

The



# Covenant Nations

VOLUME 2, NUMBER 8, 2012

**OUR GREAT INHERITANCE**

*Page 6*

**STILL UNDER GUARANTEE**

*Page 8*



▲ The Clock Tower at the Houses of Parliament, Westminster, was renamed the Elizabeth Tower on 12 September 2012 to honour The Queen's Diamond Jubilee. Big Ben is the name of the Great Bell within the tower. It celebrated its 153rd anniversary on 31 May 2012.

◀ COVER PICTURE: Mountains in the Caucasus similar to the ones through which the Israelites passed. See II *Esdras* 13:40-45

*Join us in the  
Great Cause to  
Wake Up God's  
Covenant Nations!*

# The Covenant Nations

Volume 2, Number 8, 2012

## EDITORIAL STAFF

Michael A Clark  
Ernest S Gage  
David J Aimer

Philippa M Clark  
Kathleen D Gage

## HEAD OFFICE

The British-Israel-World Federation  
Telephone: 01388 834395  
Fax: 01388 835957  
E-mail: [admin@britishisrael.co.uk](mailto:admin@britishisrael.co.uk)  
Web: [www.britishisrael.co.uk](http://www.britishisrael.co.uk)

The Covenant Publishing Co Ltd  
Telephone: 01388 835753  
E-mail: [admin@covpub.co.uk](mailto:admin@covpub.co.uk)  
Web: [www.covpub.co.uk](http://www.covpub.co.uk)

The National Bible College  
Telephone: 01388 834395  
Email: [admin@tnbc.org.uk](mailto:admin@tnbc.org.uk)  
Web: [www.tnbc.org.uk](http://www.tnbc.org.uk)

121 Low Etherley, Bishop Auckland DL14 0HA  
United Kingdom

## OVERSEAS OFFICES

### Australia

BIWF in NSW Ltd, PO Box 76, Ungarie, NSW, 2669  
Telephone: +61 (0) 45800 0383  
E-mail: [biwf.nsw@telstra.ap.blackberry.net](mailto:biwf.nsw@telstra.ap.blackberry.net)

BIWF (Queensland) Inc., 41 Kirikee Street, Ferny Grove,  
Queensland, 4055  
Telephone: +61 (0) 3851 2697  
E-mail: [micdor1@optusnet.com.au](mailto:micdor1@optusnet.com.au)

BIWF (Victoria) Inc., PO Box 596, Camberwell,  
Victoria, 3124  
Telephone: +61 (0) 39882 4256  
+61 (0) 39882 8643

### New Zealand

BIWF (NZ) Auckland Inc., PO Box 56-142, Dominion Road,  
Mount Eden, Auckland, 1446  
Telephone: (09) 630 0982

### Canada

BIWF (Canada) Inc., 313 Sherbourne Street, Toronto,  
Ontario, M5A 2S3  
Telephone: (416) 921 5996  
E-mail: [british-israel@bellnet.ca](mailto:british-israel@bellnet.ca)  
Web: [www.british-israel-world-fed.ca](http://www.british-israel-world-fed.ca)

Canadian British-Israel Association, 500 Tecumseh Rd. E.,  
Box 28047, Windsor, Ontario, N8X 5E4  
Telephone: 1-800-919-8819  
E-mail: [staff@israelite.ca](mailto:staff@israelite.ca)  
Web: [www.israelite.ca](http://www.israelite.ca)

### The Netherlands

Bond Netherlands Israel  
Postbus 30009, 1303 AA Almere  
Telephone: 036 5296956

### South Africa

South African Office - Mrs A Fromburg  
PO Box 2565, Port Alfred, 6170  
Telephone: +27 (0) 46 6243342

### USA

BIWF-USA, (also The Covenant Publishing Company of  
North America) 405 West Searcy Street, Heber Springs,  
Arkansas, 72543, USA  
Telephone: 501 362 5299  
Fax: 501 362 5312  
E-mail: [biwfusa@sbcglobal.net](mailto:biwfusa@sbcglobal.net)  
[covpubna@sbcglobal.net](mailto:covpubna@sbcglobal.net)  
Web: [www.biwf-usa.com](http://www.biwf-usa.com)

# Inside...

## 5 A Standard is lifted in the Sight of the People

The prophetic vision and voice that is needed

## 6 Our Great Inheritance

Europe – the alternative vision

## 8 Still Under Guarantee

No changes to the Birthright Blessing

## 10 Signposts to the Kingdom

A study on the 'Sign of the Son of Man'

## 11 Two Witnesses: the Genesis-Matthew Parallel

Two Testaments confirm God's Word

## 12 Will the true Israel please Stand Up

The calling and blessing of God's people



5



6



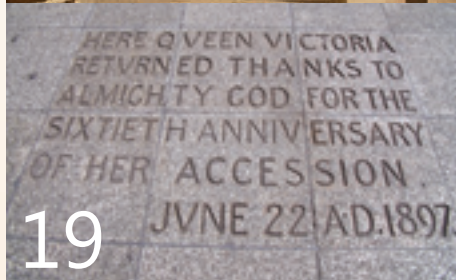
8



12



14



19



20

## 14 The Riddle of the Sphinx

Its message is the Lordship of Jesus Christ

## 17 Four Things you cannot do without

The essentials of life

## 18 The Mathematical Patterns of Scripture

The seven-fold structure in the Bible

## 19 Queen Victoria's Diamond Jubilee

The plaque outside St Paul's Cathedral

## 20 What we saw at Windsor Castle

Confirmation of the Royal Lineage

Disclaimer: The views and opinions expressed in the articles are generally well-researched and considered. However, they do not necessarily reflect those of the publisher.

“I am not sent but unto  
the lost sheep of the  
House of Israel”



## EDITORIAL

# A Standard is lifted in the Sight of the People

It is beyond question that the integrity of the United Kingdom and the great company of covenant nations in all their aspects have been undermined during the past six decades. What has happened by neglect and deliberate action is unacceptable and the voice of the People must now be heard. In the Western World we are a people in crisis, desperately looking for positive guidance and leadership that will lead us out of the deepening quagmire of destruction.

Is there a way out of the present impasse? What will change prevailing conditions and bring to the forefront leaders of spiritual stature and righteous convictions, joined by a people who are willing and ready to face every contingency that may suddenly confront us? The answer lies in the acknowledgement of our origin and destiny and, as a consequence, our responsibility as God's servant people. When we grasp this truth, we will be struck with the awe-inspiring fact that Divine Providence has intimately overshadowed our people in their continuing **birth-right** development into a family of covenant nations.

When the knowledge of our origin causes us to become aware of our destiny as witnesses for God as His People, we will gain the spiritual strength that will enable us to overcome all obstacles in the way of the attainment of the goal set before us. When, finally, we are awakened to the full acceptance of our governmental responsibilities, the propensity to compromise and appease will

give way to firm determination born of courage and confidence. This will enable our governing officials to implement to the fullest extent the establishment of justice, equity and peace within our national borders.

The British people are a 'company of nations' in the Western World from which a God-ordered civilization sprang. The flow of this many-branched river dried up with the onset of a false vision that we had *'lost an empire and had not yet found a role.'* It is our assertion that the Kingdom of God upon earth is still Divinely-controlled and, under righteous rulers administering the affairs of state, the prophecy of Daniel will yet come fully to pass:

*"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him"* (Daniel 7:27).

It is our conviction as believers in the Kingdom teaching that the Christian Western World constitutes the literal descendants of both Houses of ancient Israel. Also, that the dogma of Replacement Theology – the claim that 'the Church' has replaced Israel as the Kingdom of God upon earth – is false, having emanated from Roman Catholic dogma.

There is also the position of the Jewish State of Israel which is at the centre of a growing storm. It bears none of the marks that could

identify it as true Israel, that of being *'a name and a praise among all people of the earth'* (Zephaniah 3:20). Those Protestants who reject Replacement Theology, yet see the Jewish State in Palestine as 'Israel,' a name meaning 'ruling with God,' are now caught between two untenable positions.

In view of the increasing turmoil in the Middle East and the wave of terror generated by the 'unclean spirit' of militant Islam, plus the general worldwide unrest amid growing economic collapse, we consider it our duty to call upon the Protestant Church to awaken to the Israel Kingdom vision. It needs to find the prophetic vision and voice that has been missing since the end of World War II. **The Church is the nation** - for it is the Kingdom that is the greatest established order confirming the plan of God for the world. There is clear failure to provide the necessary guidance and leadership for our nation at this hour of great need. Thus do we say that **the time is now** when a Standard is lifted in the sight of the People, for as the prophet Isaiah declared:

*"According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him"* (Isaiah 59:18-19).

# OUR GREAT INHERITANCE

## *Europe – the alternative vision*

**I**t is a remarkable fact of European history that civilization sprang from this continent to become a global phenomenon. The rise of Christian civilization and the codification of law provided the foundation for exploration and the expansion of trade around the whole world. The great movement of peoples ever westward by land and sea is clear evidence of a pattern and purpose. This movement throughout Europe over the centuries has not been considered by students in general for its prophetic significance, yet it is essential to an understanding of the main factor in the emergence of this world embracing civilization.

The bulk of the megaliths from 2000 BC and earlier have been found in Western Europe (there are 2,000 dolmens in the British Isles, 3,000 in Denmark and 5,000 in France), which is evidence of a people skilled in massive stone constructions who also had a knowledge of astronomy. This shows a very early established order of settlement to which the Druidic Order testifies.

The ancient British kingdom of the Cymri, centred on South Wales and extending out at least to Winchester, was basically Chaldean in origin established from the time that Abraham left Ur of the Chaldees *circa* 1700 BC. This fact has been submerged in our history by an over concentration on the later Anglo-Saxon incursions into Britain. This should not be forgotten as we come to consider the great movement of peoples westward through Europe. The ancient British Church itself, let us also remember, was planted in the Brit-

ish Isles in AD 35 (*Ecclesiastical Annals* for AD 35).

### **The log-jam of false history**

First, it needs to be understood that there exists an increasingly acknowledged fact with respect to the chronology of the ancient world. This is that a 650-year log-jam of false history is distorting the historical record. The Trojan War of *circa* 1200 BC should read 650 BC. The seat of the problem lies in the Egyptian dynasties.

A correct decipherment of the Ancient Egyptian Hieroglyphs clearly identifies and places the major characters of the Trojan War into an era in the mid to late seventh century BC. The war started around 650 or 630 BC and definitely not around 1334 to 1135 BC\*. The problem also encompasses the so-called six century-long 'Dark Age' of Greece, in which it is said nothing happened. The reason nothing happened of course is that it does not exist. The result has been to conceal the great movement west of the Hebrew tribes after their 'exodus' from the Assyrian captivity. Even the sudden appearance of the Etruscans in northern Italy and their identity as Israelites is obscured.

Having established this thought, we now relate the evidence that from the eighth to the fourth century BC something very powerful developed in the Caucasus region as great waves of people began to expand into Europe. The Continent became occupied by peoples known collectively as the Celts. This expansion was a relatively late feature of a much more general phenomenon –

the emergence of a great linguistic family of the Indo-Europeans or Aryans.

Essentially we need to consider the origins of this great family. The theory most widely held today is that they came from southern central Asia or from Persia, which is now Iran. What is overlooked by secular historians *and amazingly so*, is the captivity and deportation of the vast bulk of the Hebrew race from both kingdoms of Israel and Judah into Assyria between 732 and 700 BC. This was several million people who were never coming back, particularly as other people had been placed into the land that had been evacuated. The fact is that within fifty years of their captivity, a people whom the Assyrians called Gimira, Beth-Khumri and Ghomri (from Israel's House of Omri), appeared for the first time in history in both Media and northern Mesopotamia; they were in fact Israelites.

### **The mystery of the vanished Hebrew race**

As far as historians are concerned, evident in all their publications, another black hole is created in their timeline. There is no further mention of the most significant kingdom and people of the biblical record. It is as if they had walked through a 'Stargate' to another planet. Subsequently all that is recorded is the return of a tiny remnant of people (less than 50,000) from Babylon who then, for the first time, are called 'Jews.' It is like George Orwell's novel *1984* where the historical record is wiped clean. This major fault line in it was then adopted without question by the theologians. They failed to



The River Danube

demonstrate prophetic insight and the courage to expose the biggest cover-up of history. Yet had it been believed, the Scriptural record was clear to dispel the mystery of the ‘vanished’ Hebrew race.

Although the people of this remarkable continent of Europe are not a close cultural or linguistic unit, it is accepted that the original inhabitants of Western Europe were white-skinned, barely touched by the Mongol invasions – or indeed by Asian and African immigration – until after World War II in 1945. The peoples of Europe have certainly exhibited different physical and cultural characteristics that have been tribal rather than racial. It can really be likened to an ever-widening family that, as the generations diverge, develops skills and physical differences by which they become known.

In anthropological terms, three main groups spread out north and south. In northern Europe, there is a comparatively long-headed, fair-haired group – the Nordic type: to the south, there is an essentially short-headed group comprising the east European type and four dark-haired types; Alpine, Dinaric, Anatolian and Turanian. Lastly, there is a southern group, long-headed and darker skinned, made up of the Mediterranean, south-western and Indo-Afghan types.

In strategic terms, the movement westward has at times been driven by invading peoples from the east pushing at the frontiers of the peaceable peoples who settled north of the Caucasus subsequent to the great migration of the Hebrew tribes after the Assyrian Empire collapsed. A feature of this pressure has been that some distinct cultural groups have formed a buffer zone taking shocks from the east and protecting those groups who settled further to the west in earlier migrations.

### The Polish people have taken the shocks

One such group are the Polish people who, in the past, we have tended to overlook in our studies. The earliest

documentary record from that part of Europe, which is now called Poland, dates from AD 965-966. Owing to their central location in Europe, the Poles came very early into contact with both civilizations – eastern and western – with their territory over the centuries being shunted from east to west by the pressures of powerful states. As a result they developed as a strong people economically, culturally, and politically and relate more to the people of western Russia and Lithuania than they do to the German people.

The people of Poland have traditionally been seen as hospitable to artists from abroad (especially Italy) and open to cultural and artistic trends popular in other European countries. Today they number around 60 million worldwide with some 21 million living outside Poland. The culture of Poland has an essential history of a thousand years.

Interestingly, there has been a great affinity between the British and the Polish people and, as we remember, it was to defend Poland that Britain went to war in

1939. Most Poles adhere to the Christian faith, the majority being Roman Catholic live all over the country, while Orthodox Christians can be found mostly in the north-east, in the area of Białystok, and Lutherans in Cieszyn Silesia.

### The birthright people moved West

All of the House of Israel and most of the House of Judah, after being set free from captivity in Assyria, moved into Europe through the Dariel Pass, known locally as the ‘Pass of the Israelites,’ in the Caucasus mountains and through the Crimea in great waves both north and south. They followed the rivers, like the mighty Danube which flows over 1,700 miles from its source in the Black Forest of Germany to the Black Sea (the tribe of Dan having left its name on it in earlier times, as they did on other rivers and the Dardanelles).

The Danube basin encompasses thirteen countries of Central and Eastern

Europe, making it the most international river basin in the world. The Danube itself has a long history of navigation and is a major shipping route. It is important to industry and supports many factories and is also vital for the large-scale agricultural production which occurs along its banks.

This route westward was a journey towards blessing and wealth for the Hebrew tribes. They settled along the way, spreading out in the wonderful continent where they prospered, arriving over time at the haven of the sea on the North Sea fringe. After AD 410, the Romans left Britain and so left open the way for the tribes to enter Britain under their new names of Angles, Saxons, Jutes, Danes, Vikings and Normans. These were a people of **birthright** descent from Joseph’s sons Ephraim and Manasseh. Here, eventually, they merged with the Ancient British people, the Cymri, or the Welsh.

Then, as the centuries rolled by, the great prophetic vision of Micah began to come into view:

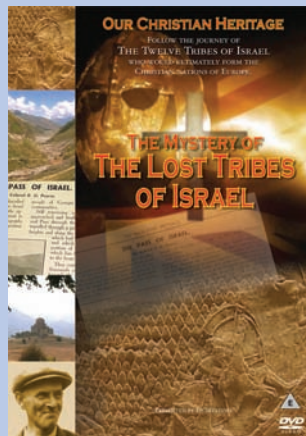
*“But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it. And many nations shall come, and say, Come, let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his oaths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem” (Micah 4: 1-2).*

The name ‘Jerusalem’ has the meaning of ‘foundation of peace’ and the covenant nations were formed from this foundation.

When we view the great history of Britain in the Isles of the west and remember the promise that **the birthright** was Joseph’s (I *Chronicles* 5:2), we see confirmed that *“The gifts and the calling of God are without repentance” (Romans 11:29).*

**MICHAEL A CLARK**

\* *The Trojan War of 650 BC* by Wilson & Blackett, pub. 2010 by Trafford, ISBN 978-1-4269-1224-5.



Available from Covenant Publishing

# STILL UNDER GUARANTEE

The *raison d'être* of the British-Israel-World Federation is, and always has been, to proclaim the identity of the Kingdom of God in the modern era; that it is to be found only in the Anglo-Saxon and Celtic peoples of the world, its primary base being our British Isles. Its teaching is based on the acceptance of God's spoken and inspired words contained in the promises He graciously made to the Patriarchs well over three thousand years ago and recorded in His written word, the Holy Bible.

Even with His foreknowledge of the unfaithfulness and unrighteousness of His chosen people Israel in their subsequent history, He nevertheless gave them two particular guarantees which were not conditional on their good behaviour. The first was the promise given to Abraham and later confirmed to Isaac and Jacob that their descendants would become a multitude of people, a nation and a company of nations (*Genesis* 35:11). The second was the promise given to King David, that his throne would last for ever (*II Samuel* 7:16), as long as the sun and moon remained in heaven (*Psalms* 89:36-37); and that his dynasty, from his son Solomon onwards, would never be without an heir (*I Kings* 2:4).

By no stretching of the imagination can either of these promises be seen to have their fulfilment in the long-standing world-wide Jewish communities within nations or in the more recently established Jewish Israeli State. Nor do the Jews claim such a fulfilment but acknowledge that they are descended from just the two tribes of Judah and Benjamin which, with a number from the tribe of Levi, formed the biblical House or Kingdom of Judah. Neither can the 'church,' whether it be regarded in its denominational or spiritual sense, be seen as the fulfilment of these promises. The church is the body of Christ, a spiritual assembly of believers in Him and, as such, cannot and does not have any racial or geographical boundaries as are clearly implied in the promises to the Patriarchs and in subsequent prophecies regarding the destiny of the Kingdom of God.

The Covenant Nations

In God's great master plan for the restoration of a fallen creation following the sin of Adam and Eve, He chose the faithful few, in different generations, to be His preparatory instruments in the restoration process. Noah and his family were unique in their generation for their faith and trust in God and were blessed accordingly. Abram and Sarai were in similar isolation in their generation and were chosen by God for the same reason. At the end of our Lord's ministry He chose from amongst the faithful believers just twelve men to be His apostles to be the messengers of the New Covenant to "the twelve tribes scattered abroad" (*James* 1:1).

"My cup runneth  
over"

*Psalms* 23:5

The faith of Abraham, as he became known when God made His covenant with him (*Genesis* 17), was confirmed by Jesus in His discussion with the Jews when He was in the Temple. There He told them: "Your father Abraham rejoiced to see my day: he saw it, and was glad" (*John* 8:56). The promise of an expanding posterity given to Abraham was the blessing of a birthright which he had earned by his faithfulness; a faithfulness and trust exemplified in his willingness to sacrifice his son Isaac, at God's command, in the expectation that the Lord would provide adequate recompense. If, as Jesus declared, Abraham rejoiced to see His day, did he in faith expect that Isaac would be resurrected from the dead? Clearly Abraham's knowledge and his personal experience of God's presence in his life would inspire in his mind thoughts which may be beyond our limited understanding. But God would know and see Abraham's total commitment to Him in faith.

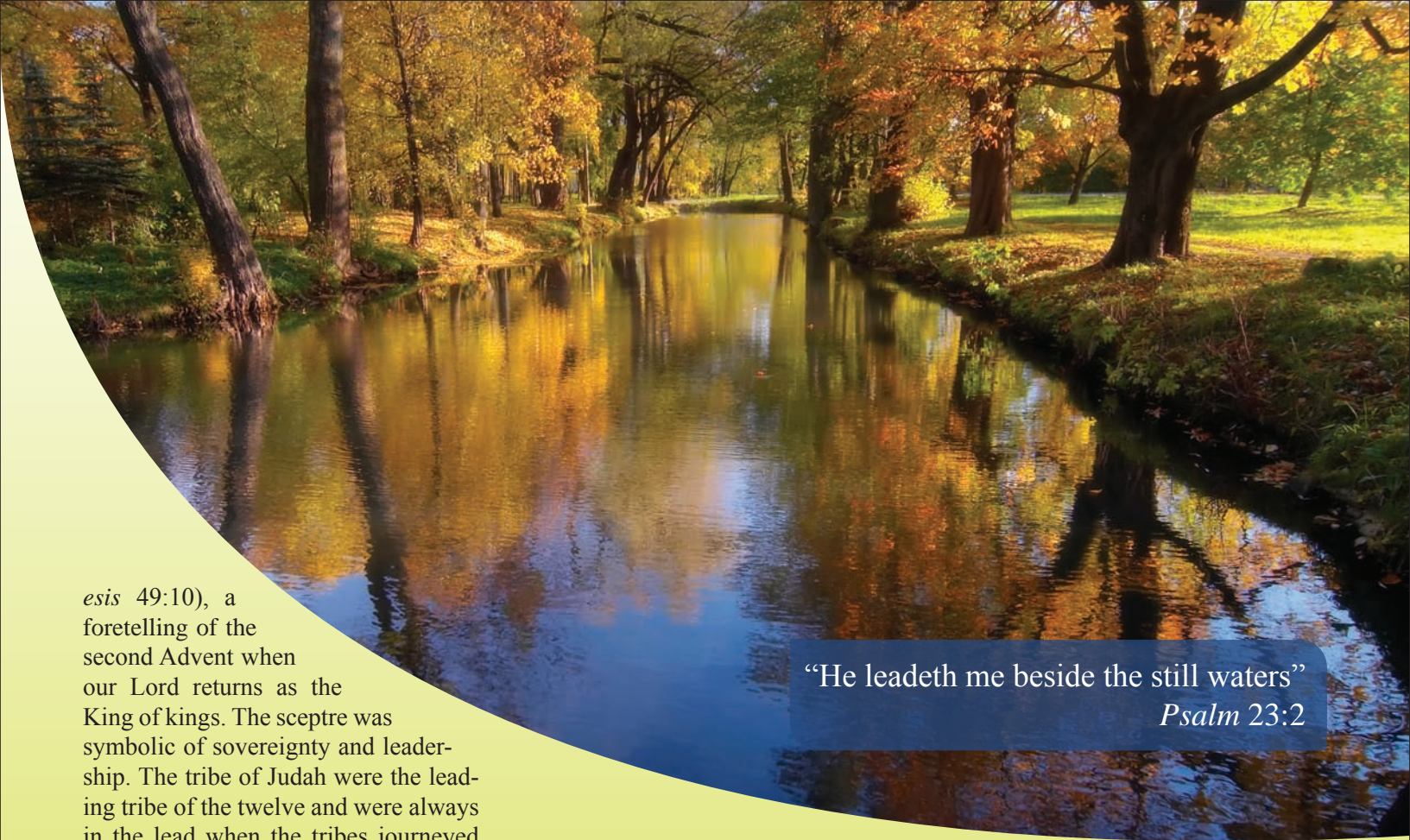
So the establishment and continuity of the Kingdom of God on earth was guaranteed as a birthright, an entitlement and inheritance bestowed upon the pos-

terity of Abraham in acknowledgement of his great faith. It was not created to enjoy preferential treatment or favouritism but to demonstrate to the world the blessings and advantages of community and national life under a Divine code of law and constitution, settled in a land set apart for their sole habitation. In so doing they would be a showcase to all other nations, living proof of the love, power and sovereignty of God. As He said: "Ye are my witnesses that I am God" (*Isaiah* 43:12), witnesses to a world which had rebelled against God and rejected His authority.

Israel's own rebellion against that authority did not go unpunished; her expulsion from the Promised Land and her loss of privileged status in her name 'Israel,' meaning a ruler with God, was just retribution for her disloyalty and unfaithfulness. But the birthright blessing was not annulled for, in the foreknowledge and forward planning of the Almighty, a second land had been earmarked for the habitation of the recalcitrant tribes. This may have been a surprise announcement when it was first given to King David (*II Samuel* 7:10), Israel at that time still in their earlier years of residence in their land and long before the captivities occurred.

However, the throne and royal line have been preserved intact in accordance with the promise given to King David. The throne, called in scripture 'the throne of the Lord,' was and still is a symbol of God's jurisdiction over His Kingdom. It is His special possession and jealously guarded so that at the time of the fall of Jerusalem and the capture of King Zedekiah by the Babylonians, the king's elder daughter, and next in line to the throne following the death of the king's sons, was spirited away via Egypt and eventually landed in Ireland. There she met and married the king of Ireland, himself a descendant of Judah through his son Zarah (David was a descendant of the other son Pharez).

In blessing his twelve sons the then elderly Jacob foretold Judah's future saying: "...the sceptre shall not depart from Judah ... until Shiloh comes" (*Gen-*



esis 49:10), a foretelling of the second Advent when our Lord returns as the King of kings. The sceptre was symbolic of sovereignty and leadership. The tribe of Judah were the leading tribe of the twelve and were always in the lead when the tribes journeyed in the wilderness. They were the first to enter the Promised Land under the leadership of Joshua.

So the throne of the Lord has continued and been occupied by a descendant of the line of David, without a break, down to the present occupant, our good and faithful Queen Elizabeth II. That the sceptre has not departed from the House of Judah is symbolised in the Coronation Service during which the monarch holds in her right hand the sceptre with a cross at its top, that symbol of Divine power and sovereignty. In her left hand she holds another sceptre, or rod, topped with the image of a dove and this is the rod of equity and mercy.

The symbolism of God's Word is quite wonderful for these two rods in our royal regalia are surely emblematic of those referred to by the Psalmist in the well known 23rd Psalm. In this paean of praise the Psalmist, David, refers to the Lord as "my shepherd," the provider of his needs. He goes on in verse 2: "He leadeth me beside the still waters." In verse 3 he says: "He leadeth me in the paths of righteousness." In verse 4 he declares: "Thy rod and thy staff they comfort me." These are the essential tools of the shepherd in his work, the rod for defending his sheep and the staff or crook for guiding and directing

them. David, I suggest, uses these symbols of a pastoral life to describe his own relationship with God Whom he regards as the mainstay of his life. He sees God as the One Who defends him, Who gives him peace of mind in the tranquillity of the still waters; Who guides him in the following of the laws of the Lord, the paths of righteousness. Thus He is a comforter for David who, at that time, was still facing the hostility of Saul whose kingly position he had been given.

So the rod and staff in that Psalm are surely mirrored in the two rods or sceptres which have an important role in the British Coronation Service. For the monarch is, on oath, the defender of the Protestant Christian faith and the upholder of the laws of God given for our guidance and direction in our individual and national life. Under her rule the people should expect to receive equity and justice, or mercy, from all levels of government. A further parallel with that service is David's statement in verse 5: "...thou anointest my head with oil." For this is also mirrored in the action of the Archbishop who, taking a spoonful of the special anointing oil, declares to the monarch, "Be thy head anointed with holy oil as kings, priests and prophets were anointed." Surely this is a clear allusion to Israel in the Bible.

"He leadeth me beside the still waters"  
*Psalm 23:2*

These are wonderfully significant words in this Psalm of David who acknowledged the great blessings he had received from God: "...my cup runneth over" he said. As a nation we too should acknowledge all the many blessings we have enjoyed at God's hand in our history, blessings we have often not deserved. The continuity and stability we enjoy in our Parliamentary system of government under the monarch should be a source of comfort to us all. "Surely goodness and mercy shall follow me all the days of my life" David said in acknowledgement of his dependence on the Lord. We too are similarly dependent on Him and should freely acknowledge it.

The depth of meaning in the words of this Psalm is surely inspirational. No one could invent such meaningful symbolism which is so relevant to our own day and age, yet linking it to our ancestral roots. It could only have been inspired by the Good Shepherd Himself, the God of Abraham, Isaac and Jacob. No other nation or people have such a history and heritage, it is our exclusive birthright blessing preserved in perpetuity in order that God may be glorified and His great name be honoured and praised.

**ALFRED BROWN**

# SIGNPOSTS TO THE KINGDOM

There is one day in the Christian calendar which receives very little attention, even in the churches, and that is Ascension Day. It occurs forty days after Easter and marks the end of the forty days which Jesus spent with His disciples after the Resurrection. It could be said that the events of that day mark the completion of a story which began in Bethlehem thirty-three years before. Yet the Ascension was not the end of the story of Jesus Christ, any more than His story began in Bethlehem. As the second person of the Trinity and the Word made flesh, He was there at the very beginning of creation, as the opening verses of St John's Gospel make quite clear. And the Book of *Revelation* makes it equally clear that He will be there in the events which will take place at the end of time as we know it.

On the fortieth day after the Resurrection the disciples were gathered with their Lord on a hillside outside Jerusalem and they watched in awe and wonder as Jesus was taken up into the clouds until He vanished from their sight. As they gazed heavenwards in bewilderment an angel appeared to them saying that the Lord whom they had seen disappear into the clouds would one day return "in like manner" – the plainest possible statement of the manner of the Lord's return. How far into the future that return would take place they were not told, and we still do not know. From time to time certain individuals have claimed to have calculated the date and time of Christ's coming and the end of the world. They have always been proved wrong for they have ignored Christ's specific warning that that knowledge belongs to God alone.

However, even if it is not given to us to know the exact date and time of that great event, God's written word, the Bible, does give us some indication of what will happen on earth prior to Christ's return, events which will signal its near approach.

As it is recorded in St Matthew's Gospel, chapter 24 and St Luke's Gospel, chapter 21, Jesus Himself gave a graphic description of world events be-

fore He returns. There would, He said, be wars and rumours of wars, floods and droughts, earthquakes, famine and epidemics. These would signal that His coming was near and those who believed in Him need not fear but look up in hope for He would be coming soon. It could, of course, be argued that all these things are very much a part of human history, but it cannot be denied that at the present time they are happening with a frequency and intensity not seen before.

Jesus also said that the gospel of the Kingdom would be preached throughout the world and then the end would come. This prophecy must be well on the way to complete fulfilment, for there cannot now be many places where that gospel has not been preached – preached but not necessarily believed. Many years before Jesus came to earth the last time, the prophet Daniel wrote of a time when there would be a great increase of knowledge and a widespread movement of peoples. This too is characteristic of our age, as also is a prophecy of St Peter that the time would come when there would be a great falling away from the true faith. And he was writing at a time when the spread of the gospel was only just beginning.

"The sign of the  
Son of man in heaven"

*Matthew 24:30*

All these signs are things that are going to happen on the earth and they are all part of our human experience. Less easy to understand are the signs which will occur in the heavens. In *Matthew 24:29* we read these words: "Immediately after the tribulation of those days [days of the troubles listed above] shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." That is a frightening statement and not easy for us to imagine. It is followed by the promise that straightway after this "shall appear the sign of the Son of man

in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory" (verse 30). All this may well strike terror into the minds of the people of the world, but those who know and love the Lord Jesus will see it for what it is and will have no need to fear.

So, what is this 'sign of the Son of Man'? Jesus offered no explanation or description, but we can perhaps form some idea from a study of the way in which God, in times past, has made His presence known to His people. When the Israelites were travelling through the wilderness to their Promised Land God gave them a cloud by day and a pillar of fire by night to guide them. The cloud was no ordinary cloud for the clouds in the sky display an ever changing pattern of colour and shape and they are blown in whatever direction the wind is blowing. They would never provide a sure and safe navigational aid. But the cloud in the wilderness remained constant in shape and direction and could be nothing else but a sign from God Himself. It is surely not beyond possibility that the pillar of fire was the same cloud illuminated by God's own light so that it could be seen in the dark.

Light is the very essence of God and the light that shone in the dark in the wilderness was quite unlike any light known to man, whether it be the light of sun, moon or stars, or the artificial lights we use at night. St John, in his first epistle, I *John 1:5*, describes God as light and in *Revelation 22:5* we are told that in the heavenly kingdom there will be no need for sun or moon or candle for God Himself will be its light. It was that same light which the disciples saw on the Mount of Transfiguration and which Paul saw on the road to Damascus. And it is that light, the sign of the Son of Man, which we shall see as the Lord returns. Because it will be something unfamiliar it will cause great fear on the earth, but to those who believe it will be instantly recognisable and will herald the dawn of the new day for which we pray.

CAROL CREAM

# TWO WITNESSES: THE GENESIS-MATTHEW PARALLEL

There is a reason why we have two Testaments in our Bible. According to the Law of God, more than one witness is required to confirm a thing. This law is repeated many times in Scripture, beginning in *Deuteronomy* 17:6 and 19:15, where it states: “At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.” And this was echoed in the New Testament by Jesus when He said: “...in the mouth of two or three witnesses every word may be established” (*Matthew* 18:16). And again in *John* 8:17: “the testimony of two men is true.” So the Bible’s two Testaments, or two witnesses, serve to confirm God’s Word to us that it is true and that we may fully depend upon its authority.

In light of this, there is a very interesting parallel between the opening chapters of *Genesis* in the Old Testament and those of *Matthew* at the beginning of the New Testament. It is like the same story raised to a higher spiritual plane. *Genesis* opens with the creation of earth and of Adam, while the opening verse of *Matthew* is: “The book of the generation of Jesus Christ” – the new man or new Adam, as Paul tells us in *I Corinthians* 15:45: “The first man Adam was made a living soul; the last Adam was made a quickening spirit.” Then in *Genesis*, chapter 5, we find recorded “the book of the generations of Adam,” or his genealogy, just as *Matthew*, chapter 1, is the genealogy of Jesus Christ.

Immediately after Adam’s genealogy is given, we find God saying that mankind had become wicked and evil in all their thoughts and works, and so He sent a righteous man, Noah, to warn them of the coming judgment. The New Testament parallel of this is John the Baptist, who preached a message of repentance and warned the people “to flee from the wrath to come” (*Matthew* 3:7). John’s warning is of a conflagration of fire –

what we now know to be a spiritual fire – in contrast to Noah’s warning of a flood of waters. The two elements God always uses for judgment are water and fire, and so we find these employed in the Old and New Testaments respectively.

The parallel then becomes more detailed. We are told that the flood of waters submerged the whole earth, even the mountains: “And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered” (*Genesis* 7:19-20). This submersion was necessary as it was nothing less than the baptism of the earth, by which the whole earth was consecrated to the Lord.

“The testimony of  
two men is true”

*John* 8:17

The purpose of baptism is for the remission of sins (*Acts* 2:38), and so the sinful earth had to be thus cleansed. However, in *Matthew* we find Jesus, who knew no sin, being likewise baptized in water. This was a source of bewilderment to John, who said: “I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him” (*Matthew* 3:14-15). And so, Jesus, the sinless Lamb of God, allowed Himself to be baptized as a witness to us, that we should follow His example.

We are told that when Jesus came up out of the water, the heavens were opened and the Spirit of God was seen descend-

ing in a bodily shape like a dove and lighting upon Him (*Matthew* 3:16 and *Luke* 3:21-22). So it is no coincidence that after the Flood, when the waters began to abate – or, in other words, the earth was coming up out of the waters – that Noah sent forth a dove to see if the land was habitable yet. The dove returned to him twice, but the third time she was sent out she did not return; so she must have rested upon the newly baptized earth, just as the Dove did on the head of Jesus: the Holy Spirit had come back upon the earth. Noah even saw a rainbow in the clouds for the first time, like the heavens being opened after Jesus’ baptism.

Immediately following His baptism, Jesus was led of the Spirit into the wilderness to be tempted by the devil for forty days and forty nights. This was also a parallel to the Flood, as it rained for forty days and forty nights (*Genesis* 7:12) – the earth’s time of chastisement. Finally, it says that in the seventh month after the Flood began, the ark rested upon the mountains of Ararat (*Genesis* 8:4).

And in Jesus’ third temptation, the devil took Him up into an exceeding high mountain and showed Him all the kingdoms of the world which he would give Him if Jesus would fall down and worship him (*Matthew* 4:8-9). Jesus overcame the temptation and so began His earthly ministry, just as the earth had a new beginning after the chastisement of the Flood, for God’s Spirit to work upon it.

And so the parallel ends, but it is quite remarkable that everything that happened to the earth as a whole was repeated again in the life of Jesus Christ as the New Beginning: both the world’s second chance and the second witness to God’s plan of salvation, not only of mankind but of the earthly globe itself.

**PATRICIA BAGWELL BA**

# WILL THE TRUE ISRAEL PLEASE STAND UP

**T**he Abrahamic Covenant is made up of a series of promises made by Almighty God to Abraham, Isaac, Jacob and Joseph in which God promised Abram that he would become a great nation which in turn would be a blessing with the promise (**Genesis 12:3**) that God would bless them that bless you, and curse them that curse you: and that in him would all families of the earth be blessed.

From chapter 12 of the Book of *Genesis* we are treated to the history of Abram as he obeyed God and moved towards the Promised Land of Canaan until he came to the plain of Moreh where God promised to give the land to Abram's descendants and Abram built an altar unto the Lord (verse 7). Abram then moved to the east of Bethel where he built another altar to the Lord then he journeyed south until he arrived in Egypt.

**Genesis 13:** Abram then went up out of Egypt and returned to Bethel where eventually there was strife between his herdsmen and Lot's men and the result was that Abram gave Lot the choice of the land and Lot chose the land around Sodom and Gomorrah. Later, (verse 14), God told Abram to lift up his eyes and look to the north, south, east and west and promised Abram that he would give him and his descendants all the land he could see and Abram dwelt in the plain of Mamre which is in Hebron and built another altar to the Lord.

Later in **Genesis 28:14** God set the expansion of Jacob's descendants to be firstly to the west (Britain, America), and to the east (India, Asia Minor etc.), and to the north (Canada, etc), then finally to the South (Africa, Australia, New Zealand etc.). **Genesis 22:17** and **24:60** state that Abraham's and Rebekah's seed would possess the gate of his enemies and those that hate him. History shows that as long as Britain held to their national Christian godliness they held the gates that connected the oceans and continents of the earth.

**Genesis 15:** God came to Abram in a vision (verse 1) saying, "*Fear not, Abram: I am thy shield and thy exceeding great reward,*" and in verse 4 God promised Abram he would bring forth a son to inherit the promise.

**Genesis 16** tells the story of the birth of Ishmael to Sarai's maid Hagar and the angel of the Lord prophesied that he (Ishmael, verse 12) will be a wild man; his hand will be against every man, and every man's hand will be against him; and he shall dwell in the presence of all his brethren. (This is a very important prediction which is ultimately fulfilled in the Arab nations).

"A nation bringing forth  
the fruits thereof"

*Matthew 21:43*

**Genesis 17:** When Abram was ninety nine years old the Lord appeared to him and made an unconditional covenant with him that He would be the father of many nations and He changed Abram's name to Abraham with the promise that kings would come from him and He established the covenant to be everlasting to all of Abraham's generations.

The promises were passed on to Isaac and **Genesis 21:12** states that in Isaac shall the seed of Abraham be named and history reveals that the Saxons carry the name of Isaac as "Sac's-sons." After Isaac came Jacob, the second born of Isaac who purchased the birthright from his brother Esau (see **Genesis 25: 28-34**), so the covenant passed from Isaac to Jacob and later it passed on to Joseph.

**Genesis 32** gives the record of Jacob's spiritual conversion (verses 24-32) where his name is changed to Israel (prevailing or ruling with God) and from that time onwards we find that whenever he is acting in the flesh he is

referred to as Jacob but when acting in the Spirit he is called Israel. The New Testament calls this "being born from above" or, "the born again experience." **Genesis 35** reiterates the name change (verses 9-12).

**Genesis 37** gives the record of Joseph and his dreams (double witness) and the coat of many colours which is better explained as the coat of authority as it designated Joseph as not only his father's favourite but also as the future leading tribe of Israel making the common teaching of Judah as being the leading tribe incorrect.

**Genesis 48** is a key chapter that seems to be overlooked by most Bible commentators either by accident or deliberately to distort the truth of the Holy Scriptures. The simple fact is that the plain text of the Bible reveals that God did indeed set the descendants of Abraham, Isaac, Jacob and Joseph to become the Great Nation and Company of Nations that would ultimately be responsible for the propagation of the gospel to the world as well as be leaders in inventiveness and commerce as well as rule the oceans and many countries through the process of colonisation.

The chapter opens with the statement that Joseph was told that his father (Jacob) was sick so Joseph went to see him with his sons Manasseh and Ephraim. Verses 3-5 are significant in that they detail the adoption of Joseph's sons into the position of the first and second born of Jacob. Verses 13-20 set Ephraim (the younger) above Manasseh (the elder) and it is ratified by the statement of birthright inheritance in verse 22, "*Moreover I have given to thee one portion above thy brethren.*"

**Genesis 49** verses 8-12 and 22-26 confirm that while Judah was to be the Royal Tribe from which the Kings would come, the Tribe of Joseph was to be the tribe of Dominion and Empire. Verse 22 states that Joseph is a fruitful bough by a well whose branches run

over the wall, literally to be a colonising people and a leader of the peoples. And the youngest brother (Benjamin) shall ravine as a wolf. The Norman conquest of England was undertaken by William I (William the Conqueror) who entered under the flag of the ravine wolf thus identifying him as being of the tribe of Benjamin.

Another interesting fact is that the very name England derives from the Hebrew *egel* also rendered as *engl*, thus England becomes “Land of the Bull.” It is colloquially known as “John Bull” and is famous for its bulldog refusal to surrender. The scoffers ridicule these facts but they stem from an ancient background and another interesting fact is that the first and last letters of the original Hebrew alphabet are the Aleph ‘X, and the Tau +’ which give us the crosses of the flag of Great Britain. Interestingly the Aleph is pictured as a bull and is identified as a leader. Other characteristics are many including the fact the Britain is the only country to carry the name “Great” as its identification and history reveals that over 80% of all the missionary endeavour in the world has emanated from Britain and America. Those who choose to scoff at these truths lay themselves open to ultimate ridicule from He who creates and causes all things.

Whether our theologians agree with us or not the simple facts

are that God has ordained His People to be a light to the world and the only light given is the Gospel of Jesus Christ. The tribe of Benjamin was given to Judah as a “light bearing tribe.” And ultimately it was the Benjaminites (Galileans) who took the gospel to the world (remembering that it was Judas (the Jew) who betrayed Jesus for the price of a slave just as Judah had sold Joseph into slavery in Egypt).

In **Genesis 12:2-3** God promised Abram that he would become a great nation and that He would bless them that bless thee and curse them that curse thee: and in thee shall all the nations of the earth be blessed. **Genesis 18:18** reiterates it by saying, “*Abraham shall surely become a great and a mighty nation, and all the nations of the earth shall be blessed in him.*”

History shows that the British Empire became the mightiest empire the world has ever seen, enjoying all the blessings listed in **Deuteronomy 28** as long as she held to the commandments and statutes of the Lord. And from the 1950s onwards the Empire has declined as it has turned from those very commandments and statutes thus fulfilling the Word of God.

Today we have the theologians claiming the Jews to be God’s holy and “chosen” people when the scriptures clearly

state that all twelve tribes are the chosen people. And Jesus made the statement (which the same theologians refuse to accept) to the leaders of the Jews (**Matthew 21:43**): “*Therefore I say unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*” And verse 45 says that the chief priests and Pharisees “*perceived that he spoke of them.*”

For all those who falsely claim that Abraham was a Jew consider this, If Abraham was a Jew then Ishmael must also have been a Jew. But the scriptures clearly show that there were no such people as Jews until the Babylonian captivity and that while Abraham, Isaac and Jacob were the forefathers to the Jews there could be no such designation until after the birth of Judah who was the son of Jacob. Therefore to claim Abraham, Isaac and Jacob as Jews is nothing short of a deliberate lie and false teaching.

It is time for God’s chosen people (the literal descendants of Abraham, Isaac, Jacob and Joseph) to take their place as the leaders of the world to bring the peoples to the great salvation that comes through Jesus the Christ, King of kings and Lord of lords.

**CHRIS J CHETLAND Dip.Th.**

Pastor, The Church at Archies Creek  
Victoria, Australia.



# THE RIDDLE OF THE SPHINX

The well-known expression, “The Riddle of the Sphinx,” is taken from Greek mythology and the tragic story of Oedipus, wherein a monster with a woman’s head, bird’s wings and claws and a lion’s body, posed a difficult riddle for travellers. If anyone could not answer the riddle, he was mercilessly devoured by the monster Sphinx.<sup>1</sup> In a less dramatic fashion, the phrase may be equally well applied to the Great Sphinx of Egypt, whose inscrutable gaze over the millennia since it was first fashioned poses the query: What exactly is the Sphinx? how old is it? and what does it mean? Some of the solutions to this riddle may be surprising!

The Great Sphinx, the world’s largest statue, is located on the Giza Plateau on the west bank of the Nile near the city of Cairo. It is part of the necropolis surrounding the three great pyramids, the largest and most significant of these taking the title “The Great Pyramid,” for itself. The Great Pyramid is believed to have been built by the Pharaoh Cheops (Khufu) during the Fourth Dynasty of the Old Kingdom *circa* 2600 BC. The Sphinx, however, is connected by Egyptologists with the second pyramid of Chephren (Khafre), the son of Cheops, since there is a causeway linking the two, and it is generally accepted that it is the body of a lion with the head of a man, the face being that of Chephren, who allegedly had it carved in his own likeness.

For most of its existence, the Sphinx has been covered up to its neck in wind-blown sand, such that, apart from the top of its back, the size and shape of its body was completely unknown. It required a Herculean

effort to remove the sand, so this was done only at infrequent intervals; it had not been cleared since Roman times until the 1800s, and then not fully excavated until the work of Emile Baraize in 1926. This state of being mostly hidden only served to deepen the mystery of the Sphinx, which has led to much speculation regarding it. One of the most persistent questions is whether there are underground tunnels or chambers beneath the monument. This was especially brought to the fore by a prophecy made in 1923 by the American so-called “sleeping prophet,” Edgar Cayce, when he saw in a trance that an underground chamber which he called a “Hall of Records” would be discovered, containing “precious ancient documents about a lost civilization,”<sup>2</sup> possibly Atlantis.

But as Robert Temple reveals in his exhaustive study of the monument, *The Sphinx Mystery*, there are indeed several well documented short passages and chambers *within* the Sphinx itself, which have been repeatedly entered by travellers since the 1600s, one of which, the “rump tunnel,” the author himself entered. However, no artifacts or hieroglyphics were ever found in the passages, and so the mystery of hidden records (if they exist) has yet to be solved. A hole in the top of the Sphinx’s head and another between its front paws are thought to have been used by priests to conceal themselves in order to deliver oracles, as though the colossus itself was speaking, since it is known that the Sphinx was worshipped as an idol in ancient times.

Another contentious issue is the age of the carving itself. As mentioned previously, conventional Egyptolo-

gists put its date of origin *circa* 2500 BC, but many authors, including Robert Bauval, with Adrian Gilbert in *The Orion Mystery*, also Graham Hancock in his books, *Fingerprints of the Gods* and *Heaven’s Mirror*, propose it is far older, by as much as 8,000 years. Many geologists say that weathering patterns suggest that many more thousands of years were necessary to give the Sphinx the badly eroded appearance it has today.<sup>3</sup>

But there is an even more telling clue. The Sphinx is oriented due east, so that the monument’s gaze is directed exactly to where the sun rises on the equinoxes, when day and night are equal. The sunrise on the vernal equinox (March 21) marks the beginning of the astronomical year according to the Signs of the Zodiac. The sun makes a circuit through each of the twelve signs in one year, but gradually, over the centuries, it slips backwards due to a phenomenon called the Precession of the Equinoxes, so that the spring constellation changes. Moving through each sign takes approximately 2160 years, with a complete cycle requiring 25,920 years. At present, the vernal equinox is in the constellation Pisces (soon to be Aquarius), but in the era of 10,500 BC, on March 21 the sun would have risen in the constellation of Leo the Lion. Is it a coincidence that this monument – the body of a lion with a human head – would then have been gazing directly at its leonine counterpart in the heavens? Is this the time when the Sphinx was first carved as an equinoctial marker?

Robert Temple, however, advances a different theory. He believes that the Sphinx was originally not a lion

at all, but the crouching figure of the jackal- or dog-headed god Anubis, since the shape of the Sphinx's body is more like that of a dog than a lion. Like the later god, Osiris, Anubis was a god of the dead or the underworld, presiding over the embalming of the body, the weighing of the soul of the deceased, and conducting the soul into its afterlife.<sup>4</sup> As such, he was also the traditional guardian of the necropolis, and so it is most fitting that his likeness should guard the entrance to the necropolis of Giza, which contains a great many tombs (though not in the Great Pyramid itself). But if the Sphinx was originally a dog, how did it come to have a human head? A glance at the Sphinx today shows that its head is disproportionately small for the huge body, suggesting that it may have been re-carved in ancient times to make the head of a pharaoh. But statues of Chephren, who is usually identified with the Sphinx, show that his features do not resemble the Sphinx at all, and Temple believes that, rather, it is the face of the Middle Kingdom pharaoh, Amenemhet II (1876-1842 BC), whose face on a small sphinx in the Louvre is identical to that of the Great Sphinx.<sup>5</sup>

Temple goes on to suggest that the Anubis-Sphinx was carved probably several centuries before the Fourth Dynasty (i.e. before 2500 BC) but not as early as 10,500 BC, since there is no archaeological evidence for any important civilization during the intervening approximately 7,000 years.<sup>6</sup> The reason for the pre-Old Kingdom dating is that the Sphinx was originally carved out of the limestone bedrock in one piece, and limestone being a soft stone, it was subject to erosion. Hence, the Sphinx's eroded body had to be repeatedly repaired by inserting limestone blocks, the earliest of these repairs being made during the Old Kingdom, at the time the monument is traditionally thought to have been carved. Surely a brand new effigy would not need repairing, and so it must have been carved many years prior to this. Repairs continued to be made through Roman times and up to the present day, when new casing stones are continually being added.

This ongoing restoration with small stones obscures an important fact concerning the Sphinx which links it to a biblical prophecy. In *Isaiah*

19:19-20, the prophet declares: "*In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt.*" This enigmatic scripture has been taken by seekers of truth to be a reference to the Great Pyramid, which, in its internal chambers and passages and its precise dimensions, symbolically represents the story of the Gospel, from the fall of Adam to the coming Kingdom of Jesus Christ. Hence, it has stood for over 4,500 years as a sign and a witness of the Lord in the land of Egypt, as Isaiah's prophecy states.

However, verse 19 speaks of two things – an altar *and* a pillar – and these are of two different constructs. In biblical times, an altar was to be built of many stones, as God instructed in *Deuteronomy* 27:6 and *Joshua* 8:31: "*Thou shalt build the altar of the LORD thy God of whole stones.*" In his showdown with the prophets of Baal in *I Kings* 18, for instance, Elijah built an altar of twelve stones (verses 31-32). So the



altar spoken of in *Isaiah* 19 would seem to refer to the Great Pyramid, which is indeed built of many (over two million!) stones. However, a pillar, by definition, is usually a single block of stone, and so the pillar referred to in *Isaiah* 19 can only be the Great Sphinx, which is a monolith, originally carved in one piece from the natural bedrock. Also, the Sphinx is located at the “border of Egypt” where the land made fertile by the Nile meets the western desert, as the Scripture requires: “*a pillar at the border thereof to the LORD.*”

But how can an Egyptian Sphinx be a witness to the God of Israel? The answer is to be found in the stars, whose message is universal. For, whether or not the colossus was originally Anubis, since the New Kingdom (*circa* 1400 BC) – a span of some 3,400 years – it has always been regarded as being the body of a lion with a human head. Furthermore, during at least the past 500 years, the head was traditionally taken by travellers as being, not that of a pharaoh at all, but of a woman<sup>7</sup> – a not unreasonable assumption, given its resemblance to the Greek Sphinx, from which it takes its name, and which, as we have seen, had the head and breasts of a woman and the body of a lion. And by what is surely not a coincidence, these two features, the lion and woman, are represented next to one another in the heavens by the signs Leo and Virgo. Virtually all early visitors to the Sphinx mention that its form was intended to signify that it was under the signs of Leo and Virgo that the annual Nile inundation occurred, bringing life-sustaining fertility to the land.

But, spiritually, it also illustrates a marvellous truth, for it points to the One called in Scripture “the Lion of the tribe of Judah” (whose tribal em-

blem was a lion), born of the Virgin Mary. The inescapable conclusion of this is that the Sphinx, in joining these two signs, is nothing less than a symbolic representation of Jesus Christ! And since Virgo and Leo, being adjacent signs, may be taken as the beginning and end of the circular Zodiac, this also witnesses to Christ, who said of Himself: “*I am Alpha and Omega, the beginning and the ending...the first and the last*” (*Revelation* 1:8 and 11). So we see that, strange though it may seem, the Great Sphinx is indeed “*a witness unto the LORD of hosts in the land of Egypt*” – a witness to the Lord Jesus Christ.

And we may take this one step further. The Great Pyramid, though it is the largest of the three at Giza, is unfinished: it has no capstone. This, too, is an allusion to Christ who spoke of “*the stone which the builders rejected, the same is become the head of the corner: this is the Lord’s doing, and it is marvellous in our eyes*” (*Matthew* 21:42 from *Psalms* 118:22-23). The capstone was never placed on the Great Pyramid by its builders because it represents Jesus Christ, who was rejected at His first advent and who has not yet returned to earth the second time to take up His Kingdom. But by another strange “coincidence,” the head of the Sphinx, with its triangular-shaped *nemes* headdress, is approximately the right size and shape to be the missing “capstone” of the Pyramid – once again showing that it is Christ, the mystical Head, who is the Pyramid’s true completion.

The celebrated Irish poet, William Butler Yeats, was given a vision of the Sphinx’s divine symbolism which he expressed in his poem, *The Second Coming*. To quote only a few lines:

*Surely the Second Coming is at hand...somewhere in sands of the desert / A shape with lion body and the head of a man, / A gaze blank and pitiless as the sun, / Is moving its slow thighs...And what rough beast, its hour come round at last, / Slouches towards Bethlehem to be born?*

Why connect the form of the Sphinx, the “rough beast” of the poem, to the Second Coming unless it is somehow a symbol of Christ? The poem makes no sense otherwise.

Then, too, we must not forget that Jesus, as a young child, sojourned in Egypt with His parents (*Matthew* 2:13-15), and so would, no doubt, have visited the Pyramids and the Sphinx, both of which prefigured His own peculiar destiny. The enigmatic Sphinx was ancient when Jesus would have seen it and now it is older still, but its message remains unchanged over the millennia: that the remedy for all the ills facing mankind, both then and now, is the Lordship of Jesus Christ. This is the true answer to the age-old Riddle of the Sphinx.

#### PATRICIA BAGWELL BA

1. H. A. Guerber, *The Myths of Greece and Rome*, Dover Publications, Inc., New York, 1907 & 1993, p. 249
2. Robert Temple with Olivia Temple, *The Sphinx Mystery: The Forgotten Origins of the Sanctuary of Anubis*, Inner Traditions, Rochester, Vermont, 2009, p. 125
3. Graham Hancock and Santha Faiia, *Heaven’s Mirror: Quest for the Lost Civilization*, Doubleday Canada, 1998, p. 93
4. Veronica Ions, *Egyptian Mythology*, Peter Bedrick Books, New York, 1982, p. 82-83
5. *The Sphinx Mystery*, p. 188-195
6. *Ibid*, p.243
7. *Ibid*, p. 201, 82-83

# FOUR THINGS YOU CANNOT DO WITHOUT!

In this life, there are a great many things that we need. There are also a great many things that we do not need. It is the job of advertisers to make people think they *need* whatever product they are trying to move. I knew a salesman once who was so good that he could, if it were possible, sell a pair of alligator boots to an alligator!

Of all the things we need, or think we need, there are but few things that we absolutely cannot do without.

## The Blood

In *Hebrews 9:22*, we are told that “*without shedding of blood is no remission [of sin].*” This is a biblical principle. It is not negotiable. There is a penalty for sin, and “*the wages of sin is death.*” If we want our sins blotted out – if we want to have everlasting life – blood atonement must be made. But it cannot be just *any* blood, it has to be the blood of a *spotless lamb (Exodus 12:5)* – the spotless Lamb of God.

Our Lord Jesus Christ was that spotless Lamb. The blood that He shed on the cross is the only means by which we may ever hope to be forgiven of our sins; our only hope of obtaining everlasting life. *The blood of Christ* is precious beyond words, and you absolutely *cannot* do without it. It is the foundation upon which your salvation lies.

Once we receive Christ and follow Him in baptism and have that precious blood applied, we are to grow in Christ and move on to maturity.

## Holiness

*Hebrews 12:14* says: “*Follow peace with all men, and holiness, without which no man shall see the Lord.*” The subject of *personal holiness* is not a popular one in this evil generation, but it too is something that we cannot do without. There are a great many people who have had their sins forgiven

through the precious blood of Christ, but who never move on to maturity in Christ.

The word holiness, *kodesh* in Hebrew, means simply ‘apartness.’ We are to seek holiness, or, *apartness* in our Christian walk. We are to stay separate from the things of the world – those things that would cause us to stumble in our walk with Christ – and seek only those things which would build us up in our walk with Christ and our fellowship with Him.

Be on your guard against worldly things that would defile and corrupt you. Those things may have their pleasures for a season; but in the end, they are full of sorrow, emptiness and regret.

“*Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever*” (I *John 2:15-17*).

“I am the vine, ye are  
the branches”

*John 15:5*

## Faith

*Faith* is also something that you cannot do without. We read in *Hebrews 11:6* that without faith it is impossible to please God. It goes on to explain by saying that “*he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*” Do not think that you will receive anything from God if you do not have

faith. Do you believe God at His Word? Do you believe Him so much that you would hang your life on what He says? I heard an old story about a famous tightrope walker who was preparing to walk over Niagara Falls. He asked those spectators who were gathered there if they thought he could make it across. They all shouted ‘Yes!, we *believe* you can do it!’ Then he asked those same people if any would like to ride on his shoulders as he walked across. For some reason there were no takers.

Most of us would agree that God can do anything; but when it comes right down to trusting Him to get us through the tough spots in life, we act as though we are not sure if He can do it or not. Trust Him. He is there, and He is more dependable than the air that we breathe. If you will just lean on Him, He will get you through every difficulty in life.

## Abide in Christ

Finally, we read in *John 15:5* that our Lord Jesus Christ said: “*I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*”

You absolutely cannot do without the *abiding presence of Christ* in your life. Abide in Him: seek His Face and His Will in everything that you do; for without Him, we are weak and helpless and can do nothing.

This life is but a mist. Just ask anyone in their twilight years, and they will tell you – it goes by so fast. Don’t fret over temporal things that are here today and gone tomorrow. Meditate on Christ and His Holy Word, and seek His abiding presence in your life daily; and the peace of God, which passes all understanding, will keep your hearts and minds through Christ Jesus our Lord. Amen.

**REV KEN KEMBLE**

“*As the hart panteth after the water brooks, so panteth my soul after thee, O God*” (*Psalm 42:1*).

# THE MATHEMATICAL PATTERNS OF SCRIPTURE

**B**iblical research conducted by the Russian mathematician Dr Ivan Panin presents a profound problem to those who reject the Divine origin of Scripture. To the people of his generation, in the late nineteenth century, Panin was a kind of “Richard Dawkins figure,” an aggressive atheist who after lampooning faith at every turn, then dramatically converted to Christianity. Several years later he then started using his mathematical skills to display the supernatural origin of the Bible and became the founding father of the Science of Biblical Numerics. (NB. This is a purely mathematical science and not to be confused with anything associated with numerology or The Bible Code).

Panin was born in Russia in 1855. He grew up as an ardent atheist and was involved in several plots to overthrow the Czar. He was however a mathematical, analytical and linguistic genius and after being exiled from Russia, entered Harvard University in the USA. He was a Master of Literary Criticism and was so well known in the literary field that his conversion from believing in atheism to accepting Christianity in 1882, made newspaper headlines.

One day in 1890 Panin was casually reading St John’s Gospel in New Testament Greek. He suddenly noticed what appeared to be a numerical relationship between certain words. This aroused his curiosity to examine the biblical text from a “mathematical perspective” which had never been done before.

As a Christian he devoted the next 50 years of his life to exploring and displaying the numerical patterns and designs underlying both the Greek text of the New Testament and the Hebrew text of the Old Testament. During these years he produced over 43,000 pages of analysis. He discovered that Scripture has been written with a “sevenfold

mathematical structure or design” hidden in the text. The number seven or an exact multiple of seven featured in every conceivable way from *Genesis* to *Revelation*.

The significance of this astonishing complexity is that clearly it could not have been the work of unaided human thought, but the result of Divine Inspiration. He died in 1942. The mathematical patterns he revealed have never been denied, one cannot argue with mathematics, and the implications of their presence has encouraged and strengthened the faith of countless millions across the world.

So what did his research reveal? For those of you with a mathematical flair here are several examples:

“In the beginning God created the heaven and the earth”

*Genesis 1:1*

1. The genealogy of Jesus, as recorded in the first eleven verses of the Gospel of *Matthew*. Studying the passage as it was written in Greek, research has revealed the following amazing details: the number of words in the entire genealogy is exactly divisible by seven. The number of letters used is exactly divisible by seven. The number of vowels and consonants used is exactly divisible by seven. The number of words that begin with a vowel is exactly divisible by seven. The number of words that begin with a consonant is exactly divisible by seven. The number of words which occur more than once is exactly divisible by seven. The number of words which occur in more than one form is exact-

ly divisible by seven. The number of words which occur in only one form is exactly divisible by seven. The number of nouns is exactly divisible by seven. Only seven words are not nouns. The number of names in the genealogy is exactly divisible by seven. Only seven other kinds of nouns occur. The number of male names is exactly divisible by seven. The number of generations is 21, exactly divisible by seven.

The mathematical structure observed in the genealogy of Jesus is staggering, the numerous heptadic features showing clearly that this could not be the work of unaided human thought, but the result of Divine inspiration.

2. Studying Matthew’s account of the birth of Jesus (verses 18-25) reveals these details: the number of Greek words in the passage is 161, exactly divisible by seven. The numeric value of all these 161 words is exactly divisible by seven. (NB. Ancient cultures used their alphabet not just to form words but also as their numbering system. Each letter in their alphabet also meant a number. The numeric value of a word is the sum total of what its letters add up to, when each letter is taken as a number). The number of Greek vocabulary words in this passage is exactly divisible by seven. The one word found nowhere else in the New Testament is the Greek word “Emmanuel.” It has a numeric value exactly divisible by seven. The number of forms in which these 161 words occur is 105, exactly divisible by seven. Of these 105, the number of verbs is exactly divisible by seven. Of the 105 forms, the number of proper names is exactly seven. The number of Greek letters in these 7 proper names is exactly divisible by seven.

3. Studying the Old Testament in the Hebrew language reveals the same pattern: take for example *Genesis 1:1*; the simple yet profound statement “*In the*

beginning God created the heavens and the earth.” The number of Hebrew words in this proclamation is seven. The total numerical value of the three nouns, God, heaven and earth is 777, a figure exactly divisible by seven. The number of letters in these three nouns is 14, exactly divisible by seven. The numerical value of the verb “created” is 203, exactly divisible by seven. The numerical value of the first and last letters of the seven words of this proclamation is 1393, exactly divisible by seven. The total number of Hebrew letters in the seven words is 28, exactly

divisible by seven. And so it goes on. In this proclamation alone, linguists have identified a total of 18 separate features of the number seven.

This sevenfold structure is found throughout Scripture and is unique to the Bible. The number seven underlies and permeates the text in every way possible. These patterns are not found in any other ancient literature and the examples never seem to come to an end. This sevenfold pattern in Scripture interlocks paragraph with paragraph and book with book.

His research proved the supernatural origin of Scripture showing the unique character of the Bible. In an age when people are looking for signs and evidence that the Bible is true, how reassuring it is that God raised up this gifted man to strengthen the faithful and help the wavering.

**JONATHAN WILLANS BD**

A more detailed version of this article can be viewed on [www.internetpulpit.co.uk](http://www.internetpulpit.co.uk) under the title “Five Signs Proving the Bible to be True.”

## QUEEN VICTORIA’S DIAMOND JUBILEE

On 22 June 1897 Queen Victoria travelled to St Paul’s Cathedral in a magnificent procession to give thanks to Almighty God for her lengthy reign on the occasion of her Diamond Jubilee. Due to her age and frailty she was unable to climb the steps to enter the building so the

service was conducted outdoors and she remained in her carriage.

There were prayers, the Te Deum sung by the choir, the benediction and the singing of the ‘Old Hundredth’ – ‘All people that on earth do dwell,’ the hymn based on the

words of *Psalm* 100.

A plaque was placed in the pavement in front of the West Door to mark this event. Film of the procession can be seen on the website of St Paul’s Cathedral; one of the earliest use of film for royal events.



Queen Victoria’s plaque at St Paul’s

# WHAT WE SAW AT WINDSOR CASTLE

*In 2005 BIWF received confirmation that the Royal lineage was at Windsor Castle until 'In around 1933, it was given to the British Museum.' This information came from the Picture Library Administrator at Windsor Castle. This article is a very interesting account of the visit to Windsor Castle by Bishop J H Allen, author of 'Judah's Sceptre and Joseph's Birthright.'*

Early in the year 1920 I received official notice that I had been selected to deliver an address on 5 July at the opening of the first World Congress of believers in the identity of the Saxons and Anglo-Saxons with the one-time lost or unidentified house of Israel, the ten-tribed kingdom, whose

territorial home was formerly Samaria; at which session certain distinguished persons were to grace the Congress with their presence. My address was delivered and published in the official report of the Congress. All of the American delegates were given a warm greeting and greatly appreciative ap-

plause before the Congress ended.

After which we were invited here and there and given many treats, and had experiences which gave us opportunity to vindicate and corroborate many facts concerning our racial identity with the lost house of Israel, the political head



of which is Joseph, the holder of the national birthright of the seed of Abraham. Which birthright carries with it the promise of the “Many nations” promised to Abraham in *Genesis* 17:4. The final disposition of which was given to Joseph in his two “sons” according to *I Chronicles* 5:1-2. Which sons according to *Genesis* 48 are Manasseh and Ephraim. One of which – Manasseh – was to develop into “A great people” – a great nation, and the other, Ephraim, was *in the last days* to develop into “A company of nations.” Such are the USA and the British Empire.

One of the most important vindications we were permitted to make while in the British Isles was made on our never-to-be-forgotten visit to the Royal Library in Windsor Castle.

But before we can tell you what we found we must tell what had led up to that visit and its special purpose. During the seven years in which we were compiling facts and writing the book, *Judah's Sceptre and Joseph's Birthright*, what was declared to be the genealogical record of the family line of Queen Victoria was placed in our hands, showing that she was descended from King David the Psalmist, and which carried her genealogy on past this famous king of Israel to Adam, showing that she was the 150th generation from Adam.

We were wondrously pleased and delighted, because if it were true, it would furnish proof positive in regard to one of the most important truths of the book, namely: That David should never want (lack) a man to sit on his throne so long as the sun and the moon remained in the celestial heavens. “If it were true.” Ah! there’s the rub! For as we pursued the endorsements which accompanied the record we found the following: “The descent of our Royal Family from the royal line of Judah is, however, no new discovery. The Saxon Kings traced themselves back to Odin, who traced back his descent to David, as may be seen in a very ancient MS. in the Heralds College, London, and in Sharon Turner” (*History of the Anglo-Saxons*, Vol. 1). The full and complete genealogy of Victoria from David does not appear ever to have been printed; and it has, therefore, been thought that

it would be useful, as well as interesting, to put it on record, both for reference and testimony. In its compilation reliable works of reference have been used – such as Anderson (*Royal Genealogies*, London, 1732), Keating (*History of Ireland*, Dublin, 1733), Lavoisne (*Genealogical and Historical Atlas*, London, 1814), and others. “Perfect accuracy is hardly to be expected in such an attempt; but it is believed that the genealogy is as correct as our present knowledge of this obscure and intricate subject will permit.”

This last compound sentence dampened our zeal, and made us feel that we had not reached security on this matter. Another worker in our cause, and an endorser of the published genealogy in our possession, says: “From the tables we are able to furnish a complete list of the royal line from David and Zedekiah (the last king of David’s line to reign over the Jews) to Queen Victoria. We believe the account here given is very nearly correct,” etc. This was another damper, because we wished so very much to be able to put the entire genealogical record, endorsements and all, in the text of the book then in process of making, namely: *Judah's Sceptre and Joseph's Birthright*. But we felt that we could not put anything in the general text of the book that was not absolutely correct. And yet we wanted the people to know how very nearly we were able to prove our chief point, so we compromised the thing and put it in as an appendix, because we feared it might possibly be proven as untrue.

But while that first World Congress of Anglo-Israel believers was in session (it lasted six days) a genealogist of repute – the Rev W M H Milner, MA – gave an address on the genealogy of the Royal Family, in which he told how he had searched the records of the Royal Family, for which task he was furnished with every possible help, and at which task he worked long and faithfully, the accomplishment of which resulted in perfect victory, for he found that it was absolutely true that the Royal Family were descendants of the Judo-Davidic line, the royal family of Israel. He wound up his climax of declared absolute vindication by saying: “And,” with a wave of his hand at us and a victo-

rious sweep in our direction, “I have vindicated the absolute truthfulness of the genealogy of our Royal Family as prepared by the Rev F R A Glover as published in Bishop Allen’s book.”

How glad we were, and our first thought was I wish I had put that genealogy in the general text of the book instead of as an appendix. But the very next thing to be done was to go to the Royal Library and verify the fact of that Genealogical Chart. It was soon accomplished through mine host, Herbert Garrison, FRGS, Secretary-General of the BIWF, who together with my adopted daughter accompanied us on this wonderful mission.

Consequently, as soon as that parchment, with its marvellous facts, was spread out before us, they were down on their knees pointing and tracing with their index fingers; and I with my dislocated hip managed to hunker down on one knee, and when I could not use my finger, I could and did use one of my crutches to point out this line and that branch and where this and that family came into the record by marriage or on the death of some certain one, until we had actually traced Queen Victoria back step by step, generation by generation, and found her genealogical line went back through the house of Eliezer the High Priest, of the house of the tribe of Levi, on to David, Jesse and Judah and on to Adam, according to Luke, the third chapter: which shows that the priestly line of Israel’s race was merged into the kingly line, thus forming a kingly priesthood with its line of kingly priests for the Gospel-Church age; the final victory of which are to be “*Kings and priests unto the Lord our God.*”

All of which is in fulfilment of the following: “*For thus saith the LORD, David shall never want [lack] a man to sit upon the throne of Israel [not Judah – the Jews]. Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season, then may also my covenant be broken with David, my servant, that he should not have a son to reign upon his throne; and with the Levites the priest, my ministers. As the host of heaven cannot be numbered, neither the sand*

of the sea measured; so will I multiply the seed of David, my servant, and the Levites that minister unto me.

“Moreover, the word of the LORD came to Jeremiah, saying: Considerest thou not what this people have spoken, saying, The two families [the two houses, Israel, the ten tribes, and Judah] which the LORD hath chosen, he hath even cast them off? Thus they have despised my people, that they should be no more a nation [a political commonwealth. Israel is such today. Judah, the Jews, is not. They are scattered among the nations] before them.” In reputation of which the Lord further declares, “If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth [which in their revolutions thus produce day and night]; then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac and Jacob; for I will cause their captivity to return, and have mercy upon them” (Jeremiah 33:17; 20-26).

Rev S B Conway, BA, in his homily on this scripture (Jeremiah 33:17-18), asks, “Do the prophets prophesy falsely?” He answers his question as follows: “If the statements of these verses be taken literally it would seem as if they did. The house of Israel never, since its exile, has had a throne at all, nor has any descendant of David been acknowledged as its prince. Yet the verses say, ‘David shall never want a man to sit upon the throne of the house of Israel’ (not the house of Judah), etc. And literally, it never came to pass, for

in the lapse and confusion of the ages their genealogical tables have been utterly lost, so that none can certainly say who is of the house of David or who is of the house of Levi. The Asmonean princes who occupied the throne of Judah were of the tribe of Levi, and Herod was no Jew at all (Herod belonged to the house of Esau).

“But the birthright was  
Joseph’s”

I Chronicles 5:2

Now, the promise of these verses is one that is repeated (II Samuel 7:16; I Kings 2:4, Psalm 89:4-29, 36; Numbers 25:12 etc.). How, then, are they to be understood, since events have most surely falsified them if understood in any literal way? And so the prophet Hosea cheered the ten tribes of Israel – those of whom we speak now as the lost ten tribes – by promises of their restoration; and Jeremiah does the same. But in spite of all these prophecies, the ten tribes never were restored and never, as a whole, received any favours from God after they went into captivity. Our own belief is that, in regard to this world, these promises were illusions, but in regard to the world to come, they shall in substance and in reality be fulfilled there. Meanwhile let us have faith in God, Who, in ways better than we think, will fulfil that which now sometimes seems as if it will be never fulfilled at all.”

It is a marvel that this man has any faith at all; and yet he not only has faith in God but exhorts others to have faith also; even though the case seems hopeless. This is as it should be, and it gives us a measure of joy. But if he, and thousands of bewildered believers like him, could but know the great truths that we bring in our published works they would be giants in faith. For we know, and these eyes have seen the absolute proof that “The genealogical tables” have not been utterly lost, and that God has not left Himself without witnesses to the inviolate integrity to name and word. Which still further declares: “My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me” (Psalm 89:34-36).

The sun still shines, we still have day and night, the throne of David still exists on earth, on which a seed of the Royal Family of Israel, the ten-tribed kingdom, is reigning; out of which has come the foretold great nation, the USA, which as a nation was born in one day, whose natal day was 4 July, 1776, which, as the years roll on, is celebrated by her teeming millions of prosperous, happy and law-abiding subjects, while the mother nation has since developed into her prophetically foretold “company of nations.”

**BISHOP J H ALLEN**

From *The National Message and Banner*,  
22 September, 1928

## BIWF SUMMER CONVENTION

22nd - 27th July 2013

at: Hothorpe Hall

Theddingworth, Leicestershire, LE17 6QX

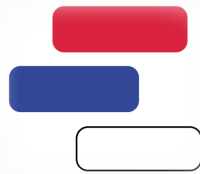


**CONTACT BIWF FOR BOOKINGS**

**Telephone: 01388 834395**

**E-mail: [nicola@britishisrael.co.uk](mailto:nicola@britishisrael.co.uk)**


*We are celebrating !*



# 90 years of Covenant Publishing ~ 1922-2012

**Congress 2012  
at Gilsland Spa Hotel**

The British-Israel-World Federation  
93rd ANNUAL CONGRESS  
2012



Theme: 'He shall rule over the House of Jacob for ever'

Box set of 5 lectures on DVD

**Price £5.00**

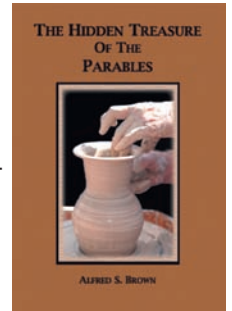
## The Hidden Treasure of the Parables

by Alfred S. Brown


This study of the Parables of the Kingdom is undertaken with a view to update our understanding of this unique and prophetic part of God's Word.

**Price: £5.00**

110 pages



**Royal Peculiar**



In two parts, 'A Study of Westminster Abbey' and 'The Coronation Ceremony'; with colour plates, this small book brings alive our Christian heritage.

**Price £3.00**

28 pages

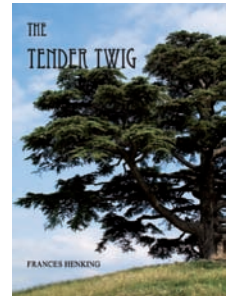
## The Tender Twig

by Frances Henking


A true story of the touching and dramatic romance between Princess Tamar Tea Tephi and Prince Eochaidh

**Price: £10.50**

301 pages



**The Assyrians Invasions and Deportations of Israel**  
by J. Llewellyn Thomas F.R.C.S.



Using biblical sources as well as physical monuments and artefacts, this study examines the opposing views about the fate of the northern House of Israel. The use of Tables clearly identifies the different events.

**Price £3.00**

51 pages

## We Have a Guardian

by WB Grant

A wonderful and lasting reminder of how the Almighty has delivered Britain: extracts, incidences and events showing Divine Intervention in British History. Updated 2011 Fifth Edition.

**Price £4.00**

88 pages



**Summer Convention 2012  
at Hothorpe Hall**

The British-Israel-World Federation  
Summer Convention 2012



Theme: 'PREPARE YE THE WAY OF THE LORD' (Isa 40: 3-5)

Box set of 14 Lectures on DVD

**Price £15.00**

## Why Does Britain have the Lion and the Unicorn?

by F. Wallace Connon

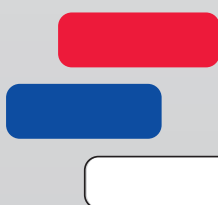
The historical background to the use of the Lion of Judah and the Unicorn of Manasseh in the heraldry of Britain.

**Price £2.00**

36 pages



**Postage & packing not included**



## The Covenant Publishing Co Ltd

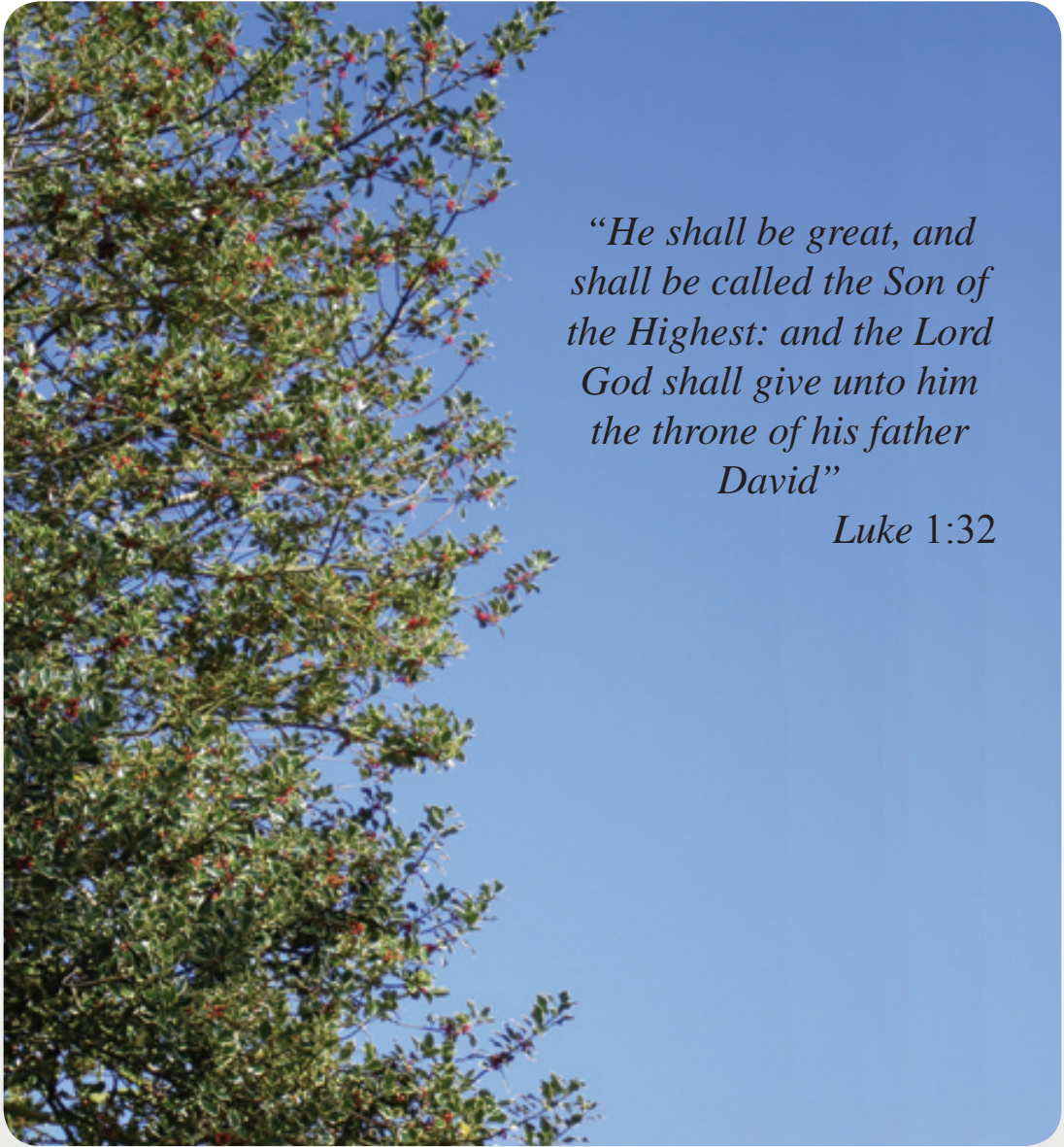
*Publishers and Booksellers - Established 1922*

121 Low Etherley, Bishop Auckland, DL14 0HA, United Kingdom

Tel: 01388 835 753 Fax: 01388 835 957

Email: [admin@covpub.co.uk](mailto:admin@covpub.co.uk) Web: [www.covpub.co.uk](http://www.covpub.co.uk)

For USA Contact and Other Suppliers see Inside Front Cover



*“He shall be great, and  
shall be called the Son of  
the Highest: and the Lord  
God shall give unto him  
the throne of his father  
David”*

*Luke 1:32*



**Published by BIWF, 121 Low Etherley, Bishop Auckland,  
DL14 0HA, United Kingdom**

Tel: 01388 834395 Fax: 01388 835957

e-mail: [admin@britishisrael.co.uk](mailto:admin@britishisrael.co.uk) web: [www.britishisrael.co.uk](http://www.britishisrael.co.uk)

Printed in England by [printing.com](http://printing.com)