty God has delivered Britain. It shows how God's Providence saves and how He keeps His promise.

New! Sixth Edition

Price £5.00 excluding p&p 89 pages



Beyond the Odds

by J. Scriven and T. Dieppe

At many times in the two World Wars, Britain was saved from disaster under circumstances that defied probabilities. There were sudden changes in the weather, inexplicable mistakes in strategy and tactics by the enemy and other extraordinary events. It uses contemporary sources, referencing the faith of the commanders and national prayers.

Price £17.00 excluding p&p

598 pages



Daniel Unlocked

by MS Jarvis

Scripture is the basis for all the conclusions expressed in this book. This is a succinct analysis of a vast subject.

Price £5.50 excluding p&p 99 pages



The Servant Nation

by Major General H.N. Sargent

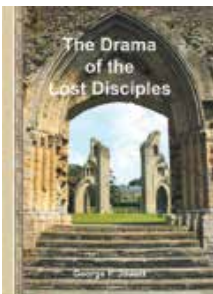
Noticing the lack of religious belief everywhere, the author says, "There is but one and Holy Word, as HE has given it to us." In the present age in which we are living we find knowledge increasing and its conclusions constantly changing; but little of no notice taken of the Divine Truths, as given in the Holy Scripture.

Price £5.50 excluding p&p 100 pages

The Drama of the Lost Disciples
Did Our Lord visit Britain?
We have a Guardian



Far above Rubies
The Restoration of Israel
The Coming of the Saints



Please make cheques payable to The Covenant Publishing Co.
Postage & packing not included



Raby is without doubt one of the most impressive intact castles
in the North of England.



Published by
BIWF, 121 Low Etherley, Bishop Auckland, DL14 0HA, United Kingdom
Tel: 01388 834395
e-mail: admin@britishisrael.co.uk web: www.britishisrael.co.uk
Printed in England by printing.com