



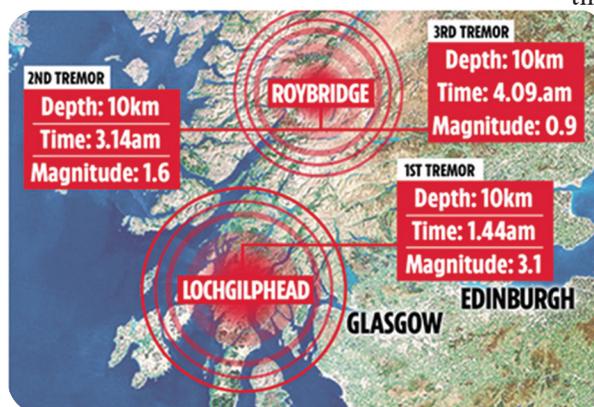
Our Focus for 2022 by the President

THE SIGN OF THE 3 EARTHQUAKES IN SCOTLAND GIVEN TO WORLD LEADERS HOURS AFTER COP26

The year 2021 continued to be very restricting in our activities due to Government actions in dealing with the Covid-19 'pandemic.' World events, particularly in Europe, confirmed to us that chastisement in government for the covenant nations is bringing us as a people to the point when the need for us to call upon God for His Divine intervention will be required. From our standpoint as Watchmen we need to recall the words of Jesus recorded by St Luke in his Gospel that when we see the great signs presaging the end of the Age *begin* to come to pass, with men's hearts failing them for fear, that we should ***"look up, and lift up our heads, for (y)our Redemption draweth nigh."*** For several weeks during October and November we were subject to unremitting global warming disaster propaganda coming from the COP26 (26 = 2 x 13) in Glasgow, scaring the life out of the uninformed and **ignoring what is really happening to the Earth on a far larger scale.** This was brought home to us as Watchmen immediately the Conference ended. The significant details are as follows:

On Tuesday, 16 November, 2021 – An **earthquake** with a magnitude of **3.1** (31 = Deity) struck western Scotland in the early hours. The quake struck at **1.44:04 GMT** (144 = government) with its epicentre some 11 miles north-west of the town of Lochgilphead, **88** miles north-west of **Glasgow**, the United States Geological Survey (USGS) said – just after the extended COP26 came to a close in Glasgow! The tremor was felt across the region, from Edinburgh to Ballycastle in Northern Ireland.

A further two tremors took place at Roybridge that morning; a 1.6 mag. at 3.14am and a 0.9 mag. at 4.09am, all three tremors being at 10km depth as was confirmed by this map:



The timing and the message it carried could not be plainer. Almighty God is being ignored in the global warming debate – which has become a pagan cult with no dissenting view allowed. The Queen in her video speech to world leaders at the opening of the Conference made a plea for them to look beyond their own life times – yet one great point was missing which we drew attention to in our letter to Her Majesty on 2 November as follows:

Her Majesty The Queen
Buckingham Palace
London SW1A 1AA

May It Please Your Majesty,

In your speech to world leaders, your plea to look beyond their own life times and "answer the call of future generations" with an ambitious agreement to tackle climate change was as pertinent as it was powerful.

Yet we are dismayed that Almighty God has been excluded. It is truly as if the construction of a Tower of Babel is in process. It is foolish to think that we can solve these global issues without calling on the overruling Providence of the Creator!

We would point all in Church and State to the Scripture of *Psalms* 127:1, displayed in the floor of the Central Lobby of the Palace of Westminster: **“Except the LORD build the house, they labour in vain that build it.”**

Rather than a Referendum on this grave issue, a National Day of Prayer should be called.

I have the honour to be, Madam, Your Majesty’s humble and obedient servant,

Michael A Clark, President

cc. The Prime Minister
The Archbishop of Canterbury

A reply came from **Windsor Castle** on 17 November as follows:

Dear Mr Clark,

Thank you for your letter of 2nd November asking The Queen to hold a National Day of Prayer.

Her Majesty has taken careful note of your suggestion. However, advice for such a day is given to The Queen by her Ministers. You may, therefore, wish to write directly to the Prime Minister’s Office at No. 10 Downing Street so that they may know of your views on this subject.

This letter comes to you with Her Majesty’s good wishes,

Yours sincerely,
Matt Magee
Assistant Private Secretary to The Queen

Michael A Clark, Esq.

Wake Up and Look Up!

There is now developing something approaching a national state of emergency over the flood of illegal immigration across the English Channel which as we write has passed 25,000 people, mainly young men, this year alone. The destabilisation of countries in the

Middle East, plus the border-free Schengen Area guarantees of **free movement** to more than 400 million EU citizens, is at the root of this. These people should claim asylum in the *first country* that they come to, yet they see the United Kingdom as the most desirable to aim for as “the best country in the world.” Of course we know why they say this; it is because it is exactly that, the foundation of the Kingdom of God upon earth with the Royal Davidic Throne awaiting the Return of Christ.

This year HM The Queen marks her **Platinum Jubilee** (DV). We pray that Elizabeth II will indeed live to mark the unprecedented **70** years of her reign on 6 February and in June when celebrations are due to take place. It is an event that has never happened before in the long history of the British Monarchy. Seventy is the number of years determined for the body-politic of ‘Jerusalem’ – the **‘city or foundation of peace.’** Concern has grown in recent weeks over the health of The Queen; she withdrew from several significant events, especially the Remembrance Service at the Cenotaph. The Prince of Wales laid The Queen’s wreath on 14 November, which actually marked his 73rd birthday.

In 2019, a book entitled *The*

FAITH of QUEEN ELIZABETH, by Dudley Delffs was published (interestingly) in the United States, by Zondervan.* It was subtitled: *The Poise, Grace and Quiet Strength behind the Crown*. An endorsement by Roma Downey, *New York Times* bestselling author, said that the book “pulls back the curtain to reveal a compassionate heart dedicated to serving the King of kings.” The back cover stated:

HER MAJESTY the QUEEN and the KING SHE SERVES

Now nearing seven decades on the throne, Queen Elizabeth II has faced many personal and public storms – an early and surprising accession to the throne, the dissolution of the British Empire, political upheavals, international crises, national tragedies, family deaths, and the tabloid travails of her children and grandchildren. But throughout all the trials and triumphs, Her Majesty credits her personal faith in Jesus Christ as the steady anchor to her life and reign.

In chapter one the book records how The Queen attended an afternoon meeting on 6 December, 2017, at St Mary’s Islington. “The Queen was not speaking, presenting honours, or serving as the centre of attention” (as can be seen in the photo).



“She had no obligation to attend, and likely no one would have noticed if she had chosen not to be there. The event, however, was one the Queen would not have missed. At the small neighbourhood church where no monarch had set foot for over a thousand years, this service celebrated the 150th anniversary of Scripture Union, an international, interdenominational, evangelical charity founded to help children and young people grow in their faith and relationship with God. The organization’s first official meeting had been held in the same neighbourhood a century and a half ago, and now St Mary’s welcomed the opportunity to commemorate the contribution Scripture Union had made in Great Britain and – through international chapters in over 120 countries – around the world. Unable to attend less conspicuously, Queen Elizabeth sat at the front of the church with other distinguished guests and service participants. She bowed in prayer, sang hymns she knew by heart, and beamed at the performance by a children’s choir from St. Mary’s Primary School.”

At the beginning of the book is a quote from The Queen’s Coronation Day Address broadcast on 2 June, 1953:

“Therefore I am sure that this, my Coronation, is not the symbol of a power and a splendour that are gone but a declaration of our hopes for the future, and for the years I may, by God’s Grace and Mercy, be given to reign and serve you as your Queen.”

This wish and prayer has indeed been fulfilled and we can say that a double witness has been given to us at this Age-end phase of history in that there have been two Diamond Jubilee monarchs a century apart, symbolically both women, Queen Victoria and Queen Elizabeth II – marked by our Constitution as *“The Queen-in-Parliament under God”* – visibly now in evidence in the

(restored) Palace of Westminster by the Victoria and Elizabeth towers – especially in the latter tower which houses Big Ben from which we may say that **‘time is up’** for those who are *“looking up and lifting up their heads as their Redemption draweth nigh.”*

Let us Prepare for the Marriage Feast

“The King’s daughter is all glorious within; her clothing is of wrought gold. She shall be brought unto the King in raiment of needlework; the virgins her companions that follow her shall be brought unto thee . . . I will make thy name to be remembered in all generations; therefore shall the people praise thee for ever and ever” (*Psalms 45:13-14, 17*).

This is a beautiful description of the bridal garments of the Nation Israel as the restored wife of Jehovah, envisioned by the Prophet Jeremiah who declared: *“Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry”* (*Jeremiah 31:4*), Confirmed also by the powerful events in the life of the Prophet Hosea.

Traditional doctrine and dogma says this is the Church as the Queen, tied to the Romanized spiritualizing of this wonderful prophetic vision of our nation-state Kingdom

restoration. It fails to grasp what is about to happen to the restored “company of nations” that Israel are to become again in the fullness of the Kingdom Age. We are to see the Redemption of His Servant People delivered from the scourge of the present-day oppressors – and many there are at this time.

The gold is wrought into the clothing of the Nation under God, the raiment of needlework, stitch by stitch, with every thread embroidered with gold. Here we see the thread of restored humanity in union with the gold of Deity and yet each in such close union that the thread is but one. We may think this impossible when we look at the corruption and evil in our present society in the Western World. What is evident however is that all the evil is coming to the surface and is about to be skimmed off and removed by the sudden Divine intervention of the First Resurrection.

The Lord Jesus Christ, our coming King of kings, who is to take up the Throne of David in our midst, has finished the work of the thread of gold in the union of humanity with Deity. Gold by itself could not be made into embroidery. So Deity cannot suffer, bleed, or die, but humanity can in union with it. The mystery of the Kingdom is about to be revealed to a suffering world.

* ISBN 978-0-310-35887-9 paperback /-35697-4 hardcover.

DATES FOR YOUR DIARY

MORECAMBE RALLY

8-11 April 2022

AUTUMN RALLY, CARLISLE

7-10 October 2022

GLOBAL BRITAIN

CHIEF OF THE DEFENCE STAFF SPEECH TO THE ROYAL UNITED SERVICES INSTITUTE

Admiral Sir Tony Radakin KCB ADC, 7 December, 2021 (Edited transcript of the speech)

It really is a distinct pleasure to be here with RUSI for my first speech as Chief of the Defence Staff. But it is also slightly daunting, just seven days into the job as you've heard and with a cast of defence A-listers before me.

I want to reflect on a few simple but dominant themes:

1. A real sense of 'Back to the Future,' with the return of the state as the central, indispensable feature of the international system.
2. A return to the traditional notion of British national interest, in all its guises, as the guiding principle underpinning and leading policy.
3. And some early thoughts about what I think these features will mean for both me and David Williams, the Permanent Secretary, so that we can best support the Defence Secretary and the Prime Minister.

Back to the Future

I am perhaps symbolic of that sense of 'back to the future.'

The last time an Admiral was appointed to this role, we were on the cusp of interventions in Iraq and Afghanistan. I was at Staff College around the same time. We studied Francis Fukuyama's 'End of History' and Samuel Huntington's 'Clash of Civilisations'; and the political backdrop was the optimism of Tony Blair's Chicago Speech and

the moral and intellectual rationales for liberal interventionism.

I was even a product of that with three tours in Iraq on land and at sea. And we must learn from the lessons of that campaign, and those that continue to emerge from Afghanistan, including the extraordinary commitment for the withdrawal earlier this year.

But it is now clear that the last twenty years weren't the end of history. At best, it was a pause. And now the play button – or perhaps fast forward – is activated. The state is back with a vengeance. Indeed, for our competitors, it never went away. Classic geopolitical theorists are in vogue once again: Mackinder's World Island competes with Mahan's World Oceans. Autocracies confront democracies.

In the Cold War, we were adversaries. Now we are closer to Kissinger's view of co-evolution. We compete. We co-operate and try to trade like crazy. We contest. And we even confront. But frequently we are doing all at the same time, in the same place and even with the same state.

We are undoubtedly more prosperous today than when the Cold War ended. Life expectancy has risen. Extreme poverty is

falling. More girls and women are in education. More people live in democracies than ever before. And yet our security outlook is far more complex and dangerous than at any time over the past 30 years.

Russia's behaviour is a threat to our values and interests. Iran could soon join North Korea in posing a nuclear and ballistic missile threat to the UK and our allies. Instability in the Western Balkans is surging again. China is challenging international norms of behaviour: whether freedom of navigation, economic intimidation or wolf-warrior diplomacy. And whether we like it or not, our withdrawal from Afghanistan is grist to the mill for those who subscribe to a narrative around the decline of the West.

Our response to these challenges and risks lies at the heart of the Integrated Review. It confirms the need to: deter and defend against state-based opponents, to strengthen our technological and scientific base; and modernise every aspect of our armed forces. It also acknowledges the need to address broader aspects of security – climate change, population pressures and resource competition – as well as supporting the Government's prosperity agenda.

The task for David Williams and

me is to respond to this direction and lead the Department to deliver it. We have the resources. The four-year spending settlement provides financial stability and allows us – with the need for some flexibility and need for ingenuity – to deliver the programme outlined in the Command Paper.

The Pursuit of British Interests

So, instead of the traditional ‘we want more cash or more people’ the pitch that you may be expecting, or elaborating on the geo-strategic position, my focus this evening is much more tactical, and deliberately so.

The Integrated Review provides us with a mission to work for and with the rest of government to advance – my second point – the pursuit of national interest. And it must be recognised that our interests at home and abroad are linked. Global Britain. Levelling Up. Strengthening the Union. These aren’t campaign slogans or catch phrases. They are the policy of the Government and are bound up with our defence and security.

If you are in any doubt you only need look to Barrow-in-Furness. It’s a community whose very identity is rooted in a sense of purpose that comes from building nuclear submarines – and the feelings of pride and accomplishment are palpable inside and outside the factory gates.

Our air stations and garrisons, our dockyards and training schools,

are the life blood of so many communities. We invest billions into aviation, shipbuilding and other high-tech industries, in every region and every community across all of these islands. We’re the experts at levelling up. We’ve been doing it for centuries and we’ll be doing it long into the future.

But that bond between the country and its armed forces rests on more than jobs and investment. It’s about our place in the world, our values, and our sense of worth as a country. We should be proud of Barrow, and the many communities that supply and support us – because of what it allows us to achieve. We’re a country that takes our national and collective security seriously.

The rest of the world see us for who we are. A permanent member of the UN Security Council. A nuclear power. A trading power. The world’s fifth largest economy. A strong, powerful country but outward looking, cooperative and generous too. The country that has cut carbon emissions faster than any other. One of the largest donors of overseas aid. A science and education superpower.

The one thing our competitors lack is the one thing we have in riches – real friends, all around the world, who share our interests and values. NATO, Five Eyes, AUKUS, the Joint Expeditionary Force, the Commonwealth, the Five Powers Defence Arrangements, and with France, the Combined Joint Expeditionary Force.

And then there’s our people. The Armed Forces are the largest sponsor and provider of youth organisations in the country. We are the largest employer of apprentices. We take young people, some of whom have few prospects, and we put them on a path of opportunity. Our veterans are some of the most qualified and capable individuals that any employer could ask for. We have an extraordinary array of skills within our Reserve Forces. Be the Best. Rise Above the Rest. Made in the Royal Navy. Again, these aren’t just slogans. They are social mobility in action, and the lived experience for generation-after-generation of servicemen and women.

That is not to say we will rest on our laurels. We are striving to do better in every aspect of our leadership. That includes reflecting the diverse nation we serve. Because if we don’t, then quite simply, we risk looking ridiculous. This is not about wakefulness. It is about woefulness. The woefulness of too few women. The woefulness of not reflecting the ethnic, religious and cognitive diversity of our nation. And the woefulness of not following our own values, whether respect for each other or the simple integrity of claiming expenses. This affects our culture, our fighting power, our prowess. And it is not an ‘Army thing’ or a ‘Navy thing.’ It’s a challenge to the whole of Defence.

What do we plan to do? The Priorities

So how do we shape the Department to address some of our weaknesses;

and to ensure that we can respond to the threats and fulfil the Government's direction?

I would like to share five emerging priorities that might form an agenda for David Williams and me to drive the Department on behalf of the Secretary of State. I say 'might' because it is Week One. And whilst I might be enthusiastic, I am not so naïve as not to know that we need to get others onboard to enable a Departmental and National agenda to emerge.

The first priority – unsurprisingly – is delivery, delivery and delivery. We need to be absolutely focused on playing our part to turn the Integrated Review into a reality, and to deliver the changes outlined in the Command Paper to specification and on budget. That means more clarity and prioritisation. The Department totted up its draft set of priorities recently and they numbered 118! Not a great way to focus an organisation. But perhaps reflective of an 'all things to all people' and an 'everything and nothing' culture.

As First Sea Lord, the Navy Board and I benefitted from the Defence Secretary's direction to simply 'get our ships and submarines working and at sea.' We need to adopt that urgency and focus across the whole of Defence. The Prime Minister has specifically directed the Defence Secretary to: * ensure the long-term viability of our nuclear deterrent; * modernise Defence; * improve procurement and project management; * deliver the National

Shipbuilding Strategy; * and deliver the Armed Forces Bill.

We will. And alongside that clarity, we will define clear lines of responsibility and accountability, and a culture of consequence.

The second priority is around the ugly words of Transforming, Reforming and Integrating. They are ugly words to get after an ugly truth: Defence's structures, processes, and pace, are too large, too hierarchical, and too ponderous for the threats we face and our need to embrace technology much more strongly. The Department still operates in silos and is too flat-footed. We know everything is too slow and we are too resistant to change. For every person trying to get things done, it can feel like there are four or five other people standing in the way or looking over your shoulder.

That could mean a much leaner Head Office and supporting organisations. More reliance and trust on the Front Line Commands and StratCOM. Much more Integration. We are often accused of being 'buzzword central.' The real buzzwords for all of us as Chiefs are 'win' or 'lose.' We will win because of our ethos, spirit, the real mass that comes from alliances, and the fighting edge that digitization, AI, cyber, automation all provide. There is not a technology debate. This is about:

1. Just Do It;
2. And do it in 5 months and not 5 years;

3. And to do it quickly might mean more focus on time and less on money.

4. And absolutely focus on Outcomes....

That leads me to a potential third priority which is clunky, but fundamental. It is about having formations, units, platforms, systems and people that are both more deployable and deployed more, whether at home or abroad. This follows from our conclusions about constant strategic competition. We need to be more active and engaged to achieve the deterrence, stability and prosperity at the heart of our national strategy.

This is a very significant change from the Armed Forces I joined where we talked of defence almost as if it were an insurance policy, and our focus was predominantly on 'contingent forces.' But the simple demarcation of peace and war is less prevalent today. Our forces need to be out in the world supporting British interests, deterring and shaping on a continuous basis. This is what our politicians demand, and it gets after the frustrations felt by our people when they find themselves stuck in barracks or delayed by training or equipment when they should be deployed as ambassadors for Global Britain – shaping, training and influencing. 'Winning the war before the war...' as my French opposite number calls it.

There are risks with a shift from 'contingent' to 'active and engaged.' But it makes us potentially a

much stronger contributor to the National Security Architecture, to be harnessed all the time rather than 'just' called for in a crisis. And there are opportunities too, through joint projects and defence sales as well as supporting communities at home.

The fourth potential priority is the need to be far more lethal. We have to up the punch we bring across all domains. Increasingly, the need is for 'high impact and low footprint' operations. That is not to be interpreted as everything will become 'SF-tastic.' But it is to recognise that our aim must be to provide the right military tool, in the right place at the right time for just as long as it takes to complete a task.

To be more lethal, we must innovate. The answer cannot be 'more people' and 'more cash.' It means upskilling and shifting from the areas where we will need less to those where we need more. We must be willing to dispose of older equipment even earlier or adjust our existing programmes to generate the cash to take advantage of rapidly emerging and radically transforming technology. We have to overcome our risk aversion that dominates when we are in the business space and infuse some of the confidence in risk taking we always have when we are on operations. Not easy.

General Nick Carter was eloquent about the need to sunset some capabilities in order to focus on better sunrises. Let me also pay tribute to him for his work to

drive a more integrated Defence that embraces cyber and space, and within NATO for an updated strategy to meet emerging risks.

As Chiefs, we all need to recognise that our risk in letting the nation down involves continuing as we are. This is not about change for change's sake. It is an imperative: to be even better; and to contribute even more in the pursuit of British interests, whether levelling up, trade, prosperity, health security, climate stability, the advancement of science, as well as defence and security.

This leads me to my fifth and final point, and probably the most important, which is why I touched on it earlier: people and culture.

We have world-leading Armed Forces, full of high-quality women and men, regulars and reservists, backed by their ever-supportive families and our civil servants, and with a precious and privileged position in the heart of the nation. We need to retain that special place.

We are making progress to better reflect society, particularly in terms of more ambitious targets, more diverse recruitment, more women in senior roles, talent programmes, uniform changes, complaints reform and so on. But we will do more, do it more quickly and more openly.

And my most passionate point about our culture is about unlocking the potential of these talented and skilled people, who are so committed they're prepared to risk

injury or worse for their nation. All of them play at international level for their country. And our bureaucracies, processes, hierarchies, infrastructure, speed of response and leadership need to match their commitment across the board. We need to unlock the potential energy of the whole Department and fully exploit it in every aspect of what we do.

Conclusion

I want to conclude by reflecting what a pivotal time this is for Defence.

We are returning to a more classical model of persistent inter-state competition. We have the clarity, ambition and increased resources of government, despite a pandemic. And we have the obligation to fulfil that ambition in the pursuit of British national interests, with allies and partners who also share those values and aspirations. And we have the opportunity to unlock the potential of UK Armed Forces; to be more deployable and more effective; to modernise; to be more lethal; and to be more diverse. And to become Global Forces for Global Britain.

Thank you.

Published 7 December, 2021
This was the 80th anniversary
(2 x 40 years = trial)

of the Pearl Harbour attack by Japan on
the United States.

Also when President Biden and President
Putin held a two hour zoom meeting to
discuss the Russian build-up of its forces
on the borders of the Ukraine.

AUSTRALIA 2021

BRITISH ISRAEL NATIONAL CONFERENCE

September 23-25, 2021, Archies Creek, Victoria, Australia

It was a new experience to join with this event as a speaker virtually via zoom, which was followed by a question and answer session making it all very stimulating. Our Deputy President, Dr Clifford Smyth, gave the introduction from Belfast which added to the broad geographical involvement of this first session of the Conference. In all some 70 people joined to listen in to the lecture, mostly virtually as there were restrictions on assembly due to the pandemic.

In summary, my subject was entitled ‘**The Oil of Understanding in a Dark World,**’ drawing attention to the climax we are experiencing at

the end of a long period of 180 years in which the Elijah Message has gone forth to alert the Israel nations to the approaching Midnight Hour. The falling away from *the Faith* is now complete.

It was emphasized that these really are the final days of onslaught by satanic power to destroy the servant people and the Throne of the Lord, prior to the *first* Resurrection and the ultimate Appearance of the King of kings and Lord of Lords to take up the Throne of David “in our midst,” the better rendering of the Greek *entos* in *Luke* 17:20-21 that unfortunately, really, was rendered “*within you.*”

British Israel teaching is the oil of understanding which is no longer contained in the lamps of the virgins; the Elijah Message has not been taught and the cry for our oil of understanding is about to go viral.

Under the sub heading ‘**Where are we now**’ it was pointed out that the *continuing* Kingdom of God, Ephraim and Manasseh, the great “*company of nations*” promised to Joseph – named today as the **Anglosphere** – are now back in operation to defend civilization; this is **our** ‘Jerusalem,’ the name meaning the “**City or Foundation of peace**” in a dark world, filled as it is with violence “*as in the days of Noah*” and indeed “*as in the days of Lot.*”



Back in 1965-66 it could **not** be foreseen (by the wonderful people of *the Faith* that imparted so much Israel truth to us) that Britain would spend 47 years, or 60 displacements, through the betrayal of our leaders, in the pagan European Project, but in the words of the Prophet Hosea to the Ten Tribes, to adulterous Israel, “*And she shall follow after her lovers, but shall not overtake them: and she shall seek them, but shall not find them; then shall she say, I will go and return to my first husband, for then was it better with me than now*” (*Hosea* 2:7).

In our day and age, the “observation” or “outward show” of the pagan

worldly 'kingdom' is evidenced in the European Union and the single euro currency. The world has witnessed the whole show of that politico-economic eclipse, when the Sun, Moon and Stars, were darkened and the powers of the heaven or the powers of heavenly ordered Kingdom were being shaken, according to *Matthew 24:25*.

The stars were indeed falling from the heavens as you (in Australia) became linked in trade with China. But now the '**wind of change**' from the 1960s has changed direction. Almighty God has not forgotten His People, He has declared: "**Behold, I have graven thee upon the palms of my hands**" (*Isaiah 49:16-17*).

MICHAEL CLARK

"Thank you both so much for your input at our Victorian BIWF Conference that just finished, it was so great to see and hear you both like you were just next door. It was gratifying to know that on the last day we had 75 people in the hall or on line."

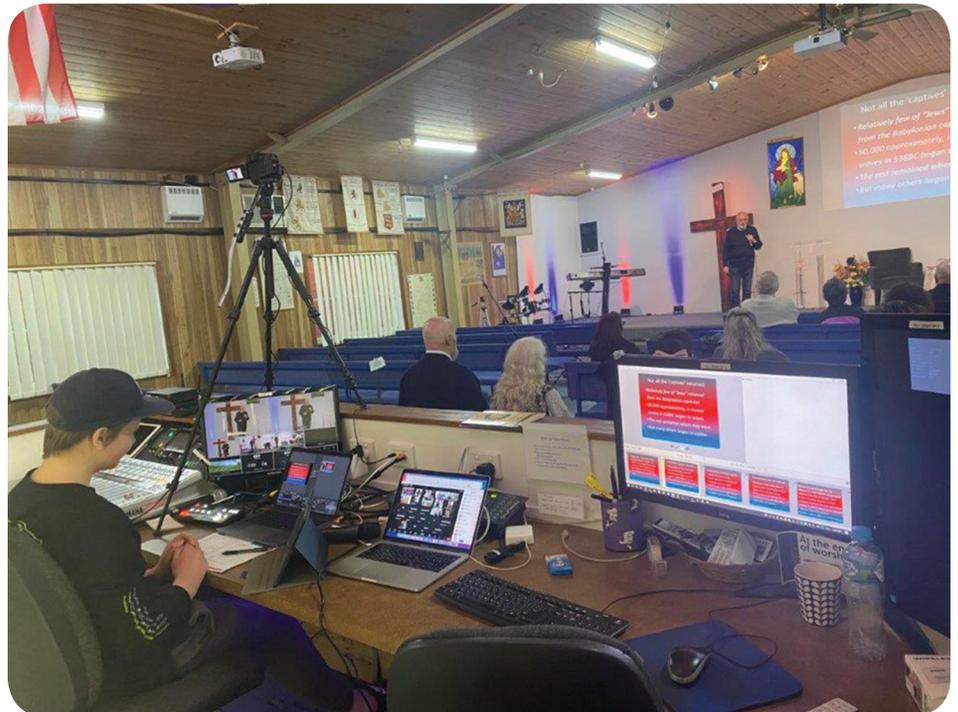
VINCE HARTWIG

"I'm currently on a week-long road trip visiting the coastal towns along the east of Victoria and New South Wales with five of my friends. The harvest time is now and revival has started in 'South Gippsland' of

Victoria as prophesied one hundred years ago; I've partnered with over 15 churches within the area running a regional worship night that is seeing a generation rise up for Christ. We would really appreciate

prayer as we are now seeing spiritual manifestations occurring more often on our streets."

PERRY THORP, co-organiser,
6 January 2022

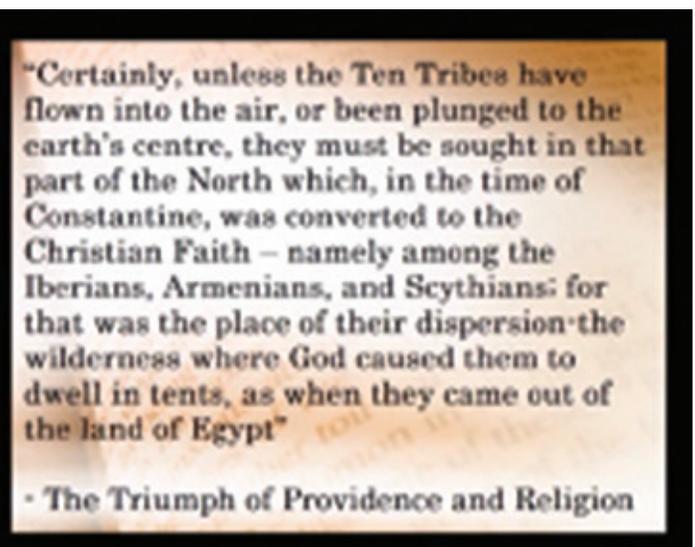


NATIONAL BIBLE COLLEGE

Looking forward to the coming months it is a pleasure to acknowledge and celebrate **90 years** since the institution of **The National Bible College** in 1932. Looking back over those long years what a blessing it is that the work has continued during all the upheavals and changes that have been experienced.

The last year was one of maintaining the Distance Learning Programme while waiting to see what events could be organized to promote fellowship and learning. As it turned out there were no events but it is hoped that this year, 2022, will provide opportunities.

Martin Lightfoot has continued to produce his short videos. The latest one is called 'A French Connection' and covers the work of Jacques Abbadie in some detail as well as other historical sources which support the migrations of the Israel people into the West and the British Isles. Here are two stills from the video and the link for watching it. 'The Triumph of Providence and Religion' was written by Abbadie in 1723.



https://www.youtube.com/watch?v=Ln_mFVdEkqg

COVENANT PUBLISHING 100 YEARS

The Covenant Publishing Company Ltd is Celebrating a Century of Publishing

The new Covenant Publishing catalogue was produced by the Directors last year in advance of the Centenary anniversary this year. It is an achievement to have been able to continue with this work throughout the turbulence of the twentieth century and into the upheavals of the twenty-first. The vast majority of the books which have been published over the past twenty years are new and revised editions, all of them with impressive cover designs produced by our skilled staff.

In the early years of the 1920s books were published at an astonishing rate with a wide range of authors contributing their writings for the spreading of BI teaching, During the Second World War printing continued despite the shortage of paper when the message uplifted, inspired and encouraged the nation in those very dark days.

As the post-war period came there were new ventures with slide shows and then films. Lectures were recorded in audio and later came video. Two major films were completed after our Headquarters moved from London to Co Durham in 2003: *Our Christian Heritage* and *The Mystery of the Lost Tribes of Israel*. These were shown on some of the Christian television channels.

The website was developed and e-commerce became more common. Also, the purchase of our in-house modern printing equipment has been an enormous aid to our production programme; this is thanks to our General Secretary

who operates and maintains it on a continuing basis.

As we enter 2022, the **Platinum Jubilee Year for HM The Queen**, a special 16th Edition of *The Royal House of Britain an Enduring Dynasty*, by WMH Milner, is being prepared for release. More books are in production and there is an exciting venture too which will be revealed in due course.

The Directors would like to thank all those who have been faithful customers over the years and with your help and prayers we look forward to continuing this vital work in the days to come. This as the Age-end reaches the conclusion of our two witness unto the Coming of the LORD to take up the Throne of David "in our midst."

Michael A Clark, Chairman

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PART I - Covenant Publishing Titles
Other Publishers' Titles are listed in Part II

MORECAMBE RALLY

It is with great pleasure that notice can be given that the **Morecambe Spring Rally & AGM** will be held at the Auckland Hotel in Morecambe from **Friday 8th April until Monday 11th April 2022.**

The Rally will be opened by Dr. Clifford Smyth with a lecture on Friday evening followed by an Epilogue by Pastor Norman Pearson.

The North-West Area AGM will be the first meeting on Saturday morning followed by a lecture from David McLure. Pastor Robert Phillips and Alfred Brown will be

the speakers in the afternoon; then Martin Lightfoot in the evening with Margery Dowling giving the Epilogue. The evening will conclude with a musical recital by Anne Smyth.

On Sunday morning there will be a service of Morning Prayer and Holy Communion led by Right Rev. Bishop J. McLean and Pastor David

Aimer. The afternoon lectures will be by Nelson McCausland and Pastor David Aimer. Evensong and Farewells will be held after dinner with songs of praise chosen by the attendees.

For information about bookings, please contact Miss Margery Dowling via Nicola Gallone at Headquarters.



NEW EDITION BOOKLETS

Published by The Kingdom Foundation

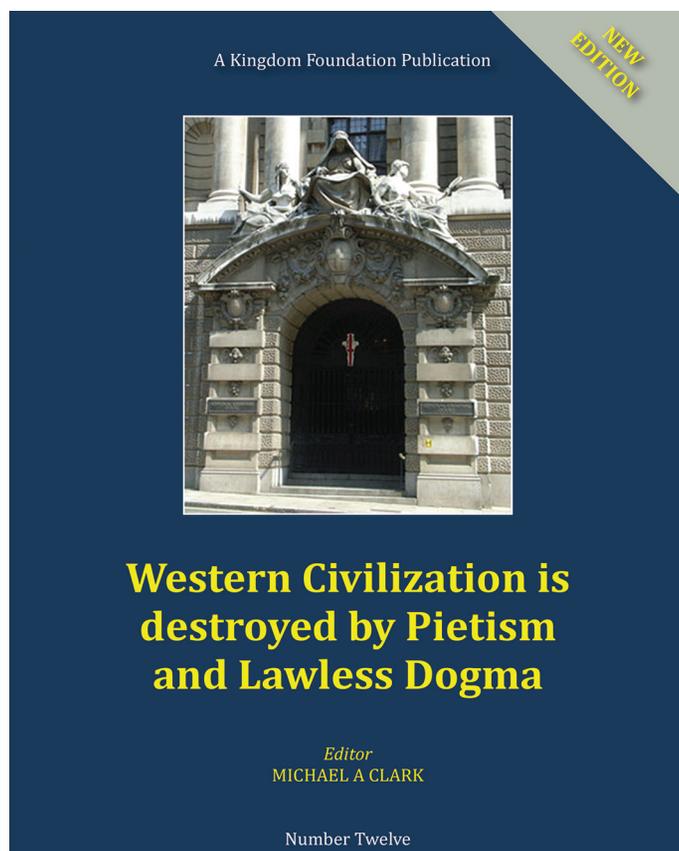
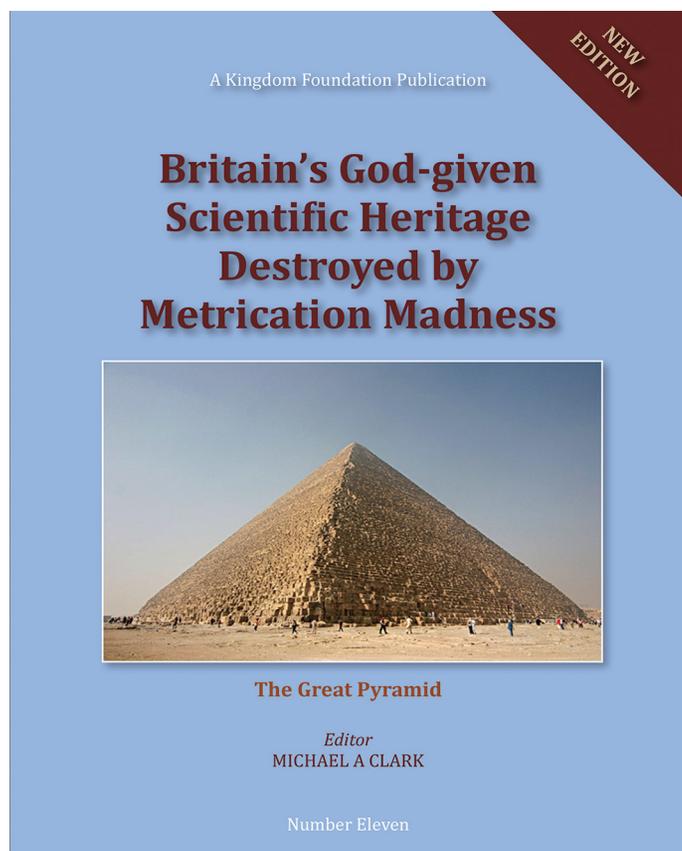
With our ‘Brexit’ from the European Union at the beginning of 2021 the question of Metrication that was forced upon Britain became pertinent. It was time to remind the nation of ***Britain’s God-given Scientific Heritage Destroyed by Metrication Madness***. A booklet originally published ten years ago in 2012, it was given a new presentation under The Kingdom Foundation series a copy of which was sent to every reader of *The Covenant Nations*. A campaign was being launched on 4 July to pardon the so-called “metric martyrs” and the **British Weights & Measures Association** requested 300 copies which they sent to all their members.

Then in November, as the wave of horrific murders in the United Kingdom was dominating the news, we looked at our publication on the subject of ***Western Civilization is Destroyed by Pietism and Lawless Dogma*** only to realize that it was also ten years since the first edition was published. Thus, a New Edition was immediately put into print with updated statistics and which was also given a new presentation under The Kingdom Foundation series, a copy of which was sent to all readers of *The Covenant Nations*. A key new paragraph is given emphasis on the rear cover: **We need to understand that demonic spirit possession is driving people to commit horrific killings – the need being for a National Day of Prayer.**

A century ago when a murder took place in our country, people would talk about *the* murder. Now, since 2000, we have an average of 700 murders per year taking place. Many different races in our midst are using a prolific number of knives to kill young people in particular, this at random with seemingly no sense of the seriousness of the crimes that are committed. The booklet explains why under the Divine Law capital punishment was mandatory.

These are free issue booklets available from Headquarters which we encourage our Members, Associates and Supporters to use as a point of contact with people outside our Movement.

Michael A Clark



OBITUARY

Nancy Wright

It is with great sadness that we have to announce the passing of Charlotte Nancy Wright on the 7th September, peacefully at her home in the village of Hayton in West Cumberland. She was 96 years of age.

Nancy, as she was known affectionately by her friends and members of Carlisle Branch, was

a lady of deep Christian faith and a committed member of the BIWF for many years. She may still be remembered as an attendee at Swanwick Summer Conventions in past years. Nancy came regularly to Carlisle Branch meetings until, at about the turn of the century, her failing physical health made the 22-mile journey each way an unbearable burden for her. Her

interest in BI, however, did not falter and she was a regular reader of *The Covenant Nations* magazine into her latter years.

The funeral service, and interment thereafter, took place at St. James Church of England in Hayton on 15th September, this having been Nancy's regular place of worship.

Alfred Brown



Bruce Ramsay

Ian Bruce Ramsay was born in Sunderland on the tenth of July 1923. His grandfather was Scottish and Bruce always wore his tartan tie with pride but I never saw him in a kilt.

Bruce was a sea-going engineer for many years and in 1957 he came to Cullercoats to live in a bungalow and remained there until he died. He worked as an engineer in hospitals in North Shields where he was very highly thought of. One of his hobbies was motor cycling and he spent many happy times at rallies with his motor bike and he still had a Vespa scooter in his garage. He also loved cycling and a few friends remember seeing him cycling the few miles up to Gilsland Spa from the train at Haltwhistle when our first Congress was held there. The Congress was held there twice more but Bruce travelled on four wheels with me.

In the nineteen sixties Bruce had a people carrier and was very generous in using it in many ways to benefit other people. He took a group from North Shields B.I. to Carlisle to visit the Animal Sanctuary run by Frank Tebbutt. He transported friends who had sight disabilities to a society called 'Torch' who held regular meetings for members. As an offshoot from North Shields Sunday School Union a Christian Youth Council was formed and Bruce played a part in nurturing the lives of young people. I remember a barbeque at Whitley Chapel near

Hexham with a group of us taken by Bruce and returning home in the early hours of the morning.

For most of his life Bruce was a committed Christian and lover of the Israel truth. He loved the King James Version of the Bible and read various B.I. magazines and occasionally shared with me something of value he had found. His mother was secretary of the Sunderland branch of B.I. Bruce was a member of the North Shields branch and when this closed we joined the Newcastle friends and after this finished we held our meetings at the home of John Baxter in Newcastle. A few of our Federation lecturers will remember speaking at these venues.

Bruce enjoyed many outings arranged by the National Bible College such as Carlisle, Bede's World and Durham Cathedral. In June 2019 my friend, Margaret, took Bruce and me to the Rally at 121 Low Etherley.

Bruce was a man of firm convictions and never wavered from them. To those with whom he disagreed he was very tolerant. It was by his faith in God through the Lord Jesus Christ that Bruce was assured of eternal life. He had a long life of faithful witness. Bruce died peacefully in hospital on 19th September 2021 aged ninety-eight. His Thanksgiving Service was held at the Acorn Community Church in Whitley Bay where Pastor David

Aimer represented the Federation. We enjoyed the fellowship there over the tea table where we shared reminiscences of Bruce.

Some words from the last hymn we sang were 'And, Jesus I have promised to serve Thee to the end' and 'that where Thou are in glory there shall Thy servant be.'

Bruce will indeed have heard those words 'Well done, enter into the Joy of Thy Lord.'

Ann Walton

Robert Graham 24.08.36 - 13.02.21

Bob was a very memorable character at our Summer Conventions for many years as a Speaker and in enjoyable late night discussions. Coming from Dumbarton, he was involved in the Christian political scene in Scotland and with the campaigns against Britain's membership of the European Union. He served on the Board of Management from 2006-2018, continuing even when his health declined in the later years. He joined David Aimer, Philippa Clark and me on a visit to the European Parliament in Strasbourg at Easter in 2014 which was a very interesting experience for us all.

Michael A Clark

DID YOU KNOW?

British Lithium has taken a crucial step towards commercial production in the UK in a boost for the country's electric car drive. The country's pilot plant in Cornwall is now capable of making 5kg a day of lithium carbonate, which is regarded as more cost-effective for mass market cars than the lithium hydroxide used in more expensive models.

The Telegraph, Business, 5 January 2022

The Tale of St Edward's Crown

For Elizabeth I's coronation, she had the Crown reset with 12 large jewels that had a symbolic meaning [*like the breastplate of the High Priest in ancient Israel*], including topaz for virtue, an emerald for justice, and a sardonyx for humbleness, sincerity and charity.

Paul James, *This England, Winter 2021*

Thanks

We would like to thank everybody for his or her contributions this past year. All the organizing of meetings and conferences and all the kind donations, letters and prayers are truly appreciated.

A Form of Bequest to incorporate in Will

To those who may be desirous of assisting the Federation by way of legacies, the following Form of Bequest is recommended to be incorporated in your Will.

I give and bequeath to: **The British-Israel-World Federation**
Charity No: 208079

121 Low Etherley, Bishop Auckland, County Durham, DL14 0HA, the sum of £ _____ sterling, free of Inheritance Tax, to be paid to the Financial Secretary, for the time being, of the Federation, whose receipt shall be a sufficient discharge for such legacy.

N.B. A legacy need not necessarily be in money; any property may now be given by Will for Charitable purposes.

Donations

For all those who would like to give a portion of their tithe, big or small, as a donation to the Federation; all cheques, order or bank drafts (in sterling for overseas donations) can be made payable to BIWF, and sent to Headquarters at Low Etherley.

Please indicate if you are a UK tax payer so that we can claim the Gift Aid portion from the Inland Revenue.

The British-Israel-World Federation

Registered Charity No. 208079

Founded 1919

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