

# The Foundations of the Nation Must be Restored

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## Royal Assent & our Laws and Customs

In celebrating 800 years from the sealing of the Great Charter of *Magna Carta* 1215, the United Kingdom in 2016-17 has arrived at a new watershed in the long history of its nation state – it is a moment more decisive than any other it has faced in the preceding eight centuries. Powers other than those of the parliament at Westminster now rule and dictate in this the Queen’s Realm – while other forces, committed to casting aside the basic integrity of society, are undermining the very foundations of the nation.

On 17 October, 1972, Royal Assent was given to the *European Communities Act* granting accession to the *Treaty of Rome* 1957. At this moment the United Kingdom of Great Britain and Northern Ireland entered into a state of constitutional illegality which was ultimately entrenched on 19 June, 2008, when Royal Assent was given to the **Constitutional Treaty of Lisbon**. This final Treaty of European Union was then ratified by all member states of the European Union on 13 November, 2009.

Thus, with the full consent of our 750-year-old Parliament and over the past four decades, foreign powers with their alien system of Roman Civil Law under the Code Napoleon – a system of law other than that of “**The Queen-in-Parliament under God**” – have been given full reign to rule and dictate the affairs in this the Queen’s Realm. The integrity of Britain’s Constitution has clearly been undermined and therefore, according to *R v Thistlewood* 1820, Ministers of the Crown have been guilty of treason.

### **The Queen represents the People**

Many of the Left in political persuasion often express the desire to be rid of monarchy in the mistaken belief that it is only about the inherited privilege of the few. **In point of fact, constitutionally, it is The Queen that represents them in Parliament protecting the people from dictatorship** – that was certainly the case until the present state of constitutional illegality over our membership of the EU. Only recently is the

Left beginning to understand this, the pro-EU élite of the unions having ignored the gut feelings of their rank and file for years.

In politics the campaign stance of those seeking election is often expressed in terms of a need for change and modernity, when as an Administration the first priority should be for them to honour their oath of loyalty to the Crown and to uphold the Constitution. They are elected to a position of trust as representatives of the people who cannot be expected to understand all the implications of constitutional law. Yet, it is now the case that betrayal of our Constitution is at last becoming obvious to the people.

Even more seriously, the smell of *spiritual* treason in all this has become a reeking stench and an abomination. Other evil and even demonic influences committed to undermining the integrity of the nation are in the ascendant. HM Elizabeth II took the constitutionally required Coronation Oath on 2 June, 1953, promising to uphold the “**laws and customs**” of the Realm – in other words, the basic integrity of the nation.

Britain’s constitutional settlement has been compromised by Royal Assent given to the Treaty of Lisbon. It is no exaggeration to say that it could be *fatally* compromised and finally brought to an end if we remain in the political (Fourth Reich-styled) European Union. The following sequence of reoccurring dates will appear to be a coincidence to many, but *prophetically* significant to those better informed:

On **28 October**, 1647, there commenced the great ‘Army debates’ under the presidency of Oliver Cromwell in the 15<sup>th</sup> century church of St Mary the Virgin at Putney, London.

On **28 October**, 1971, Parliament took the “decision in principle” for the nation to join the then ‘European Economic Community.’

On **28 October**, 2002, the proposed EU Constitution was announced, which was planned to (illegally) supersede our own Constitution under Magna Carta and the Declaration and Bill of Rights. It was subsequently renamed a Treaty to conceal its ultimate objective, but was over 90 per cent the same document.

The First Lesson for Morning Prayer on **28 October**, St Simon & St Jude (am), in the 1662 *Book of Common Prayer* is *Isaiah* 28:9-16 which records the ‘**covenant with death**’ being made. On 5 December, the First Lessons for Morning and Evening Prayer include the entire chapter of *Isaiah* 28 where the ‘covenant with death’ is recorded as being ‘**disannulled**’ – yet to be fulfilled.



*Coat of Arms of the Protectorate*



*Thomas Simon's medal, 1653*

## **Defending the Realm**

As in every other case in history of a collapsing civilization, we are seeing “every man doing that which is right in his own eyes” having no moral restraint; but what is also apparent is that this lawlessness is a direct cause of an ever-increasing and violent dislocation of society. Church and State no longer truly defend the Realm, although this is the *prime* responsibility of government.

It is quite evident that many politicians and clergy, possessed by a fear of those who are ‘politically correct’ and fashionably pagan (following in forms of Baal worship), have given in to what amounts to moral warfare against the supreme standards of nationhood and civilization inherited from our forebears. They will have much to answer for in the years to come.

The ‘Divine Right of Kings’ eliminated in the 17<sup>th</sup> century with the establishment of a democratic parliamentary system of civil government, has returned in the form of a prerogative power exercised by an élite, who, by stealth, have brought about a state of constitutional illegality. Great statutes of the realm, *still in force*, have counted for nothing in the face of prerogative power exercised by overmighty subjects with a fixation on bringing the United Kingdom under a supranational European Union.

The binding of future parliaments and the subjugation of our English Common Law by Roman Civil Law has broken the covenant between those who govern and hold the rod of justice under the Crown and the governed, the subjects of the Queen’s Realm. From 1688 and the “Glorious Bloodless Revolution” the contract from that point was that the people would “**owe allegiance**” which is a personal contract between themselves and the

sovereign. It is personal because if you break your allegiance and commit an act of treason, you would in former times jeopardize your personal neck on the gallows.

## **Split Loyalties**

Parliament at Westminster is now but a mere shell of its former self. British nationals were made citizens of Europe under the 1992 Maastricht Treaty. Most people have not realized that they and, indeed, The Queen herself, have been made “European Union citizens” *without being consulted*. It is a constitutional outrage and most certainly in the treasonable context of breaking allegiance.

Our Privy Councillors have to take the oath of loyalty to The Queen, which is a very fierce oath indeed, yet we have had a situation where Privy Councillors walk around with the title ‘Right Honourable,’ having also taken the oath to the European Union institutions (under the Treaty of Rome) that they will show no favour to their country of origin.

## **The Balance of Power**

Our concept of government by ‘The Queen-in-Parliament’ under God, consisting of Monarch, Lords and Commons, has worked best when all three have been in balance. For a considerable while now this has ceased to be the case, for not only have the Monarch and the Lords lost power, but the Commons also has seen the Cabinet and the Prime Minister’s department become more and more presidential, if not dictatorial. Beyond this and since 1972, all have lost very considerable powers to Europe, a movement which continues daily like the movement of shifting sands in a tidal flow.

When Charles the First was beheaded, the understanding was that he had broken faith with the people. In our day, the Queen has been caused to break faith with her subjects – or placed in a position known at law as having been ‘**deceived in her grants.**’ It is therefore, a legitimate action, which was enshrined by original statute law and repeated with great distinctness by Henry III, to restrain and hinder by all means those responsible for the unlawful and unconstitutional use of prerogative power (*Magna Carta* 1297, 61st Article).

## **The Future of the Union**

The break-up of the United Kingdom into EU Regions where even England is removed from the map, will be further entrenched if the government fails to take back powers given to Europe. It is imperative that the long-term

effects of any break-up of the United Kingdom through devolved government for Scotland and Wales and the future of rural communities – affected by the result of the EU Referendum – be faced as a matter of the highest national importance to our future posterity. The people of the countryside have already been provoked to restrain those in government who have broken faith with them.

Added to this is the future of Northern Ireland which will remain crucial to the defence of our nation’s mainland as indeed it was during World War II. It is also a matter of concern that the Republic of Ireland is a member of the eurozone. If Britain votes to leave the EU it would provide an ‘exodus’ passage for Ireland to leave to rejoin the Sterling area and link up with the great and prosperous alternative of the Commonwealth.

**The foundations of our great nation must be restored.** Let us look at them anew and indeed *‘unto the rock from whence we were hewn’* (Isaiah 51:5), as the people of *The Faith*, inheritors of a unique constitutional freedom and of a destiny with global dimensions. Our imperative at this hour is not only for a great debate, but for a great alliance to restore the British way of life. The year 2017 will mark the 370<sup>th</sup> Anniversary of the great Army debates of 1647 under the presidency of Oliver Cromwell (see booklet Number One). It will also mark the centenary of the Deliverance of the historic city of Jerusalem by British Forces under General (later Field Marshal) Allenby on 11 December, 1917. The name ‘Jerusalem’ means ‘city (or) foundation of peace.’ After the Great Fire of London in 1666, Christopher Wren and those involved in the reconstruction of the City of London saw it as laying out the plan for a New Jerusalem, which in many ways it became in subsequent centuries.

When Britain removes its EU straitjacket, either by voting to ‘LEAVE’ in the Referendum or by being thrust out by the pressure of events, now more and more possible, there will come a moment when the vision of what is really possible for global Britain and the United Kingdom will be regained. The world and its disparate millions are experiencing a time of increasing disorder and they are seeking to gain entry into Britain as the land of safety and stability. **They wonder why Britain is not leading from the front to put down evil and bring blessing “to all the families of the earth” as it did in past times.**

**The British Isles are becoming like a gigantic Noah’s Ark, but when the great deluge of conflict abates from the earth, there will come the**

**need of reconstruction in all these lands that once benefited from the order of Britain's days of colonial guidance and rule.**

## **The Foundations of the Nation**

The defensive walls of our island nation at this time are broken in the sight of the people with the foundations of the nation having become exposed to further desecration (*Micah* 1). Great and menacing clouds of Divine judgment are gathering upon us as they have been doing for many months and years. **The siege of civilization of the Kingdom of God in our midst has come.** It is reaching the point where as the prophet Joel said "*all faces shall gather blackness*" (*Joel* 2:6) and great fear is coming upon the people for it appears that no one has an answer to the crisis. It is a "*distress of nations with perplexity*" (*Luke* 21:25). The Greek for 'perplexity' here is *aporia*, meaning "without a passage out." The time has come to "**Wake up the mighty men**" (*Joel* 3:9).

In the context of our heritage of the Divine Law, we should not forget **Alfred the Great** (AD 871-901) and the fact that this enlightened ruler drew freely upon the Mosaic code and made many of these Hebrew laws the laws of the Realm. There is one great difficulty, regarding the absolute need of observance of Divine Law by the nation; namely the failure to recognize the distinction between the laws contained in ordinances and those given in Commandments, Statutes and Judgments. The lack of a clear definition of the Divine Law in each of its particular applications, and especially concerning the operation of the ordinances, is responsible for most confusion.

In *Digest of the Divine Law* by Howard B Rand, LL.B (1943, Destiny), there is set forth the operation of the law between *firstly*, those parts which govern the activities and operations of men and nations and *secondly*, the ordinances or ritual. These ordinances had their place and purpose in the Divine plan fully revealed through Jesus Christ in His life, ministry, death and resurrection. As to the laws *apart* from the ordinances, if we must obey some, then we as a nation are bound to keep them all.

If indeed we can, with impunity, violate some, then God has failed and the Bible has ceased to be an authority for the guidance of our people and the nation – which constitutionally it just cannot be. **God has not failed and the authority of His Word, our national prophetic record, stands immutable for the nation in its teachings and law.** The undermining of this authority is producing the present chaos at all levels in the Realm.

Our leaders in Church and State need to understand that we are not required constantly to rewrite the national laws as if some new path of enlightenment has been received. The ordinances of the Divine law – the sacrifices – have passed away now that Christ has come. What remains are the Commandments, Statutes and Judgments. Britain has today, however, many Aarons building golden calves – which the citizens of our nation are being encouraged to worship.

For this nation – which is founded upon the supreme national code of law – our return to true leadership can but draw us back to the Divine Law. The great Army debates of 1647 (see booklet Number One) took place because a civilian New Model Army was behind Cromwell – the ‘middle ground’ majority spoke and acted to deliver the nation from the corrupt court of Charles the First.

Today we see Church and State in almost lifeless forms about to be buried by a global paganism and by a growing politico-economic dictatorship in Europe; for this has become the only alternative to our rejection of the supreme code of law for the nation.

**In remembrance of all those who have fought and died for *The Faith* and our constitutional freedom and for the sake of our children who will come after us – let the civilian army of the 21<sup>st</sup> century be an alliance of all those who know that what Great Britain was in the past, the *United Kingdom* can be in the future.**

**Michael A Clark**

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## **The Coronation Oath**

The Oath taken by HM The Queen on 2 June, 1953, took place in three parts: the first was a solemn promise to govern the peoples of the United Kingdom of Great Britain and Northern Ireland and other direct dependencies and nations of the Commonwealth “**according to their laws and customs,**” the second was an undertaking to “**cause law and justice, in mercy, to be executed in all your judgements,**” and the third was a commitment to maintain “**the laws of God and the true profession of the Gospel, maintain the Protestant Reformed Religion established by law and maintain and preserve inviolably the settlement of the Church of**

**England, and the doctrine, worship, discipline and government thereof, as by law established in England.”**

The oath was taken by the Queen kneeling at the altar, with her right hand on the Holy Gospel in the Bible which she kissed before signing the oath. After returning again to her chair, the Queen was presented with the Holy Bible (containing the *Apocrypha*) by the Moderator of the General Assembly of the Church of Scotland, who said:

“Our gracious Queen: to keep your majesty ever mindful of the Law and Gospel of God as the Rule for the whole of life and government of Christian Princes, we present you with this Book, **the most valuable thing that this world affords**. Here is Wisdom; This is the royal Law; These are the lively Oracles of God.”

This was the first time since the presentation of the Bible was introduced into the coronation service in 1689 that it had not been presented by the Archbishop of Canterbury. It has been thought that this posed more problems than it solved by including the Moderator to be part of a ceremony installing the Supreme Governor of the Church of England. It did set an ecumenical precedent for the inclusion of other non-established denominations at future coronations. However, in view of the NO vote in the close run 2014 referendum on Scottish Independence and for the maintenance of the foundations of our *nation of unions* in the United Kingdom, it would appear highly relevant to continue to include the Moderator at future coronations.

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## **Two Systems of Law and Their Origins**

### **THE UNITED KINGDOM**

**Jerusalem** > Greece > Protestant Britain > Common Law >  
Constitutional Monarchy > Democracies > Free World >  
**Habeas Corpus\***

### **EUROPEAN**

**Babylon** > Rome > Catholic Europe > Civil Law >  
Revolutions > Dictatorships > EU >  
**Corpus Juris\***

### **British Common Law**

**Law of Habeas Corpus:** Precludes the possibility of detention without a public hearing for more than 24 hours or, exceptionally, up to 96 hours

### ***European Civil Law***

***No Equivalent:*** *Persons may be arrested and held without charge for months, even years, without a public hearing and without any obligation on the prosecution to exhibit evidence whilst it 'prepares its case'*

### **British Common Law**

**Trial by Jury:** Gives the defendant the right to trial by his peers, that is, members of the general public chosen at random

### ***European Civil Law***

***No Equivalent:*** *Cases are heard by and justice is dispensed entirely by a career judiciary*

### **British Common Law**

**Presumption of Innocence:** Under British Law all are deemed to be innocent unless proved otherwise. The onus is on the prosecution to prove their case

### ***European Civil Law***

***No Equivalent:*** *The proclamation of the presumption of innocence in several continental constitutions does not in practice prevent the defendant from being treated as 'presumed guilty' and kept in prison for long periods without trial*

### **British Common Law**

**Double Jeopardy:** Once acquitted a defendant may not be charged again with the same offence and the prosecution may not appeal (except in exceptional circumstances under the Criminal Justice Act 2003, in force 2005)

### ***European Civil Law***

***No Equivalent:*** *In the event of an acquittal the prosecution may appeal for the defendant to be tried for a second time*

### **British Common Law**

**Right to Silence:** Avoids the dangers of defendant being condemned by his own evidence

### ***European Civil Law***

***No Equivalent:*** Prosecutors may claim that defendant's refusal to answer questions is an admission of guilt

### **British Common Law**

**Inadmissibility of Hearsay:** Obviates the possibility of the defendant being found guilty on the basis of say-so evidence from absent 'witnesses'

### ***European Civil Law***

***No Equivalent:*** 'Reported' evidence is frequently used to obtain evidence

### **British Common Law**

**Withholding of Previous Convictions:** Ensures that the hearing of cases brought to court are not prejudiced by the defendant's previous record

### ***European Civil Law***

***No Equivalent:*** Defendant's record, including prosecutions pending, may be read out at the hearing

### **British Common Law**

**Reporting Restrictions:** Whilst matters are sub judice Press reporting is limited so far as not to prejudice a fair trial

### ***European Civil Law***

***No Equivalent:*** The Press is free to name names and express opinions before as well as during the trial

**Under** the criminal justice system proposed by Brussels, known as \**Corpus Juris*, Britain's historic freedoms and liberties are to be ended in the name of a new 'efficient' Europe. It is no exaggeration to say that, if implemented the United Kingdom – without \**Habeas Corpus* and trial by jury – would in all reality become a police state.

In the United Kingdom a distinct separation of powers lies between those who legislate (Parliament), those who investigate crimes and institute

proceedings (Police), those who administer Justice (Judiciary and legal profession) and those who determine the defendant's guilt or innocence (lay magistrates and independent juries). Not so on the Continent where all law enforcement powers – investigation, prosecution, conduct of trial, verdict and sentencing – are vested in the same professional brotherhood.

The British convention permits everything which, by law, is not prohibited. In Continental jurisdictions nothing is permitted unless the law specifically allows it. The Common Law protects the freedom of the individual against **coercion by the state**. The civil Code Napoleon ensures the **supremacy of the state** over the individual.

### **Titles available in this series:**

Number One: **Constitutional Illegality and the EU**

Number Two: **Britain's role and Destiny after the EU**

Number Three: **Britain's coming Freedom outside of the EU**

Number Four: **Royal Assent & our Laws and Customs**

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