

The Basic Factors in British Greatness

**Law & the Constitution, Economics,
Britain & the Christian Faith**

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based on the works of
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PART THREE

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PART THREE

Britain & the Christian Faith

In connection with Law it was mentioned that the first settlers in Britain came from the East and brought with them the conceptions of law to which they had become accustomed and which bore a close resemblance to the law given by God to Noah, Abraham and Moses. They also brought with them a form of patriarchal religious faith, which became known as the Druidic, and which appears to have been much less corrupted from the truth handed down from Noah than was that which flourished in various parts of the world, after the rebellion against God by Nimrod at Babel, which led to the confusion of tongues and scattering abroad of the nations. Nimrod (Hebrew 'marad' – to rebel) was a type of anti-Christ and as Satan's agent was trying to oppose God's intention to scatter the seventy nations about the earth. Satan, as shown in the Bible from *Genesis* 3 onwards, wanted to prevent God's purposes in Christ and to this end needed to subject mankind into worshipping him. This meant achieving a form of world government. The attempt to do this under Nimrod was thwarted by God, but we are now working up to another attempt which will be very nearly successful, under the Beast and anti-Christ, and which will lead to the return of Christ to smash it.

Britain became the headquarters of the Druids and a number of ancient works, such as Avebury, Stonehenge, Silbury Hill, etc., show that they were considerable students of astronomy, amongst other subjects.

Sir Flinders Petrie discovered at Old Gaza gold ornaments and enamelware of Celtic origin dating back to 1500 BC and in reverse found Egyptian beads at Stonehenge.

The art of enamelling is early identified with Britain as is the production of tin and lead. The ancient Briton invented enamelling and was so perfect in

this craft that relics in the British Museum, and the Glastonbury Museum, such as the famous Glastonbury Bowl (over 2,000 years old) and the beautiful Desborough mirror, are as perfect as the day they were made. They are magnificent examples of “La Tene” art, as the Celtic design is named, their geometric beauty and excellence being beyond the ability of modern craftsmen to duplicate.

By excelling in the mining and smelting of tin and lead and in casting metal, the British must have been intelligent in the sciences of mineralogy and metallurgy. It was the British mines that mainly supplied the glorious adornment of Solomon’s temple. For many centuries Britain was the only country where tin was mined and refined and the world-wide demand kept the British in close touch with the ancient powers.

After the fall of Troy, now dated at 650 BC (see *The Trojan War of 650 BC*, by Wilson, Blackett & Berkley, Trafford, 2010, ISBN 978-1-4269-1224-5 hb), many Trojans settled in Britain and eventually Brutus arrived and became King. He founded “New Troy” or Tri-Novantum, which later became London. Thus London was founded several centuries before Rome. The list of British kings from Brutus to the coming of the Romans makes very interesting reading. A few details follow:

EBRAUC – founded York and Dunbarton

LEIR I – founded Carlisle

RUD HUD HUDIBRAS – founded Canterbury and Winchester

BLADUD – built Bath

LEIR II – the “King Lear” of Shakespeare. Built Leicester.

DUNWALL or MOLMUTIUS –restored paramount rule and besides enacting the Molmutian Laws and the Laws of Sanctuary was also a great road builder. He built the strategic road system of Britain to enable the horsed chariots to be moved about the country expeditiously. Later the Romans modified them to make it easier to move their legions and more difficult for the Britons to move their un-shod horses.

It will be seen how false is the commonly held idea that 2,000 years ago Britain was populated by a collection of savage tribes, more or less naked and painted with woad. They must have been remarkably tough people to have survived our climate without clothes.

As the centre of Druidic teaching Britain was looked upon as the “Holy Island.” The Gauls were Druids. The religion was anything but the infamous one it was made out to be by those Roman detractors who wished to defame everything Christian and British because of their complete failure to subdue the British.

Britain was not only the religious centre of Western Europe but also the educational centre. In its many universities the students numbered at times as many as 60,000 of the youth and nobility of Britain, Gaul and other parts of Europe. It required twenty years for a bard, who would probably have been the equivalent of a modern university graduate, to master the teaching necessary to become a Druid, who would be comparable to a Fellow of the Royal Society of to-day. The subjects to be mastered included natural philosophy, astronomy, mathematics, geometry, medicine, jurisprudence, poetry and oratory.

The British Mother Druidic Church taught the omniscience of the One Invisible God and the coming of the Messiah, who was known, astonishingly enough, by His name in the pure Celtic form of "Yesu." A translation from a reading in the ancient Celtic Triads is:

"The Lord our God is One.
Lift up your heads, O ye gates, and be
ye lift up, ye everlasting doors, and the
King of Glory shall come in.
Who is the King of Glory? The Lord Yesu;
He is the King of glory."

How the Druidic priesthood knew the consecrated name so long beforehand is a mystery.

In Britain the name Jesus never assumed its Greek or Latin form. It was always "Yesu."

The motto of the Druids was "The Truth against the World."

Ancient Greek and Roman writers refer to the high culture and learning of the British, and Julius Caesar, following his campaign in Britain, 55 BC, wrote with admiration of their culture, their sterling character, ingenuity in commerce and craftsmanship. He refers in amazement to the number of populous cities, the architecture, universities of learning, the numerical population of England, and particularly to their religion with its belief in the immortality of the soul.

The Latin poet Martial, a Spaniard, wrote: "For mountains, bridges, rivers, temples and fair women Britain is past compare."

At this time Britain was the only free country in the world and it was the constant help given to the Gauls by the warriors of Britain which caused

Caesar to embark on his punitive expeditions, which were dismal failures. His famous legend, “Veni, Vidi, Vici” (“I came, I saw, I conquered”) was satirized by the pens of the Roman elite who wrote in rebuke, “I came, I saw, but I failed to stay.”

In the Ancient world the Druids were the only priesthood of peace. They were strongly against slavery and for the freedom of the individual.

We now come to Joseph of Arimathea who was, according to the Talmud, the younger brother of the father of the Virgin Mary and therefore a great uncle to the Lord Jesus. He was a man of refinement, well educated and possessed of many talents. He had unusual political and business ability and was reputed to be one of the wealthiest men of the world at that time, being a metal magnate controlling the tin and lead industry which was then akin in importance to that of steel today. Tin was the chief metal for the making of alloys and in great demand by the warring Romans. Many authorities claim that Joseph’s world control of tin and lead was due to his vast holdings in the famous, ancient tin mines of Britain. As stated earlier the world’s major portion of tin was mined in Cornwall, smelted into ingots and exported throughout the then known civilized world, chiefly in the ships of Joseph, who is reputed to have owned one of the largest private merchant shipping fleets afloat.

It was because of his great power and standing that he was able to defy the Sanhedrin by going to Pilate and boldly claiming the body of our Lord when all others feared to do so.

It appears probable that Joseph continued to support, protect and enable believers to escape from Judea, in face of the persecution by the Sanhedrin and, notably, by Saul. But eventually, in AD 35, he, with some companions, was cast adrift in a boat and ended up in Marseilles, which he knew well. He made his way through Gaul and over to Britain, with his companions where he was well received by the royal family and granted 12 hides of land at Glastonbury, in perpetuity and tax-free.

Here the first Gentile Christian Church in the world was built and the Gospel was preached to the British who accepted it readily, as a natural development of their Druidic faith.

It is to be noted that this first British Church received its teaching direct from the Holy Land and at the hands of people with close personal connections with Christ.

The Gospel was spread with the help of other missionaries arriving in Britain later, including Simon Zelotes, Aristobulus and St. Paul.

The Christian faith spread rapidly in Britain and from Britain into Europe. In AD 42 the Emperor Claudius issued the fateful decree to destroy Christian Britain, man, woman, and child, and its great institutions and to burn its libraries. In this edict, Claudius proclaimed in the Roman Senate that acceptance of the Druidic or Christian faith was a capital offence, punishable by death by the sword, the torture chamber, or to be cast to the devouring lions in the arena of the Colosseum.

The might of the Roman Empire was turned against Britain and a tremendous war followed with Rome failing to subdue the British, although, in turn, for over 40 years the best Roman generals and troops were thrown into the fight. Eventually Britain and Rome made a treaty by which the British retained their kings, lands, laws and rights and the Romans were allowed military bases.

In these wars the Romans were astounded by the military capacity and the bravery of the British and their implacable determination. Their scorn of death was apparently derived from their belief in the immortality of the soul.

As battle-cries the British continued to use "The Truth against the World," now with an increasingly Christian application, and "Britons never shall be slaves," also a very old one. Their kings used the title "Defender of the Faith."

It is interesting to relate that when the British King Caradoc or [in Latin] Caractacus was taken prisoner to Rome with his family, they were there and were Christians when Paul arrived, after being shipwrecked in Malta, as recorded in *Acts* 28. Caractacus and some members of his family eventually returned to Britain, but his second son, Linus, remained in Rome and became the first Bishop. The younger daughter of Caractacus, Gladys, who was re-named Claudia by the Emperor, also stayed, having married a Roman noble called Pudens. These three are mentioned by Paul in II *Timothy* 4:21 and it is therefore clear that the British Royal family of that time and the first Bishop of Rome, a member of that family, were all instructed by Paul in the secret of the Church of the Mystery, of the One Body of Christ, which was revealed by God to Paul only, and the teaching for which is contained in Paul's later Epistles – *Ephesians*, *Philippians*, *Colossians* and II *Timothy* – written after the Jews were temporarily set

aside at the end of *Acts*, and the Gospel of Salvation was sent to the Gentiles, through Paul the Apostle of the Gentiles.

It is also noteworthy that between his two imprisonments in Rome Paul is reported to have visited and taught in Britain, so the early Christian Church in Britain would have been instructed in the most glorious truth open to believers.

From the beginning of these wars to the end of the Diocletian persecutions in AD 320 millions of Britons must have given their lives for the Christian faith. The ancient Briton appears to have better realized than does the modern one that the faith of Christ sets men free and that freedom can only be preserved in maintaining the Christian faith.

In AD 156 King Lucius, by Edict, made the very important solemn declaration to the world that Britain was officially a Christian nation by Act of Parliament. This Act is described in the British Triads in the following few words:

“King Lucius was the first in the Isle of Britain who bestowed the privilege of country and nation and judgment and validity of oath upon those who should be of the faith of Christ.”

This describes one of the most momentous events in Christian history, officially establishing Lucius as the first Christian king by national Act of Council, and Britain as the first officially Christian nation.

This event was welcomed by Christians in other lands. Sabellius, writing in AD 250, says:

“Christianity was privately confessed elsewhere, but the first nation that proclaimed it as their religion, and called itself Christian, after the name of Christ, was Britain.”

Genebrand declares:

“The glory of Britain consists not only in this, that she was the first country which in a national capacity publicly professed herself Christian, but that she made this confession when the Roman Empire itself was pagan and a cruel persecutor of Christianity.”

This must have been the greatest period in British history, this first three centuries of the Christian era. It was British missionaries who carried the faith back to Europe and when it seemed as though Christianity was crushed on the continent by the murderous Diocletian persecution it was

Constantine, of Royal British blood, who took a British army across the seas and smashed the Diocletian-Maximian armies so that they never rose again and ended Roman persecution of Christians for all time. Constantine then declared Rome Christian. Thus Britain was the first officially Christian nation and Rome did not become so until it was declared so by a Briton at the head of a British army.

Constantine moved to Constantinople and remained faithful to the form of Christianity always followed in Britain, i.e. that which had been contained directly from the East and was based on the sure Word of Truth, the Bible. The British Church was called the Holy Catholic Church and it is not to be confused with the man-made system of religion which eventually developed in Rome and became known as the Roman Catholic Church.

Two years after he was hailed Emperor at Rome, Constantine called the first Christian Church Council at Arles in AD 314. A second was held at Nicea, AD 325, at which Constantine presided and it is recorded that of 318 Bishops present only 10 were Latin-speaking. The third great council was held at Constantinople in AD 337. Although the Bishop of Rome was present it was the Bishop of Constantinople who presided. At every Council, the representative of each country took his seat in the order in which each land had received Christianity. At all times, and at every convention that ever followed, the British bishop retained the first seat. Nearly a thousand years later, when Italy and Spain challenged the priority of Britain, at the Council of Pisa, 1417, the Council of Constance, 1419, the Council of Sienna, 1423, and the Council of Basle, 1434, it was the Pope who affirmed the seniority of the British Church on the grounds that "Joseph of Arimathea brought the faith to Britain immediately after the Passion of Christ." As late as 1931, Pope Pius XI received at the Vatican the visiting English Roman Catholic Mayors of Bath, Colchester and Dorchester, along with 150 members of The Friends of Italy Society. In his address to them he said that St Paul, not Pope Gregory, first introduced Christianity into Britain. This statement is quoted from a report made in the London *Morning Post*, March 27, 1931. In fact, St Paul was authoritatively the first to deliver the Message from Rome, though his appointed representative Aristobulus preceded him. Joseph of Arimathea had come to Britain direct from Palestine via Marseilles. He did not come through Rome and preceded Paul in Britain by twenty years.

The first Bishop of Rome to accept the false title of Pope was Boniface III, who accepted it after his predecessor as Bishop, Gregory I, had refused it. The office was created in AD 610 by the Emperor Phocas who wanted to demote and spite Bishop Ciriacus of Constantinople, who had justly

excommunicated him for his having caused the assassination of his predecessor, Emperor Mauritius.

When the British Bishops first met Augustine in this country they flatly declined his attempt to get them to acknowledge the authority of Rome saying:

“We are the British Church, the Archbishop of which is accountable to God alone, having no superior on earth.”

Sir William Blackstone, the great English jurist, wrote:

“The ancient British Church was a stranger to the Bishop of Rome, and all his pretended authorities.”

Sir Francis Bacon, writing in *Government of England*, says:

“The Britons told Augustine they would not be subject to him, nor let him pervert the ancient laws of their Church. This was their resolution and they were as good as their word, for they maintained the liberty of their Church five hundred years after this time, and were the last of all the Churches of Europe that gave their power to the Roman Beast, and in the person of Henry VIII, that came of their blood by Owen Tudor, the first that took that power away again.”

In the very short space above an effort has been made to indicate our glorious past in the times when we are now being brainwashed into thinking we had no history.

There is a mass of material in ancient writings in museums and in old churches and in libraries both in Britain and abroad to support the above, but if anyone wishes to study the subject further a list of books is given in the bibliography at the end which should suffice, as a start.

During the centuries that have followed we know the British have been, more or less, a people of the Bible, who have built up and spread about the world a Christian civilization and knowledge of the Bible.

In recent times there has been an alarmingly successful brainwashing campaign to make the British ashamed of having acquired an Empire. This, of course, is a foul mis-representation. There are available the stories of the lives of countless Britons of the finest type to give the lie to this foul campaign. To go no further, a book all should read is *Let the Great Story be Told* by H Wood Jarvis. In this is told the stories of how the various parts of the Empire came to be started as a result of the remarkable lives of various men from Capt John Smith, in Virginia, to Sir Harry Smith in South Africa.

During the last hundred years there has been a terrible turning away, with ever-gathering speed, from the Truth of the Bible to the lie of false religion or to materialism.

Probably the main cause of this has been the successful propagation of the false theory of evolution. It is only necessary to examine this theory to realize that no sane man could accept it and that it is not based on scientific facts and sound deductions, but that it is merely a kind of religious faith clung to in desperation by men who do not want to admit the existence of God or the truth of his Word. In fact, men who wish to believe the lie of Satan, when he tempted Eve – “Ye shall not surely die – Ye shall be as gods.”

It passes the writer’s understanding how men can prefer to believe that they are accidental descendants from a speck of mud, through the lower animals, rather than to believe that they are descended from a man created by God in His image, as He has been at great pains to tell us.

The ordinary Briton, of course, has just been brainwashed into thinking that evolution is a proved fact because he always sees and hears it referred to as such. The falsity of the theory has been exposed thoroughly in the writings of a number of learned men and some of these are listed in the bibliography.

It is probably not realized that it is the lie of the evolution theory and the outlook it produces which gives a great impetus to such creeds as Communism and Nietzsche-ism and to various false religions. It also encourages many of the less desirable human traits by tending to cut out God and persuade man that there is nothing higher than man, that he is in the process of becoming god-like.

The writer is one of those many millions of Christians who know, or have known throughout the ages, that the Bible not only contains the Word of God but that it is the Word of God and, as written in the original Hebrew and Greek, is the Words of God, as St Paul tells us in II *Timothy* 3:16, where he says it is “given by inspiration of God” – “God-inbreathed,” the Greek being “*theopneustos*.” And St Peter tells us in II *Peter* 1:21, that holy men of God spake in old time as they were moved by Divine power. The word “moved” – “borne along,” Greek “*phero*.” In other words they could not help themselves.

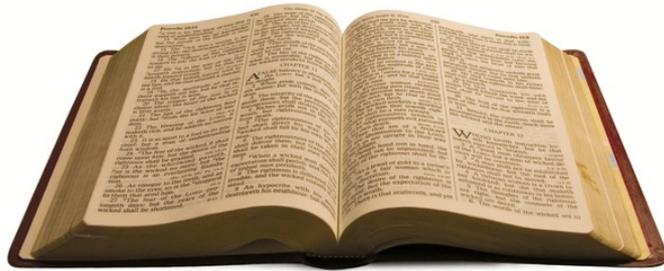
And remember that the Scriptures they were referring to were the Old Testament, in particular, as the New Testament was only in the process of being compiled.

This knowledge that the Bible is the Word of God is given to believers by the Holy Spirit, at the appropriate time, but it is supported by incontrovertible proofs that it cannot be otherwise. The internal evidence based on a common-sense and humble, inspired examination of what it says and of its structure and numerics is conclusive. In addition to this the external evidence all points the same way. No one has ever been able to prove the Bible to be wrong and all scientific and other evidence found, which has any bearing on it, only adds further proof to the truth of the Bible.

We modern British are very fortunate in that we have available to open up the Bible to us the unique works of Mr. C H Welch, one of the greatest Englishmen of all time and, obviously, a man raised by God to act as a kind of latter day St Paul, by recovering for us the truth for us which was committed to Paul, the Apostle of the Gentiles.

From the foregoing it will be seen that throughout the ages the British have stood alone, if necessary, against the world for the truth of the Christian faith, as written in the Bible, against the various distortions being circulated under satanic influence. If Britain had gone into the Common Market she would have been guilty of a terrible betrayal of the whole of her past because she would have put herself under the control of foreigners in countries which are largely either Roman Catholic, i.e. following a form of religion not firmly based on the Word of God, or Communist, i.e. atheistic; both of which conceptions are totalitarian.

In the same way that mixing the Common and Civil Laws has led to the virtual elimination of the Common Law, so would the mixing of the truth and the lie in the Christian faith lead to the corruption which would eventually produce a form of religion which would delude people into worshipping anti-Christ. The moves to unite churches, and organizations like the World Council of Churches, are all moves in this direction. Even the organized Protestant Churches have strayed a long way from the pure truth of the Word. For example, one wonders how many ministers in the modern Anglican Church know the Bible to be the Word of God [our National Prophetic Record].



In Conclusion

In the foregoing sections an attempt has been made to indicate very briefly the fundamental issues involved in our situation. It is impossible to study our history without realizing that we are a people who have played a quite exceptional part in the world. In spite of all our faults in the various ways common to mankind it appears that we have been specially used by God to serve His purposes in keeping alive and spreading about the world a knowledge of His Truth and with it a form of decent Christian civilization. To anyone who sees these truths it is tragic to see the terrible state we have been brainwashed into now, in which we have been in danger of betraying our whole past for an entirely illusory mess of potage, by joining the Common Market.

We must take immediate steps to put an end to this insane state of affairs. It is respectfully suggested that Her Majesty the Queen should take the following action:

1. Call the nation to a National Day of Prayer for us to be guided to serve God fully in accordance with His Will.
2. Dissolve the present Parliament and order a General Election with freedom of election, as laid down in our fundamental law.
3. Order her Privy Council to take over the government of the country, appointing to the Council men of integrity and ability, who will not be members of the Commons.

When this Privy Council takes over the Government it will be faced with a tremendous mess to clear up but most of the essential steps to be taken follow naturally from recognition of the fundamental factors involved, as indicated in this paper.

Clearly it would be necessary for the Government to:

1. Take over the issue of money and credit to enable a full use of the national potential to be developed and maintained. A number of schemes as to how best to do this have been worked out and are

available for consideration. Attention is called particularly to the suggestions in *The Modern Idolatry*, by Jeffrey Mark.

2. Take a lead in developing much closer ties with the other Dominions, particularly the old white ones, in order to preserve the British world as far as possible.
3. Make it quite clear that we are not going to give up our sovereignty to the Common Market or any other form of internationalism.
4. Make it quite clear to the Government of the US that we wish to co-operate with them in the fullest and friendliest way, but that it is not possible to do so until they give up their policy of doing all they can to destroy the British world and Christian civilization in general.
5. Take steps to make the fundamental issues involved in situations, as they arise, clear to the British people so that the public can understand and co-operate wholeheartedly.
6. Withdraw from UNO, GATT, IMF and other organizations designed to weaken us.
7. Stand no truck with Communism in any of its guises and oppose it resolutely in every way possible.
8. Make an end to British Government policies of recent years of running away from every enemy or coloured upstart of the most revolting kind, like Jomo Kenyatta and Nkrumah; and of letting down in the most shameful way our own kith and kin and the people of other races who have been loyal to us.
9. Take action to bring such organizations as the Banking System, the Bureaucracy and the Trade Unions under the fundamental requirements of the Common Law.

It is clear that payment of members of the House of Commons from the public funds should cease with the dissolution of this Parliament.

As soon as we try to break the chains binding us we will find ourselves up against the world, mobilized by the Money Power, as has always happened when any country has tried to break the Money Power grip. Very few people realize that a main aim of Napoleon, Mussolini, Kemel Ataturk and Hitler was to free their countries from the same menace. The Money Power won because, except in the case of the Turk, it was able to use the British to do the fighting, with the aid of various allies, but that was because the British did not know what it was all about. It makes for a comparatively sane conduct of diplomacy and war if the leaders of the nation have some idea as to what are the fundamental factors involved.

A main reason, of course, for the destruction of the British world which has been going on during this century is that the satanic forces of evil know very well that if the British world system had been allowed to develop its potential strength, and if the British people had ever become alive to what was going on and had given up usury and retained their Christian faith, they would have been unbeatable by any worldly forces that it would be feasible to bring against them. Hence the idea of putting us in the Common Market chains to complete the process of eliminating us.

Many people might think it an absurd idea that a handful of men could maintain through the ages a successful policy of bringing the world into subjection. But there is ample evidence of how it has been done in the books available, of which a representative number have been given in the bibliography at the end. For the purpose of this paper it has not been possible to do more than mention some salient factors.

Besides the evidence mentioned above we also have the very definite evidence of the Bible, of which a few indications will be given here.

As mentioned before, Nimrod tried to ensure a one-world order. God scattered the people into nations and languages about the earth to prevent centralization under a world authority. The whole point of big business methods, of wiping out small and private businesses, of destroying a large number of independent nations and merging them into ever larger political combinations, is to facilitate control and take-over and the eventual attainment of world government under satanic control, leading up to mankind being duped into worshipping anti-Christ. The use of the usurious banking system being the main means of enslaving mankind.

We know from the Bible that there are two kinds of men in the world, those that are the seed of God and those that are the seed of Satan. See the parable of the Wheat and Tares. For example, we are told that Cain, Judas Iscariot and the men talking to our Lord in *John* 8:33-47 were of the Devil. It is clear that in the same way that God leads and inspires His seed to serve His purpose, Satan can move his seed to use them in opposing God's purpose in Christ. Normally men are not aware of being used, in either way.

It is also made clear to us in *Daniel* 10:13, that Satan had his supernatural beings, fallen angels, who are working to control nations from behind the scenes. The one who was appointed to supervise Persia was so powerful that he was able to hold up the angel of the Lord for twenty-one days until

Michael, the archangel, came to his assistance. And, for example, see *Ephesians* 6:12.

It is only necessary to see the state the world is in now and to read the Bible, particularly *Daniel*, *Revelation* and such passages as II *Timothy* 3:1-8 and II *Peter* 3:1-7, to realize that we are now getting into the latter days leading up to the appearance of the final counterfeit of powers and the return of our Lord.

During our lifetime each one of us has to make the decision as to acknowledging the Lord Jesus Christ as our Saviour. If we make the decision to acknowledge Him we get eternal life, although we have to go through the process of dying and sleeping in the grave until resurrected. We will then appear before the judgment seat of Christ and be judged as to the worthiness of our walk after becoming Christians. We cannot lose our eternal life in that judgment because that became freely ours when we acknowledged Christ, although we do not actually put on immortality until after resurrection. We have no immortal soul until then as is made quite clear in the Bible, starting with *Genesis* 3:22-24. What we can lose in this judgment are the extra rewards available for those who have walked worthy and earned such a commendation as “Well done, good and faithful servant.”

Any people, like those who are servants of Satan, and who are not being given eternal life, will be judged, i.e. they will suffer the second death. There is no biblical foundation for the idea that such people will escape judgment without any consciousness whatever.

But besides this individual question there seems to the writer to be a possibility that there is some sort of judgment of the nations and, if this is so, it would be a terrible tragedy if, in the final years, we just gave up and deserted to the enemy after having had the tremendous privilege of being used in some ways for so long as a kind of servant nation, to the glory of God. And, even if there is no question of obtaining any sort of national reward it would still be a shameful thing to betray the whole of our past just as we are reaching the end of the long, long trail.



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Web: www.covpub.co.uk Email: admin@covpub.co.uk*

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 and Joseph of Arimathea, M A Clark & M A Kelly
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The Royal Law, L L Blake
The Stone of Destiny, F Wallace Connon
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World Government, F Wallace Connon

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Earth’s Earliest Ages, G H Pember, Kregel Publications
Human Ecology, T Robertson, William MacLellan
Modernising Money, A Jackson & B Dyson, Positive Money
The Monopoly of Credit, C H Douglas, Chapman & Hall

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