

The Foundations of the Nation Must be Restored

Britain's role and Destiny after the EU

A very great deception has been perpetrated upon the British people in respect of the European Project. Constitutionally, Elizabeth II, now our longest serving monarch, has been betrayed. The nation and its entire posterity have been sold into captivity. This will remain so in perpetuity unless the people themselves wake up to the reality that their very Birthright as an independent nation state is at stake.

When Britain entered the European Economic Community (EEC) on 1 January, 1973, the Electorate were told it was **only a Common Market**. What they were **not** told was that besides cutting off their traditional markets for food in Australasia, they were being politically detached from the English-speaking nations and the great foundation of law in the British World.

At the Referendum on Britain's continued membership of the EEC in 1975, the same deception was deliberately pursued as two of the three pamphlets (one extra issued by the Government) promoted the YES campaign, which also had **ten times** the finance than was available to the NO campaign. This act of betrayal was sold to the British people by concealing the real agenda. A great wave of propaganda was aimed at creating fear in the Electorate of being excluded from a large trading market.

The campaign itself was promoted by a logo consisting of the Union Jack in the shape of a dove. It recalled the words of the biblical prophet Hosea who declared that ***"Ephraim [Britain] also is like a silly dove without heart"*** (Hosea 7:11). Easily frightened, like a dove, the people flew up into the gilded cage of the EEC and the door slammed shut as the people voted 2 to 1 to stay in the organisation. Yet, when adding the NO vote to the abstentions a majority did **not** say YES to remain in the (then) Common Market.

Deception at the Highest Level

Those who were active at the time will recall that there was most definitely a deliberate political act of deception, now confirmed under the 30-year rule of documents released, which had the effect of destabilising the family of great nations that had come through two world wars to create a prosperous and peaceable Commonwealth of Nations.

Who, we might ask, would have planned to disrupt such a wonderful source of prosperity among a great family of nations to impose an ever-increasing quagmire of restrictive Regulations, Directives and other acts upon them? Actually we do not have to look very far at all, to discover that it was the very powers that all along planned to dismantle the British World and its Common Law foundations of global order.

This agenda, starting with the **Treaty of Rome**, signed 25 March, 1957, has always been aimed at a federal Europe based on the system of European dictatorships that Britain had fought to defeat in two world wars at the cost of millions of lives. Inspired by the visions of the Code Napoleon, written into the treaties was a system aimed at “**ever closer union.**” This has been constitutional betrayal on a grand scale.

The fundamental dichotomy of law between Britain’s **English Common Law** and the Continental **Roman Civil Law** was never faced. This has resulted in a strait-jacket of chaos at law and mounting stagnation for the entire nation in seeking to find a clear vision for the future of our **global** trading nation.

Treaty after treaty was passed, after the *European Communities Act* 1972, to the point that the concealed agenda could be concealed no longer. Yet all the political parties were caught up in the false vision of the European Project. Over the years, none dare call what was really going on – *treason*.

The Debt owed to Sir James Goldsmith

Out of this situation in November 1994 came a highly significant constitutional campaign launched, not by a politician, but by the Anglo-French billionaire financier, Sir James Goldsmith, when he formed the Referendum Party. At the first national Conference of the party (attended by the writer), held at Brighton on 19 October, 1996, before an audience of 5,000, Sir James delivered a powerful and challenging speech entitled “**Sleepwalking into the European Superstate.**” Membership of the Party rose to 50,000 and in March 1997, before the General Election of that year, the party delivered a videotape to **five million** UK households. The 12-

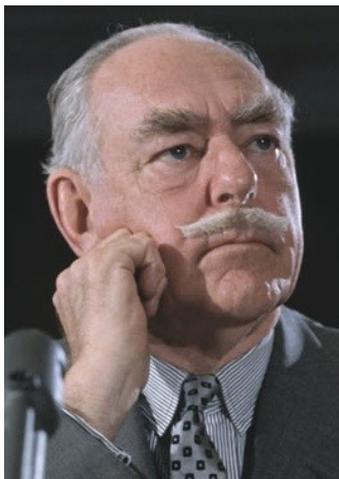
minute film warned of a coming “federal European superstate.” It changed the whole political climate.

After the 1997 General Election and realizing that it was getting very late in the day to stop what was going on, politicians began to come into the open. The (then) Liberal-Democrat leader, Paddy Ashdown, having made the comment that what we were seeing in Europe was “the construction of a superstate,” in his Conference speech at Brighton on 24 September, 1998, called for a European Constitution which limits the powers of the EU.

So, after nearly two further decades, there is at last a realization that the betrayal has to be halted and that Britain has to move to an entirely new relationship with the European Union. The political and legal takeover of the United Kingdom has to be reversed and a far greater vision for the nation that gave birth to the *Magna Carta* has to be reinstated. Absolutely nothing must stand in the way of this restoration of our Constitution.

Britain and its true World Role

It was Dean Acheson, the 51st US Secretary of State, who coined the long-remembered phrase in his West Point speech on 5 December, 1962, that **“Great Britain has lost an empire and not yet found a role.”** Perhaps no other phrase has commanded greater attention and had more longevity than this profound observation of the position that Britain found itself in as Europe began to create a politico-economic union. This is what Dean Acheson said in context:



Dean Acheson

“Great Britain has lost an Empire and has not yet found a role. The attempt to play a separate power role—that is, a role apart from Europe, a role based on a ‘special relationship’ with the United States, a role based on

being the head of a 'Commonwealth' which has no political structure, or unity, or strength and enjoys a fragile and precarious economic relationship by means of the sterling area and preferences in the British market—this role is about played out."

Such was the anguish felt in the United Kingdom after this speech that three days later, the Prime Minister, Harold Macmillan, requested an official response from the United States government. President John F Kennedy telephoned Macmillan to smooth matters over, but, given the indignation expressed in the British press and in Parliament, British resentment persisted.

In the background to the Acheson speech in 1962 was another previous memorable speech which, by pointed association, had been delivered by the British Prime Minister, Harold Macmillan. This was the "**wind of change**" speech he made in Cape Town, South Africa, on 3 February, 1960.

The key paragraph in his speech reads:

"The wind of change is blowing through this continent, and whether we like it or not, this growth of national consciousness is a political fact. We must all accept it as a fact, and our national policies must take account of it."

And then, dramatically, his significant conclusion:

"The struggle is joined, and it is a struggle for the minds of men. What is now on trial is much more than our military strength or our diplomatic and administrative skill. **It is our way of life.** The uncommitted nations want to see before they choose."

Since that prophetic 'wind of change' speech, **666** months (significant of concentrated evil) was passed on 3 August, 2015, when, as we see before us in Europe and in our own island land, the great wind sweeping the African continent and the Middle East is now reaching hurricane force. There has come to the European scene a crisis in the eurozone and a great flood of fleeing immigrants, or a "*distress of nations with perplexity*" (Luke 21:25). The Greek word for 'perplexity' is *aporia*, meaning 'without a passage out.'

The European Union appears more and more unable to deal with the mounting problems. What then is the solution? The purpose of this series of publications is to point the way for Britain to reinstate its destiny after, in the first instance, leaving the *political* EU, but ultimately finding again the true vision of British history.

No Worries about Leaving the EU

In the past Great Britain has been a lifeboat nation for Europe and indeed much of the world – if not a gigantic Noah’s Ark. In 2016 and in the immediate future it is going to come to the rescue of Europe again and the Free World at large. It cannot do this by being subsumed within the EU and being controlled by all its bureaucracies.

(We are truly symbolized at this time by the new All-weather Lifeboat Centre in Poole, Dorset, which has just been officially opened, bringing the design, production and maintenance of our all-weather lifeboat fleet in-house and under one roof for the first time in our history. This world class centre of engineering excellence will ensure a supply of lifeboats for future generations of lifesavers and save £3 million a year once fully operational. Building a faster 25-knot all-weather lifeboat fleet is critical to our aim of halving coastal drownings in the UK and Republic of Ireland by 2024).

In a short interview with CBI International Director, Simon Moore, from Bristol on BBC Radio 4 *TODAY* 4 August, 2015, it was revealed why Britain need **not** worry at all about leaving the EU. Moore listed all the advantages of Britain’s trade with the US market, these being:

- Size
- Culture – deep capital markets
- Innovation – pool of talent with risk taking
- English language
- Legal system – being same and understood
- Our closest national relationship for many, many years
- 32% of the \$519 billion investment is in manufacturing – mid-size firms as well as large firms like BE Systems and Rolls Royce.

British investors around the world benefit from the advantages of the English language and law. Also, Britain is by far the largest investor in India out of the G20 nations.

The latest Sterling Assets report, published 4 August, 2015, showed that investment into the US increased to \$519bn (£332.8bn) at the end of 2013, almost \$200 billion higher than the next largest investor. During the period, the UK made up 19 per cent of the \$2.8 trillion of foreign direct investment in America, an increase on 2012's 18 per cent. Almost one million jobs in the US are supported by UK businesses, with one in four roles in the

manufacturing sector. The US is also the UK's fourth largest export market, with sales totalling \$118 billion in 2014. Simon Moore said:

"The strength and vitality of the economic ties that bind the United Kingdom and the United States together continue to forge ahead, driving prosperity on both sides of the Atlantic.

"These figures show just how close the commercial relationship between our two nations is. Whether it be Britain's continued position as the largest foreign investor in the US or the fact that British firms support nearly a million American jobs, the UK is clearly well ahead of the pack."

Britain has a Birthright Destiny

What then of the destiny and vision of British history? The writer and his wife were attending the Hay Festival on 26 May, 2015, to hear **Rabbi Lord Jonathan Sacks** (former Chief Rabbi of Britain) holding a very stimulating conversation with the Head of BBC News (James Harding) on confronting religious violence. He was launching his book *NOT IN GOD'S NAME – Confronting Religious Violence*. Around 500 people were in the Tata Tent to hear Lord Sacks who is highly respected in Britain.

At one point Lord Sacks was talking about the Ten Tribes of Israel being taken into Assyria in captivity by Sennacherib. Without any prompting he suddenly asked (himself) where the Lost Tribes of Israel went and are found today.

We were encouraged to hear his spontaneous answer that "the Lost Tribes of [the House of] Israel were probably in England." He also said that "if you know your Hebrew, the name 'British' consists of two Hebrew words '*Brith*' and '*ish*' which mean 'covenant man'." A ripple of surprise went round the audience.

We do of course proclaim the **Birthright** promise given to Joseph and the double portion given to him fulfilled through his sons Ephraim-Britain and Manasseh-USA and in their special relationship. Joseph is truly "**yet alive**" having been sent ahead in time "**to preserve life**" (*Genesis* 45:5, 26-28). The vast panoply of the prophetic Scriptures of the Hebrew Bible concerning what Israel was to become is sadly lost on the Church today with its concentration on Roman Catholic Replacement Theology. As a "**company of nations**" (*Genesis* 35:11) we are actually, like Joseph in Egypt, hidden in plain sight as the servant (and sovereign) people under God with a destiny to lead the nations in peace.

The clear global destiny to Jacob-Israel at Bethel from Almighty God was: “*And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the **w**est, and to the **e**ast, and to the **n**orth, and to the **s**outh: and in thee and in thy seed shall all the families of the earth be blessed*” (Genesis 28:14). This happened only once in history and it was the British people who took Christian civilization to the four corners of the earth.

Michael A Clark

The Vision Extraordinary of British History



Mayflower in Plymouth Harbour, one of Halsall's famous paintings (1882)

The *Mayflower* was the ship that transported English Separatists, known today as the Pilgrims, from Plymouth in England to the New World. The ship was originally bound for the mouth of the Hudson River, in land granted in a patent from the Crown to the London Virginia Company. The decision was made instead to land farther north, in what is now Massachusetts, USA.

This inspired some of the “strangers” (colonists who were not members of the congregation of religious dissenters leading the expedition) to proclaim that since the settlement would not be made in the agreed-upon Virginia territory, they “would use their own liberty; for none had power to command them . . .” To prevent this, many of the other colonists decided to establish a government. The *Mayflower* landed at Plymouth (so named by Captain John Smith earlier) in November 1620. The settlers named their settlement “Plimouth” (also historically known as “Plimoth,” an old English spelling of the name) after the major port city in Devon, England from which the *Mayflower* sailed.



The Plymouth Rock

The Mayflower Compact was based simultaneously upon a majoritarian model (even though the signers were not in the majority) and the settlers' allegiance to the king. It was in essence a social contract in which the settlers consented to follow the compact's rules and regulations for the sake of survival.

The original document was lost, but the transcriptions in Mourt's Relation and William Bradford's journal Of Plymouth Plantation are in agreement and accepted as accurate. Bradford's hand written manuscript is kept in a special vault at the State Library of Massachusetts, USA. Bradford's transcription is as follows:

In the name of God, Amen. We whose names are under-written, the loyal subjects of our dread sovereign Lord, King James, by the grace of God, of Great Britain, France, and Ireland King, Defender of the Faith, etc.

Having undertaken, for the glory of God, and advancement of the Christian faith, and honour of our King and Country, a voyage to plant the first colony in the northern parts of Virginia, do by these presents solemnly and mutually, in the presence of God, and one of another, covenant and combine our selves together into a civil body politic, for our better ordering and preservation and furtherance of the ends aforesaid; and by virtue hereof to enact, constitute, and frame such just and equal laws, ordinances, acts, constitutions and offices, from time to time, as shall be thought most meet and convenient for the general good of the Colony, unto which we promise all due submission and obedience. In witness whereof we have hereunder subscribed our names at Cape Cod, the eleventh of November [New Style, November 21], in the year of the reign of our sovereign lord, King James, of England, France, and Ireland, the eighteenth, and of Scotland the fifty-fourth. Anno Dom. 1620.

(Courtesy: **Freedom's Struggle**/The Mayflower Compact:
www.freedomsstruggle@yahoo.com)

THE SPECIAL RELATIONSHIP

The United Kingdom is at long last re-evaluating the course of its membership of the European Union and a new 'wind of change' is blowing through the centre of our body-politic. After 40 years of 'ever closer union' in Europe with all the accompanying bondage of suffocating bureaucracy coming from Brussels, the British people are reviving and once more looking to the wider world.

The fact is Great Britain is a *global trading power still* and must return fully to this historic role with great determination. Sir Winston Churchill was absolutely right when he said *that "If Britain must choose between Europe and the open sea, she must always choose the open sea."*

Since the pioneering halcyon days of Empire and Colonial rule, revolution and terror have swept the world slaughtering millions leaving vast areas in ruins where disease and famine now rule. The world is at last changing where the oppressed inhabitants of these former prosperous lands are looking back on the days of colonial rule as something that they would like to see restored.

The foundation of this new awakening from sleep during the intense period of 'Jacob's trouble' will undoubtedly be built upon the Special Relationship that the United Kingdom of Great Britain and Northern Ireland has with the United States of America. Without exaggeration this is a phrase used to describe what has proved to be the greatest factor in bringing about the full potential of the Kingdom of God upon earth.

It is the name given to the close Anglo-American military, political and trading alliances that have been evident throughout most of the 20th century and continue into the present one. Although both great nations also have close relationships with many other nations, the level of cooperation between them has been described as "unparalleled" among major powers. The overlapping language and culture and the large amount of immigration into the USA from the British Isles are other factors that go a long way towards explaining this relationship.

The special relationship between the United Kingdom and the United States was most famously emphasised by British Prime Minister Winston Churchill; its existence had been recognized since the 19th century, not least by rival powers. It was used by Churchill on 16 February, 1944, when he said it was his ***“deepest conviction that unless Britain and the United States are joined in a special relationship ... another destructive war will come to pass.”***

He used it again in 1945 to describe not the Anglo-American relationship alone, but the United Kingdom’s relationship with both the United States and Canada. *The New York Times Herald* quoted Churchill in November 1945: ***“We should not abandon our special relationship with the United States and Canada about the atomic bomb and we should aid the United States to guard this weapon as a sacred trust for the maintenance of peace.”***

Churchill’s mother was American, and he felt very keenly the links between the English-speaking peoples. He had also been acquainted with the Israel truth by Admiral ‘Jackie’ Fisher in 1915 during the First World War, after the disastrous naval operations in the Dardanelles Campaign. One day, upon finding Churchill extremely depressed over the great losses, it is related that Fisher encouraged him by saying, “cheer up man, don’t you know we are the Ten Tribes?”

Winston Churchill famously used the term ‘special relationship’ again, in his *Sinews of Peace Address* at Westminster College, Fulton, Missouri, on 5 March, 1946 (more commonly called the Iron Curtain speech), when he stated: ***“I come to the crux of what I have travelled here to say. Neither the sure prevention of war, nor the continuous rise of world organization will be gained without what I have called the fraternal association of the English-speaking peoples. This means a special relationship between the British Commonwealth and Empire and the United States.”***

The United Kingdom and the United States have been close allies in numerous military and political conflicts including World Wars I and II, the Korean War, the Cold War, the Gulf War and the War on Terror. It is like the

armies of the Israel of God going to war to defend the Kingdom of God upon earth. In this context, the union of the brotherhood nations in their special relationship is timeless, as will undoubtedly be proved again in the days ahead in the defence of humanity, civilization and freedom.

EDITORIAL

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Titles available in this series:

Number One: **Constitutional Illegality and the EU**

Number Two: **Britain's role and Destiny after the EU**

Number Three: **Britain's coming Freedom outside of the EU**

Number Four: **Royal Assent & our Laws and Customs**

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